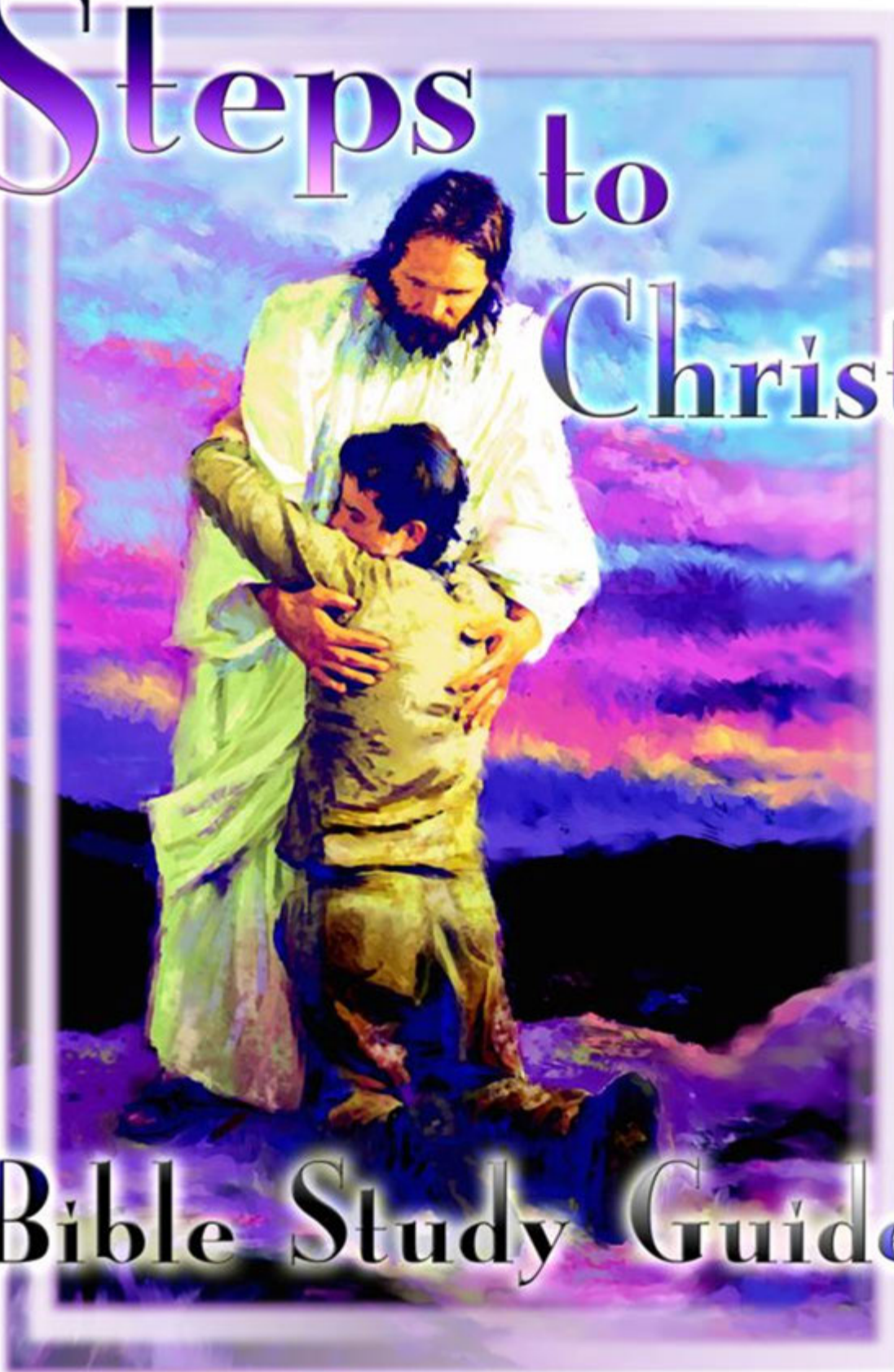


Steps to Christ

Bible Study Guide



Steps to Christ Bible Study Guide Original Text Version

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God's Love for Man - 1

(1) HOW DOES GOD SHOW HIS LOVE TO ALL HIS CREATURES?

Psalms 145:15, 16

Related Texts: Philippians 4:19; Psalms 104:21, 27; 136:25; Matthew 6:26; Joel 2:22; Psalm 36:7-9

Nature and revelation alike testify of God's love. Our Father in heaven is the source of life, of wisdom, and of joy. Look at the wonderful and beautiful things of nature. Think of their marvelous adaptation to the needs and happiness, not only of man,

but of all living creatures. The sunshine and the rain, that gladden and refresh the earth, the hills and seas and plains, all speak to us of the Creator's love. It is God who supplies the daily needs of all His creatures.

(2) IN WHAT MANNER DOES THE BIBLE DESCRIBE GOD?

1 John 4:16

Related Texts: Lamentations 3:22, 23; Romans 8:38, 39; 1 John 4:8, 12, 13

God made man perfectly holy and happy; and the fair earth, as it came from the Creator's hand, bore no blight of decay or shadow of the curse. It is transgression of God's law—the law of love—that has brought woe and death. Yet even amid the suffering that results from sin, God's love is revealed. It is written that God cursed the ground for man's sake. Genesis 3:17. The thorn and the thistle—the difficulties and trials that make his life one of toil and care—were appointed for his good as a part of the training needful in God's plan for his uplifting from the ruin and degradation that sin has wrought. The world, though fallen, is not all sorrow and misery. In nature itself are messages of hope and comfort. There are flowers upon the thistles, and the thorns are covered with roses.

"God is love" is written upon every opening bud, upon every spire of springing grass. The lovely birds making the air vocal with their happy songs, the delicately tinted flowers in their perfection perfuming the air, the lofty trees of the forest with their rich foliage of living green—all testify to the tender, fatherly care of our God and to His desire to make His children happy.

(3) WHAT ARE SOME ATTRIBUTES OF GOD'S CHARACTER?

Micah 7:18

Related Texts: Exodus 15:11; 34:6, 7; Psalms 103:9; 112:4; 145:8; 71:19; 86:5; Isaiah 55:7; Jonah 4:2

The word of God reveals His character. He Himself has declared His infinite love and pity. When Moses prayed, "Show me Thy glory," the Lord answered, "I will make all My goodness pass before thee." Exodus 33:18, 19.

God has bound our hearts to Him by unnumbered tokens in heaven and in earth. Through the things of nature, and the deepest and tenderest earthly ties that human hearts can know, He has sought to reveal Himself to us. Yet these but imperfectly represent His love.

(4) HOW WILL WE VIEW GOD IF WE DON'T KNOW HIM BUT BELIEVE SATAN'S FALSE ACCUSATIONS AGAINST HIS CHARACTER?

Micah 7:17

Related Texts: Exodus 15:14-16; Joshua 2:9-11; 9:24; Psalm 9:20; Isaiah 2:19-21; 64:2; Jeremiah 33:9; Revelation 6:15-17

Though all these evidences (of God's character) have been given, the enemy of

good blinded the minds of men, so that they looked upon God with fear; they thought of Him as severe and unforgiving. Satan led men to conceive of God as a being whose chief attribute is stern justice,—one who is a severe judge, a harsh, exacting creditor. He pictured the Creator as a being who is watching with jealous eye to discern the errors and mistakes of men, that He may visit judgments upon them. It was to remove this dark shadow, by revealing to the world the infinite love of God, that Jesus came to live among men.

(5) WHAT GREAT PRIVILEGE DID MANKIND LOSE AFTER MAKING THE CHOICE TO SIN?

John 1:18

Related Texts: John 6:46; Exodus 33:20; 1 Timothy 6:16; 1 John 4:12, 20

(6) HOW DO WE KNOW WHAT THE FATHER IS LIKE?

John 14:7

Related Texts: John 17:4-8, 26; 5:19, 20; 1 Timothy 3:16; Colossians 1:15

The Son of God came from heaven to make manifest the Father. When one of the disciples made the request, "Show us the Father," Jesus answered, "Have I been so long time with you, and yet hast thou not known Me, Philip? He that hath seen Me hath seen the Father; and how sayest thou then, Show us the Father?" John 14:8, 9.

(7) FOR WHAT OTHER REASONS DID JESUS ALSO COME TO EARTH?

Luke 4:18, 19

Related Texts: Acts 10:38; 26:18; Matthew 11:5; Isaiah 29:18, 19; 35:5, 6; Psalm 147:3; 107:13-20; 146:7-9

This was His work. He went about doing good and healing all that were oppressed by Satan. There were whole villages where there was not a moan of sickness in any house, for He had passed through them and healed all their sick. His work gave evidence of His divine anointing. Love, mercy, and compassion were revealed in every act of His life; His heart went out in tender sympathy to the children of men. He took man's nature, that He might reach man's wants. The poorest and humblest were not afraid to approach Him. Even little children were attracted to Him. They loved to climb upon His knees and gaze into the pensive face, benignant with love.

(8) HOW DID CHRIST PRESENT HIMSELF AND THE GOSPEL MESSAGE?

John 1:14

Related Texts: John 1:16, 17; Psalm 45:2; 85:10, 11; Colossians 1:19; 1 Timothy 1:14

Jesus did not suppress one word of truth, but He uttered it always in love. He exercised the greatest tact and thoughtful, kind attention in His intercourse with the people. He was never rude, never needlessly spoke a severe word, never gave needless pain to a sensitive soul. He did not censure human weakness. He spoke the truth, but always in love. He denounced hypocrisy, unbelief, and iniquity; but tears were in His voice as He uttered His scathing rebukes. He wept over Jerusalem, the city He loved, which refused to receive Him, the way, the truth, and the life. They had rejected Him, the Saviour, but He regarded them with pitying tenderness. His life was one of self-denial and thoughtful care for others. Every soul was precious in His eyes. While He ever bore Himself with divine dignity, He bowed with the tenderest regard to every member of the family of God. In all men He saw fallen souls whom it was His mission to save.

Such is the character of Christ as revealed in His life. This is the character of God. It is from the Father's heart that the streams of divine compassion, manifest in Christ, flow out to the children of men. Jesus, the tender, pitying Saviour, was God "manifest in the flesh." 1 Timothy 3:16.

(9) HOW WAS JESUS TREATED ON EARTH FOR OUR SAKE?

Isaiah 53:3-5

Related Texts: Isaiah 53:11, 12; Matthew 26:67, 68; 27:39-44; Mark 15:15-20; Hebrews 12:2, 3; John 1:10, 11; Romans 4:25; 1 Peter 3:18; 2:23, 24

It was to redeem us that Jesus lived and suffered and died. He became “a Man of Sorrows,” that we might be made partakers of everlasting joy. God permitted His beloved Son, full of grace and truth, to come from a world of indescribable glory, to a world marred and blighted with sin, darkened with the shadow of death and the curse. He permitted Him to leave the bosom of His love, the adoration of the angels, to suffer shame, insult, humiliation, hatred, and death. Behold Him in the wilderness, in Gethsemane, upon the cross! The spotless Son of God took upon Himself the burden of sin. He who had been one with God, felt in His soul the awful separation that sin makes between God and man.

(10) WHAT WORDS DID JESUS CRY OUT IN AGONY TO THE FATHER?

Matthew 27:46

Related Texts: Isaiah 59:2; Proverbs 15:8, 29; Jeremiah 5:25; Micah 3:4

It was the burden of sin, the sense of its terrible enormity, of its separation of the soul from God—it was this that broke the heart of the Son of God.

(11) WHAT ARE TWO FUNDAMENTAL REASONS THAT GOD SENT HIS SON TO THIS EARTH?

John 3:16

2 Corinthians 5:19

Related Texts: John 17:23; 1:29; Romans 3:24-26; 5:10, 11; 1 John 2:1, 2; 4:10; 1 Peter 4:14; 2 Corinthians 5:18-21

But this great sacrifice was not made in order to create in the Father’s heart a love for man, not to make Him willing to save. No, no! “God so loved the world, that He gave His only-begotten Son.” The Father loves us, not because of the great propitiation, but He provided the propitiation because He loves us. Christ was the medium through which He could pour out His infinite love upon a fallen world. God suffered with His Son. In the agony of Gethsemane, the death of Calvary, the heart of Infinite Love paid the price of our redemption.

(12) HOW DID JESUS DESCRIBE HIS PARTICIPATION IN THE ACT OF SAVING FALLEN HUMANITY AND WHAT WAS THE FATHER’S RESPONSE?

John 10:17

Related Texts: Philippians 2:6-9; Titus 2:14; John 17:4, 5, 21-26; Hebrews 2:9, 14, 15

My Father has so loved you that He even loves Me more for giving My life to redeem you. In becoming your Substitute and Surety, by surrendering My life, by taking your liabilities, your transgressions, I am endeared to My Father; for by My sacrifice, God can be just, and yet the Justifier of him who believeth in Jesus.

None but the Son of God could accomplish our redemption; for only He who was in the bosom of the Father could declare Him. Only He who knew the height and depth of the love of God could make it manifest. Nothing less than the infinite sacrifice made by Christ in behalf of fallen man could express the Father's love to lost humanity.

"God so loved the world, that He gave His only-begotten Son." He gave Him not only to live among men, to bear their sins, and die their sacrifice. He gave Him to the fallen race. Christ was to identify Himself with the interests and needs of humanity.

(13) WHAT IS JESUS NOT ASHAMED TO CALL US?

Hebrews 2:11

Related Texts: Matthew 12:48-50; 25:40; John 17:21; 20:17; Romans 8:29

He who was one with God has linked Himself with the children of men by ties that are never to be broken. He is our Sacrifice, our Advocate, our Brother, bearing our human form before the Father's throne, and through eternal ages one with the race He has redeemed—the Son of man. And all this that man might be uplifted from the ruin and degradation of sin that he might reflect the love of God and share the joy of holiness."

(14) IN HIS AMAZING LOVE, WHAT GREAT HONOR HAS THE FATHER BESTOWED UPON US?

1 John 3:1

Related Texts: 2 Corinthians 6:18; Romans 9:25, 26; Galatians 4:5, 6; Hosea 1:10

The price paid for our redemption, the infinite sacrifice of our heavenly Father in giving His Son to die for us, should give us exalted conceptions of what we may become through Christ. As the inspired apostle John beheld the height, the depth, the breadth of the Father's love toward the perishing race, he was filled with adoration and reverence; and, failing to find suitable language in which to express the greatness and tenderness of this love, he called upon the world to behold it. "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God."

(15) HOW DO WE BECOME CHILDREN OF GOD?

John 1:12

Related Texts: Romans 8:14-17, 21; Galatians 3:26; Jeremiah 3:14, 19, 22

What a value this places upon man! Through transgression the sons of man become subjects of Satan. Through faith in the atoning sacrifice of Christ the sons of Adam may become the sons of God. By assuming human nature, Christ elevates humanity. Fallen men are placed where, through con-

understand His love and how I can become His child.

Circle: *Yes* *Undecided*

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The Sinner's Need of Christ – 2

(1) WHAT VIRTUES ARE GAINED IF WE RESPECT GOD AND ARE OBEDIENT TO HIM?

Psalms 111:10

Related Texts: Proverbs 1:7; 9:10; Job 28:28; Deuteronomy 4:5, 6

Man was originally endowed with noble powers and a well-balanced mind. He was perfect in his being, and in harmony with God. His thoughts were pure, his aims holy. But through disobedience, his powers were perverted, and selfishness took the place of

love. His nature became so weakened through transgression that it was impossible for him, in his own strength, to resist the power of evil. He was made captive by Satan, and would have remained so forever had not God specially interposed. It was the tempter's purpose to thwart the divine plan in man's creation, and fill the earth with woe and desolation. And he would point to all this evil as the result of God's work in creating man.

(2) WHY DID ADAM AND EVE HIDE FROM GOD?

Genesis 3:10

Related Texts: Genesis 2:25; 1 John 3:20; Isaiah 59:2; Exodus 3:6; Job 23:15, 16; Psalm 119:120; Revelation 3:17, 18; 16:15

In his sinless state, man held joyful communion with Him "in whom are hid all the treasures of wisdom and knowledge." Colossians 2:3. But after his sin, he could no longer find joy in holiness, and he sought to hide from the presence of God. Such is still the condition of the unrenewed heart. It is not in harmony with God, and finds no joy in communion with Him.

(3) WHAT WILL BE THE RESPONSE OF THE UNCONVERTED TO THE PRESENCE OF CHRIST WHEN HE COMES AGAIN?

Revelation 6:16

Related Texts: Luke 23:30; Jeremiah 8:3; Revelation 20:11; Hosea 10:8

The sinner could not be happy in God’s presence; he would shrink from the companionship of holy beings. Could he be permitted to enter heaven, it would have no joy for him. The spirit of unselfish love that reigns there—every heart responding to the heart of Infinite Love —would touch no answering chord in his soul. His thoughts, his interests, his motives, would be alien to those that actuate the sinless dwellers there. He would be a discordant note in the melody of heaven. Heaven would be to him a place of torture; he would long to be hidden from Him who is its light, and the center of its joy. It is no arbitrary decree on the part of God that excludes the wicked from heaven; they are shut out by their own unfitness for its companionship. The glory of God would be to them a consuming fire. They would welcome destruction, that they might be hidden from the face of Him who died to redeem them.

(4) WHY DOES A SINNER NOT HAVE THE ABILITY TO PURIFY HIS OR HER OWN HEART?

Job 14:4

Related Texts: Romans 5:12; Psalm 51:5; Matthew 15:19

It is impossible for us, of ourselves, to escape from the pit of sin in which we are sunken. Our hearts are evil, and we cannot change them. “The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.” Romans 8:7. Education, culture, the exercise of the will, human effort, all have their proper sphere, but here they are powerless. They may pro-

duce an outward correctness of behavior, but they cannot change the heart; they cannot purify the springs of life. There must be a power working from within, a new life from above, before men can be changed from sin to holiness. That power is Christ. His grace alone can quicken the lifeless faculties of the soul, and attract it to God, to holiness.

(5) WHAT MUST HAPPEN IN OUR LIVES TO PREPARE US TO ENTER THE KINGDOM OF GOD?

John 3:3

Related Texts: John 1:12, 13; 1 Peter 1:23; Ephesians 2:5

The Saviour said, “Except a man be born from above,” unless he shall receive a new heart, new desires, purposes, and motives, leading to a new life, “he cannot see the kingdom of God.” The idea that it is necessary only to develop the good that exists in man by nature, is a fatal deception.

(6) HOW ONLY CAN SPIRITUAL MATTERS BE UNDERSTOOD?

1 Corinthians 2:10

Related Texts: 1 Corinthians 2:14; 1 John 2:27; Romans 8:5-7; Matthew 16:17

“The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.” “Mar-

vel not that I said unto thee, Ye must be born again.” 1 Corinthians 2:14; John 3:7. Of Christ it is written, “In Him was life; and the life was the light of men”—the only “name under heaven given among men, whereby we must be saved.” John 1:4; Acts 4:12.

(7) WHY DO WE CONTINUE TO STRUGGLE WITH SIN AFTER KNOWING THE MEANING OF RIGHTEOUSNESS?

Romans 7:14

Related Texts: Isaiah 50:1; 59:2; Romans 5:12-14; 8:22; Jeremiah 17:9; 13:23

It is not enough to perceive the loving-kindness of God, to see the benevolence, the fatherly tenderness, of His character. It is not enough to discern the wisdom and justice of His law, to see that it is founded upon the eternal principle of love. Paul the apostle saw all this when he exclaimed, “I consent unto the law that it is good.” “The law is holy, and the commandment holy, and just, and good.” He longed for the purity, the righteousness, to which in himself he was powerless to attain, and cried out, “O wretched man that I am! Who shall deliver me from this body of death?” Romans 7:24. Such is the cry that has gone up from burdened hearts in all lands and in all ages.

(8) WHO IS THE ONLY MEDIATOR THAT CAN RESTORE COMMUNICATION BETWEEN THE SINNER AND GOD?

1 Timothy 2:5

Related Texts: Hebrews 9:15; Romans 5:1, 2; John 17:3; 1 Corinthians 8:6

Many are the figures by which the Spirit of God has sought to illustrate this truth, and make it plain to souls that long to be freed from the burden of guilt. When, after his sin in deceiving Esau, Jacob fled from his father’s home, he was weighed down with a sense of guilt. Lonely and outcast as he was, separated from all that had made life dear, the one thought that above all others pressed upon his soul, was the fear that his sin had cut him off from God, that he was forsaken of Heaven. In sadness he lay down to rest on the bare earth, around him only the lonely hills, and above, the heavens bright with stars. As he slept, a strange light broke upon his vision; and lo, from the plain on which he lay, vast shadowy stairs seemed to lead upward to the very gates of heaven, and upon them angels of God were passing up and down; while from the glory above, the divine voice was heard in a message of comfort and hope. Thus was made known to Jacob that which met the need and longing of his soul—a Saviour. With joy and gratitude he saw revealed a way by which he, a sinner, could be restored to communion with God. The mystic ladder of his dream represented Jesus, the only medium of communication between God and man.

This is the same figure to which Christ referred in His conversation with Nathanael, when He said, “Ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.” John 1:51.

(9) HOW ONLY CAN WE COME TO THE FATHER?

John 14:6

Related Texts: John 10:9; Romans 5:10; Ephesians 2:18; Acts 4:12; Matthew 11:27

In the apostasy, man alienated himself from God; earth was cut off from heaven. Across the gulf that lay between, there could be no communion. But through Christ, earth is again linked with heaven. With His own merits, Christ has bridged the gulf which sin had made, so that the ministering angels can hold communion with man. Christ connects fallen man in his weakness and helplessness with the Source of infinite power.

(10) WHY ARE ALL ATTEMPTS TO SAVE OURSELF FROM THE RANKS OF FALLEN HUMANITY IN VAIN?

Ephesians 2:8, 9

Related Texts: Romans 6:23; 3:20, 23; Galatians 2:16; 2 Timothy 1:9

But in vain are men’s dreams of progress, in vain all efforts for the uplifting of humanity, if they neglect the one Source of hope and help for the fallen race. “Every good gift and every perfect gift” [James 1:17] is from God. There is no true excel-

lence of character apart from Him. And the only way to God is Christ.

(11) WHAT GREAT EFFORT FROM HEAVEN HAS BEEN MADE FOR OUR REDEMPTION?

Hebrews 9:26

Related Texts: Hebrews 9:12; 7:27; 1 Peter 2:24; 3:18; John 10:11

The heart of God yearns over His earthly children with a love stronger than death. In giving up His Son, He has poured out to us all heaven in one gift. The Saviour’s life and death and intercession, the ministry of angels, the pleading of the Spirit, the Father working above and through all, the unceasing interest of heavenly beings,—all are enlisted in behalf of man’s redemption.

Oh, let us contemplate the amazing sacrifice that has been made for us! Let us try to appreciate the labor and energy that Heaven is expending to reclaim the lost, and bring them back to the Father’s house. Motives stronger, and agencies more powerful, could never be brought into operation; the exceeding rewards for right-doing, the enjoyment of heaven, the society of the angels, the communion and love of God and His Son, the elevation and extension of all our powers throughout eternal ages—are these not mighty incentives and encouragements to urge us to give the heart’s loving service to our Creator and Redeemer?

And, on the other hand, the judgments of God pronounced against sin, the inevitable



Realizing Our Condition – 3

(1) HOW CAN WE AS SINNERS BECOME PURIFIED FROM SIN?

Acts 2:38

Related Texts: Acts 3:19; Proverbs 28:13; Ezekiel 36:31; 20:43; 2 Corinthians 7:9-11; Psalm 38:18

It is only through Christ that we can be brought into harmony with God, with holiness; but how are we to come to Christ? Many are asking the same question as did the multitude on the Day of Pentecost, when, convicted of sin, they cried out, “What shall we do?” The first word of Peter’s answer was, “Repent.” At another time, shortly after, he said, “Repent, . . . and be

converted, that your sins may be blotted out.” Acts 3:19.

Repentance includes sorrow for sin and a turning away from it. We shall not renounce sin unless we see its sinfulness; until we turn away from it in heart, there will be no real change in the life.

There are many who fail to understand the true nature of repentance. Multitudes sorrow that they have sinned and even make an outward reformation because they fear that their wrongdoing will bring suffering upon themselves. But this is not repentance in the Bible sense. They lament the suffering rather than the sin. Such was the grief of Esau when he saw that the birthright was lost to him forever. Balaam, terrified by the angel standing in his pathway with drawn sword, acknowledged his guilt lest he should lose his life; but there was no genuine repentance for sin, no conversion of purpose, no abhorrence of evil. Judas Iscariot, after betraying his Lord, exclaimed, “I have sinned in that I have betrayed the innocent blood. Matthew 27:4.

The confession was forced from his guilty soul by an awful sense of condemnation and a fearful looking for of judgment. The consequences that were to result to him filled him with terror, but there was no deep, heartbreaking grief in his soul, that he had betrayed the spotless Son of God and denied the Holy One of Israel. Pharaoh, when suffering under the judgments of God, acknowledged his sin in order to escape further punishment, but returned to his defiance of Heaven as soon as the plagues were stayed. These all lamented the results of sin, but did not sorrow for the sin itself.

(2) WHAT DESCRIPTION DOES THIS VERSE GIVE OF CHRIST WHO, BY THE HOLY SPIRIT, CASTS OUT

DARKNESS AND REVEALS THE SECRET PLACES OF THE SOUL?

John 1:9

Related Texts: John 12:46; 8:12; 2 Corinthians 4:6; 1 John 2:8; 1 Thessalonians 5:5; Matthew 6:23

When the heart yields to the influence of the Spirit of God, the conscience will be quickened, and the sinner will discern something of the depth and sacredness of God's holy law, the foundation of His government in heaven and on earth. The "Light, which lighteth every man that cometh into the world," illumines the secret chambers of the soul, and the hidden things of darkness are made manifest. Conviction takes hold upon the mind and heart. The sinner has a sense of the righteousness of Jehovah and feels the terror of appearing, in his own guilt and uncleanness, before the Searcher of hearts. He sees the love of God, the beauty of holiness, the joy of purity; he longs to be cleansed and to be restored to communion with Heaven.

(3) LIKE KING DAVID, WHAT WILL OUR PRAYER BE IF WE ARE TRULY SORRY FOR OUR SINS?

Psalms 51:1-4

Psalms 51:10

Related Texts: Psalm 32:5; 38:18; Ezekiel 36:31; 20:43; 1 John 1:7-9

The prayer of David after his fall, illustrates the nature of true sorrow for sin. His repentance was sincere and deep. There was no effort to palliate his guilt; no desire to escape the judgment threatened, inspired his prayer. David saw the enormity of his transgression; he saw the defilement of his soul; he loathed his sin. It was not for pardon only that he prayed, but for purity of heart. He longed for the joy of holiness—to be restored to harmony and communion with God.

A repentance such as this, is beyond the reach of our own power to accomplish; it is obtained only from Christ, who ascended up on high and has given gifts unto men.

(4) WHAT IS THE RESULT OF CONFESSION THAT FOLLOWS TRUE REPENTANCE?

Psalms 32:1

Related Texts: Isaiah 1:18; Psalm 128:1; Deuteronomy 5:33; 11:13-15; Matthew 5:8; Micah 7:18, 19

(5) WHAT STEPS LOGICALLY PRECEDE CONFESSION?

Matthew 11:28, 29

Related Texts: Isaiah 55:1-3; 45:22-25; John 6:37; Revelation 22:17; 1 Peter 5:7

Just here is a point on which many may err, and hence they fail of receiving the help that Christ desires to give them. They think that they cannot come to Christ unless they

first repent, and that repentance prepares for the forgiveness of their sins. It is true that repentance does precede the forgiveness of sins; for it is only the broken and contrite heart that will feel the need of a Saviour. But must the sinner wait till he has repented before he can come to Jesus? Is repentance to be made an obstacle between the sinner and the Saviour?

The Bible does not teach that the sinner must repent before he can heed the invitation of Christ, "Come unto Me, all ye that labor and are heavy-laden, and I will give you rest."

(6) FROM WHAT SOURCE DOES SORROW FOR SIN COME?

Acts 5:30, 31

Related Texts: Acts 3:26; 11:18; Jeremiah 31:31-33; Ezekiel 36:25-31; Zechariah 12:10; Romans 11:26, 27; 2 Timothy 2:25, 26

It is the virtue that goes forth from Christ, that leads to genuine repentance. Peter made the matter clear in his statement to the Israelites when he said, "Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins." We can no more repent without the Spirit of Christ to awaken the conscience than we can be pardoned without Christ.

Christ is the source of every right impulse. He is the only one that can implant in the heart enmity against sin. Every desire for truth and purity, every conviction of our own sinfulness, is evidence that His Spirit is moving upon our hearts.

(7) WHOM DOES THE LORD DRAW TO HIMSELF WITH THE GIFT OF REPENTANCE AND OFFER OF SALVATION?

John 12:32

Related Texts: Isaiah 49:6; Romans 5:17-19; 1 Timothy 2:6; Hebrews 2:9; 1 John 2:2; Revelation 5:9; Luke 15

Christ must be revealed to the sinner as the Saviour dying for the sins of the world; and as we behold the Lamb of God upon the cross of Calvary, the mystery of redemption begins to unfold to our minds and the goodness of God leads us to repentance. In dying for sinners, Christ manifested a love that is incomprehensible; and as the sinner beholds this love, it softens the heart, impresses the mind, and inspires contrition in the soul.

It is true that men sometimes become ashamed of their sinful ways, and give up some of their evil habits, before they are conscious that they are being drawn to Christ. But whenever they make an effort to reform, from a sincere desire to do right, it is the power of Christ that is drawing them. An influence of which they are unconscious works upon the soul, and the conscience is quickened, and the outward life is amended. And as Christ draws them to look upon His cross, to behold Him whom their sins have pierced, the commandment comes home to the conscience. The wickedness of their life, the deep-seated sin of the soul, is revealed to them. They begin to comprehend something of the righteousness of Christ, and exclaim, "What is sin, that it should require such a sacrifice for the redemption of its victim? Was all this love, all this suffering, all this

humiliation, demanded, that we might not perish, but have everlasting life?”

The sinner may resist this love, may refuse to be drawn to Christ; but if he does not resist he will be drawn to Jesus; a knowledge of the plan of salvation will lead him to the foot of the cross in repentance for his sins, which have caused the sufferings of God’s dear Son.

(8) WHAT WONDERFUL INVITATION DOES THE LORD OFFER TO THOSE WHO THIRST FOR MORE THAN THIS WORLD CAN GIVE?

Revelation 22:17

Related Texts: John 7:37, 38; 4:10; Isaiah 55:1-3; 12:3

The same divine mind that is working upon the things of nature is speaking to the hearts of men and creating an inexpressible craving for something they have not. The things of the world cannot satisfy their longing. The Spirit of God is pleading with them to seek for those things that alone can give peace and rest—the grace of Christ, the joy of holiness. Through influences seen and unseen, our Saviour is constantly at work to attract the minds of men from the unsatisfying pleasures of sin to the infinite blessings that may be theirs in Him. To all these souls, who are vainly seeking to drink from the broken cisterns of this world, the divine message is addressed, “Let him that is athirst come. And whosoever will, let him take the water of life freely.”

You who in heart long for something better than this world can give, recognize this longing as the voice of God to your soul.

Ask Him to give you repentance, to reveal Christ to you in His infinite love, in His perfect purity.

(9) WHEN WE SEE THE CHARACTER OF CHRIST, WHAT DO WE AS SINNERS REALIZE?

Isaiah 64:6

Related Texts: Isaiah 53:6; Job 14:4; 15:14-16; 25:4; Psalm 51:5; Romans 7:18, 24; Ephesians 2:1, 2; Ezekiel 36:31

In the Saviour’s life the principles of God’s law—love to God and man—were perfectly exemplified. Benevolence, unselfish love, was the life of His soul. It is as we behold Him, as the light from our Saviour falls upon us, that we see the sinfulness of our own hearts.

We may have flattered ourselves, as did Nicodemus, that our life has been upright, that our moral character is correct, and think that we need not humble the heart before God, like the common sinner: but when the light from Christ shines into our souls, we shall see how impure we are; we shall discern the selfishness of motive, the enmity against God, that has defiled every act of life. Then we shall know that our own righteousness is indeed as filthy rags, and that the blood of Christ alone can cleanse us from the defilement of sin, and renew our hearts in His own likeness.

One ray of the glory of God, one gleam of the purity of Christ, penetrating the soul, makes every spot of defilement painfully distinct, and lays bare the deformity and defects of the human character. It makes apparent the unhallowed desires, the infidelity

of the heart, the impurity of the lips. The sinner's acts of disloyalty in making void the law of God, are exposed to his sight, and his spirit is stricken and afflicted under the searching influence of the Spirit of God. He loathes himself as he views the pure, spotless character of Christ.

(10) WHAT EFFECT DID IT HAVE ON DANIEL WHEN HE REALIZED THE FLAWS IN HIS CHARACTER?

Daniel 10:8

Related Texts: Daniel 8:17, 18; Revelation 1:17; Mark 9:6; Luke 1:12

When the prophet Daniel beheld the glory surrounding the heavenly messenger that was sent unto him, he was overwhelmed with a sense of his own weakness and imperfection. The soul thus touched will hate its selfishness, abhor its self-love, and will seek, through Christ's righteousness, for the purity of heart that is in harmony with the law of God and the character of Christ.

(11) LIKE PAUL, WHAT WILL WE SAY WHEN WE SEE THE PURITY OF CHRIST AND REALIZE THE TRUE MEANING OF THE HOLY PRINCIPLES OF GOD'S LAW?

Romans 7:9

Related Texts: Romans 7:7; 3:20; 8:3-7; 1 John 3:4; Luke 10:25-28; Galatians 3:10; 2:19-21

Paul says that as "touching the righteousness which is in the law"—as far as outward acts were concerned—he was "blameless" (Philippians 3:6); but when the spiritual character of the law was discerned, he saw himself a sinner. Judged by the letter of the law as men apply it to the outward life, he had abstained from sin; but when he looked into the depths of its holy precepts, and saw himself as God saw him, he bowed in humiliation and confessed his guilt. When he saw the spiritual nature of the law, sin appeared in its true hideousness, and his self-esteem was gone.

I am thankful I have accepted Jesus' invitation to come and learn of Him that I may find rest to my soul.

Circle: **Yes** **Undecided**

As He has drawn me, and I have been spending more time with Him in His Word, I see His righteousness and realize that my life and character are impure and unholy.

Circle: **Yes** **Undecided**
He is now putting within my heart the desire to be more like Him but I realize I am powerless to change on my own.

Circle: **Yes** **Undecided**

I am thankful I can come to Him as I am—sinful, helpless, and dependant—and claim His promise to make the changes in my life that will bring Him glory.

Circle: **Yes** **Undecided**



Repentance – 4

(1) WHAT IS THE FIRST SIN MENTIONED IN THIS VERSE WHICH IS ESPECIALLY OFFENSIVE TO GOD?

Proverbs 8:13

Related Texts: Proverbs 16:5, 18, 19; 6:16-17; 21:4; 25:27; 29:23; 11:2; Psalm 101:5; 1 Samuel 2:3; Jeremiah 9:23, 24; Obadiah 1:4; Matthew 23:12; Mark 9:35

God does not regard all sins as of equal magnitude; there are degrees of guilt in His estimation, as well as in that of man; but however trifling this or that wrong act may seem in the eyes of men, no sin is small in

the sight of God. Man's judgment is partial, imperfect; but God estimates all things as they really are. The drunkard is despised and is told that his sin will exclude him from heaven; while pride, selfishness, and covetousness too often go unrebuked. But these are sins that are especially offensive to God; for they are contrary to the benevolence of His character, to that unselfish love which is the very atmosphere of the unfallen universe. He who falls into some of the grosser sins may feel a sense of his shame and poverty and his need of the grace of Christ; but pride feels no need, and so it closes the heart against Christ and the infinite blessings He came to give.

(2) LIKE THE REPENTANT PUBLICAN WHEN HE WAS CONVICTED OF SIN, WHAT SHOULD BE OUR SINCERE PRAYER?

Luke 18:13

Related Texts: Luke 5:8; 15:18-21; Psalm 51:1-12; 40:12, 13; 1 John 1:8-10; 2:1, 2

The poor publican regarded himself as a very wicked man, and others looked upon him in the same light; but he felt his need, and with his burden of guilt and shame he came before God, asking for His mercy. His heart was open for the Spirit of God to do its gracious work and set him free from the power of sin. The Pharisee's boastful, self-righteous prayer showed that his heart was closed against the influence of the Holy Spirit. Because of his distance from God, he had no sense of his own defilement, in contrast with the perfection of the divine

holiness. He felt no need, and he received nothing.

(3) FOLLOWING CONVICTION OF SIN, WHY ARE WE UNABLE TO BEAR THE FRUIT OF HOLINESS IN OUR LIVES BY OUR OWN EFFORTS?

John 15:5

Related Texts: John 15:1-8; 2 Peter 1:2-4; Romans 6:22; James 1:17; Philippians 1:11; 1:6; 2:13

If you see your sinfulness, do not wait to make yourself better. How many there are who think they are not good enough to come to Christ. Do you expect to become better through your own efforts? “Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.” Jeremiah 13:23. There is help for us only in God. We must not wait for stronger persuasions, for better opportunities, or for holier tempers. We can do nothing of ourselves. We must come to Christ just as we are.

(4) WHAT EFFECT DOES SIN HAVE ON A RIGHTEOUS MAN WHO FINDS RIGHTEOUSNESS THROUGH REPENTANCE BUT LATER TURNS FROM GOD?

Ezekiel 18:24

Related Texts: Ezekiel 3:20; 33:12, 13, 18; Hebrews 10:38, 39; 2 Peter 2:18-22

But let none deceive them with the thought that God, in His great love and mercy, will yet save even the rejecters of His grace. The exceeding sinfulness of sin can be estimated only in the light of the cross. When men urge that God is too good to cast off the sinner, let them look to Calvary. It was because there was no other way in which man could be saved, because without this sacrifice it was impossible for the human race to escape from the defiling power of sin, and be restored to communion with holy beings,—impossible for them again to become partakers of spiritual life,—it was because of this that Christ took upon Himself the guilt of the disobedient and suffered in the sinner’s stead. The love and suffering and death of the Son of God all testify to the terrible enormity of sin and declare that there is no escape from its power, no hope of the higher life, but through the submission of the soul to Christ.

(5) WHOSE EXAMPLE ARE WE INSTRUCTED TO FOLLOW?

1 Peter 2:21

Related Texts: Psalm 85:13; John 13:15; 1 Corinthians 11:1; Ephesians 5:2; Philippians 2:5; 1 John 2:6; Luke 9:23

The impenitent sometimes excuse themselves by saying of professed Christians, “I am as good as they are. They are no more self-denying, sober, or circumspect in their conduct than I am. They love pleasure and self-indulgence as well as I do.” Thus they

make the faults of others an excuse for their own neglect of duty. But the sins and defects of others do not excuse anyone, for the Lord has not given us an erring human pattern. The spotless Son of God has been given as our example, and those who complain of the wrong course of professed Christians are the ones who should show better lives and nobler examples. If they have so high a conception of what a Christian should be, is not their own sin so much the greater? They know what is right, and yet refuse to do it.

(6) WHAT IS THE DANGEROUS RESULT OF NEGLECTING THE PLEADING VOICE OF THE HOLY SPIRIT AND PUTTING OFF THE FORSAKING OF SIN?

Proverbs 11:3, 5

Related Texts: Proverbs 6:27, 28; 16:25; 1:18; Galatians 6:7, 8

Beware of procrastination. Do not put off the work of forsaking your sins and seeking purity of heart through Jesus. Here is where thousands upon thousands have erred to their eternal loss. I will not here dwell upon the shortness and uncertainty of life; but there is a terrible danger—a danger not sufficiently understood—in delaying to yield to the pleading voice of God’s Holy Spirit, in choosing to live in sin; for such this delay really is. Sin, however small it may be esteemed, can be indulged in only at the peril of infinite loss. What we do not overcome, will overcome us and work out our destruction.

Adam and Eve persuaded them-selves that in so small a matter as eating of the forbidden fruit there could not result such terrible consequences as God had declared. But this small matter was the transgression of God’s immutable and holy law, and it separated man from God and opened the floodgates of death and untold woe upon our world. Age after age there has gone up from our earth a continual cry of mourning, and the whole creation groaneth and travaileth together in pain as a consequence of man’s disobedience. Heaven itself has felt the effects of his rebellion against God. Calvary stands as a memorial of the amazing sacrifice required to atone for the transgression of the divine law. Let us not regard sin as a trivial thing.

(7) WHAT IS THE RESULT OF CHOOSING TO CHERISH KNOWN SIN IN OUR LIVES?

Proverbs 5:22

Related Texts: Psalm 7:15, 16; 9:15; Jeremiah 2:19; Ecclesiastes 10:8; Proverbs 1:31

Every act of transgression, every neglect or rejection of the grace of Christ, is reacting upon yourself; it is hardening the heart, depraving the will, benumbing the understanding, and not only making you less inclined to yield, but less capable of yielding, to the tender pleading of God’s Holy Spirit.

Many are quieting a troubled conscience with the thought that they can change a course of evil when they choose; that they can trifle with the invitations of mercy, and yet be again and again impressed. They think that after doing despite to the Spirit of

grace, after casting their influence on the side of Satan, in a moment of terrible extremity they can change their course. But this is not so easily done. The experience, the education, of a lifetime, has so thoroughly molded the character that few then desire to receive the image of Jesus.

Even one wrong trait of character, one sinful desire, persistently cherished, will eventually neutralize all the power of the gospel. Every sinful indulgence strengthens the soul's aversion to God. The man who manifests an infidel hardihood, or a stolid indifference to divine truth, is but reaping the harvest of that which he has himself sown. In all the Bible there is not a more fearful warning against trifling with evil than the words of the wise man that the sinner "shall be holden with the cords of his sins."

(8) WHEN SHOULD WE RESPOND TO CHRIST'S INVITATION OF SALVATION?

2 Corinthians 6:2

Related Texts: Hebrews 3:7-15; 4:7; Isaiah 55:6; 48:9; Genesis 6:3

Christ is ready to set us free from sin, but He does not force the will; and if by persistent transgression the will itself is wholly bent on evil, and we do not desire to be set free, if we will not accept His grace, what more can He do? We have destroyed ourselves by our determined rejection of His love. "Today if ye will hear His voice, harden not your hearts." Hebrews 3:7, 8.

(9) WHAT IS THE ONLY SAFE PRAYER FOR DELIVERANCE FROM THE MOTIVES, INTENTS, AND PURPOSES OF A DECEITFUL HEART?

Psalm 139:23, 24

Related Texts: Psalm 51:10; 26:2; Deuteronomy 8:2; Job 31:6; Proverbs 17:3; Zechariah 13:9; 1 Peter 1:7

"Man looketh on the outward appearance, but the Lord looketh on the heart"—the human heart, with its conflicting emotions of joy and sorrow; the wandering, wayward heart, which is the abode of so much impurity and deceit. 1 Samuel 16:7. He knows its motives, its very intents and purposes. Go to Him with your soul all stained as it is. Like the psalmist, throw its chambers open to the all-seeing eye, exclaiming, "Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting." Psalm 139:23, 24.

Many accept an intellectual religion, a form of godliness, when the heart is not cleansed. Let it be your prayer, "Create in me a clean heart, O God; and renew a right spirit within me." Psalm 51:10. Deal truly with your own soul. Be as earnest, as persistent, as you would be if your mortal life were at stake. This is a matter to be settled between God and your own soul, settled for eternity. A supposed hope, and nothing more, will prove your ruin.

(10) WHAT ARE FIVE SPECIFIC BENEFITS PROVIDED BY PRAYERFUL STUDY OF GOD’S WORD THAT WILL LEAD US TO REPENTANCE?

2 Timothy 3:15-17

Related Texts: John 17:17; Psalm 119:9, 24, 41, 105, 130, 160, 165; Romans 15:4; 1 Corinthians 10:11; Proverbs 4:20-22

Study God’s word prayerfully. That word presents before you, in the law of God and the life of Christ, the great principles of holiness, without which “no man shall see the Lord” Hebrews 12:14. It convicts of sin; it plainly reveals the way of salvation. Give heed to it as the voice of God speaking to your soul.

(11) WHAT IS GOD DOING FOR US THROUGH CHRIST BY THE GIFT OF REPENTANCE?

2 Corinthians 5:19

Related Texts: John 17:23; 1 Timothy 3:16; Romans 5:10, 11; 3:24-26; 1 John 2:1, 2; 4:10; Isaiah 43:25; Psalm 103:10-12; Ephesians 2:14-16

As you see the enormity of sin, as you see yourself as you really are, do not give up

to despair. It was sinners that Christ came to save. We have not to reconcile God to us, but—O wondrous love!—God in Christ is “reconciling the world unto Himself.” He is wooing by His tender love the hearts of His erring children. No earthly parent could be as patient with the faults and mistakes of his children, as is God with those He seeks to save. No one could plead more tenderly with the transgressor. No human lips ever poured out more tender entreaties to the wanderer than does He. All His promises, His warnings, are but the breathing of unutterable love.

(12) WHOM DID JESUS COME TO SAVE?

1 Timothy 1:15

Related Texts: Romans 5:8-11; Matthew 9:13; 18:11; Luke 19:10; 1 John 3:5; 4:10

When Satan comes to tell you that you are a great sinner, look up to your Redeemer and talk of His merits. That which will help you is to look to His light. Acknowledge your sin, but tell the enemy that “Christ Jesus came into the world to save sinners” and that you may be saved by His matchless love.

(13) WHO IS THE ONE WHO WILL LOVE THE LORD THE MOST?

Related Texts: Romans 5:20; John 21:15-17; 1 John 3:18; Isaiah 55:7; Matthew 18:33; 10:8; Proverbs 10:12

As I draw nearer to my Saviour I see His righteousness. I realize that my life and character are impure and unholy. It is my sincere desire to be more like Him.

I understand that repentance is true sorrow for sin not just fear of the punishment it might bring.

Circle: *Yes* *Undecided*

Circle: *Yes* *Undecided*

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Confession – 5

(1) WHAT ARE THE CONDITIONS FOR US, AS SINNERS, TO OBTAIN MERCY?

Proverbs 28:13

Related Texts: 2 Chronicles 7:14; Luke 15:18-24; Jeremiah 3:12, 13

The conditions of obtaining mercy of God are simple and just and reasonable. The Lord does not require us to do some grievous thing in order that we may have the forgiveness of sin. We need not make long and wearisome pilgrimages, or perform painful

penances, to commend our souls to the God of heaven or to expiate our transgression; but he that confesseth and forsaketh his sin shall have mercy.

(2) TO WHOM SHOULD WE CONFESS OUR FAULTS?

James 5:16

Psalms 32:5

Related Texts: Psalm 38:18; 41:4; Matthew 5:24; Proverbs 28:13; 1 John 1:8-10; Romans 10:10; James 4:10

The apostle says, “Confess your faults one to another, and pray one for another, that ye may be healed.” Confess your sins to God, who only can forgive them, and your faults to one another. If you have given offense to your friend or neighbor, you are to acknowledge your wrong, and it is his duty freely to forgive you. Then you are to seek the forgiveness of God, because the brother you have wounded is the property of God, and in injuring him you sinned against his Creator and Redeemer. The case is brought before the only true Mediator, our great High Priest, who “was in all points tempted like as we are, yet without sin,” and who is “touched with the feeling of our infirmities,” and is able to cleanse from every stain of iniquity. Hebrews 4:15.

(3) IN WHAT CONDITION MUST OUR HEART AND SPIRIT BE TO EXPERIENCE TRUE PEACE AND CLOSENESS TO GOD?

Psalm 34:18

Related Texts: Psalm 51:17; 69:32; 10:17; 147:3; Isaiah 61:1; 66:2; 57:15; Ezekiel 36:26, 31

Those who have not humbled their souls before God in acknowledging their guilt, have not yet fulfilled the first condition of acceptance. If we have not experienced that repentance which is not to be repented of, and have not with true humiliation of soul and brokenness of spirit confessed our sins, abhorring our iniquity, we have never truly sought for the forgiveness of sin; and if we have never sought, we have never found the peace of God. The only reason why we do not have remission of sins that are past is that we are not willing to humble our hearts and comply with the conditions of the word of truth.

(4) HOW SPECIFIC SHOULD BE OUR CONFESSION OF SIN?

Leviticus 5:5

Related Texts: Leviticus 26:40; 6:4-7; Numbers 5:7; Joshua 7:19; 1 Corinthians 11:28

Explicit instruction is given concerning this matter. Confession of sin, whether public or private, should be heartfelt and freely expressed. It is not to be urged from the sinner. It is not to be made in a flippant and careless way, or forced from those who have no realizing sense of the abhorrent character

of sin. The confession that is the outpouring of the inmost soul finds its way to the God of infinite pity. The Psalmist says, "The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit." Psalm 34:18.

True confession is always of a specific character, and acknowledges particular sins. They may be of such a nature as to be brought before God only; they may be wrongs that should be confessed to individuals who have suffered injury through them; or they may be of a public character, and should then be as publicly confessed. But all confession should be definite and to the point, acknowledging the very sins of which you are guilty.

(5) WHAT SPECIFIC SIN DID THE CHILDREN OF ISRAEL CONFESS?

1 Samuel 12:19

Related Texts: Psalm 51:1-4; Deuteronomy 32:49-52

In the days of Samuel the Israelites wandered from God. They were suffering the consequences of sin; for they had lost their faith in God, lost their discernment of His power and wisdom to rule the nation, lost their confidence in His ability to defend and vindicate His cause. They turned from the great Ruler of the universe and desired to be governed as were the nations around them. Before they found peace they made this definite confession: "We have added unto all our sins this evil, to ask us a king." The very sin of which they were convicted had to be confessed. Their ingratitude oppressed their souls and severed them from God.

(6) IN ORDER FOR OUR CONFESSION TO BE ACCEPTABLE TO GOD, WHAT PART MUST WE PLAY IN DEMONSTRATING OUR SINCERE DESIRE FOR FORGIVENESS?

Isaiah 1:16

Related Texts: James 4:8; Psalm 119:11; Titus 2:11-14; Zechariah 1:3; Acts 22:16; Isaiah 55:6, 7; Matthew 3:8; Amos 5:4, 15; Romans 12:9

Confession will not be acceptable to God without sincere repentance and reformation. There must be decided changes in the life; everything offensive to God must be put away. This will be the result of genuine sorrow for sin. The work that we have to do on our part is plainly set before us: "Wash you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow." Isaiah 1:16, 17. "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die." Ezekiel 33:15. Paul says, speaking of the work of repentance: "Ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter." 2 Corinthians 7:11.

(7) WHEN IT IS POSSIBLE, WHAT SHOULD WE DO FOR THOSE WHOM

WE HAVE OFFENDED, DEFRAUDED, OR INJURED?

Ezekiel 33:15

Related Texts: Luke 19:8; Leviticus 6:2-5; Ezekiel 18:7, 12, 16; Numbers 5:6-8; 1 Samuel 12:3; 2 Samuel 12:6; Matthew 5:24

(8) WHO DID ADAM AND EVE BLAME FOR THEIR ACTION, WHICH RENDERED THEIR CONFESSION UNACCEPTABLE TO GOD?

Genesis 3:12

Genesis 3:13

Related Texts: James 1:13; Exodus 32:21-24; 1 Samuel 15:20-22; Proverbs 28:13

When sin has deadened the moral perceptions, the wrongdoer does not discern the defects of his character nor realize the enormity of the evil he has committed; and unless he yields to the convicting power of the Holy Spirit he remains in partial blindness to his sin. His confessions are not sincere and in earnest. To every acknowledgment of his guilt he adds an apology in excuse of his course, declaring that if it had not been for certain circumstances he would not have done this or that for which he is re-proved.

After Adam and Eve had eaten of the forbidden fruit, they were filled with a sense of shame and terror. At first their only

thought was how to excuse their sin and escape the dreaded sentence of death. When the Lord inquired concerning their sin, Adam replied, laying the guilt partly upon God and partly upon his companion: "The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat." The woman put the blame upon the serpent, saying, "The serpent beguiled me, and I did eat." Why did You make the serpent? Why did You suffer him to come into Eden? These were the questions implied in her excuse for her sin, thus charging God with the responsibility of their fall. The spirit of self-justification originated in the father of lies and has been exhibited by all the sons and daughters of Adam. Confessions of this order are not inspired by the divine Spirit and will not be acceptable to God.

(9) HOW DID THE PUBLICAN VIEW HIMSELF?

Luke 18:13

Related Texts: Luke 5:8; Ezra 9:6; Psalm 40:12; Isaiah 6:5; Ezekiel 16:63

True repentance will lead a man to bear his guilt himself and acknowledge it without deception or hypocrisy. Like the poor publican, not lifting up so much as his eyes unto heaven, he will cry, "God be merciful to me a sinner," and those who do acknowledge their guilt will be justified, for Jesus will plead His blood in behalf of the repentant soul.

(10) WHAT SPECIFIC WORD DID BOTH PAUL AND DAVID USE WHICH

WAS AN INDICATION OF THEIR TRUE SORROW FOR SIN?

Acts 26:10, 11

Psalm 51:3, 4

Related Texts: Psalm 32:5; 38:18; Luke 15:18-21

Examples of Sincere Confession: Luke 18:13, 14; 15:18-21; Psalm 51:3, 4; 2 Samuel 12:13; Daniel 9:3-12, 18; Jeremiah 3:25

Examples of Insincere Confession: Genesis 3:12, 13; 1 Samuel 15:22-26; Joshua 7:19-21

The examples in God's word of genuine repentance and humiliation reveal a spirit of confession in which there is no excuse for sin or attempt at self-justification. Paul did not seek to shield himself; he paints his sin in its darkest hue, not attempting to lessen his guilt. He does not hesitate to declare that "Christ Jesus came into the world to save sinners; of whom I am chief." 1Timothy 1:15.

(11) WHAT WONDERFUL PROMISE CAN WE CLAIM IF WE ARE TRULY SORRY FOR OUR SIN AND CONFESS IT TO GOD?

1 John 1:9

The humble and broken heart, subdued by genuine repentance, will appreciate something of the love of God and the cost of Calvary; and as a son confesses to a loving father, so will the truly penitent bring all his sins before God.

Circle: *Yes* *Undecided*

I understand that in order to obtain mercy and have the true peace in my heart that I long for I must confess my specific sin to God, and when it is possible, to the one I have offended.

Circle: *Yes* *Undecided*

As I study and am drawn closer to Christ I realize that in my past there are those whom I have offended, defrauded, or injured. By God's grace I pledge to, as much as possible, make things right.

Circle: *Yes* *Undecided*

I ask for His precious blood to cover the many transgressions I have committed against Him and those whom He has created.

Circle: *Yes* *Undecided*

*My prayer is that if I stray from His path
God will continue to give me the gift of re-
pentance and lead me to confess my sins
that I may walk in the path of righteous-
ness for His name sake.*

Circle: *Yes* *Undecided*

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Consecration - 6

(1) HOW SHOULD WE SEEK THE LORD IN ORDER TO FIND HIM AND BE RESTORED INTO HIS LIKENESS?

Jeremiah 29:13

Related Texts: Deuteronomy 4:29; 30:9, 10; Isaiah 55:6, 7; Luke 11:9, 10; Jeremiah 24:7; 2 Chronicles 31:21; Psalm 119:2, 10, 58, 69, 145; Joel 2:12, 13

The whole heart must be yielded to God, or the change can never be wrought in us by which we are to be restored to His likeness. By nature we are alienated from God.

(2) WHAT IS OUR CONDITION WITHOUT GOD'S INTERVENTION?

Ephesians 2:1

Related Texts: Ephesians 2:5; 4:18; 5:14; John 11:25, 26; Romans 8:2; Colossians 2:13; Matthew 8:22; Luke 15:24, 32; 2 Corinthians 5:14; 1 Timothy 5:6; 1 John 3:14

The Holy Spirit describes our condition in such words as these, "the whole head is sick, and the whole heart faint;" "no soundness in it." We are held fast in the snare of Satan, "taken captive by him at his will." Isaiah 1:5, 6; 2 Timothy 2:26. God desires to heal us, to set us free. But since this requires an entire transformation, a renewing of our whole nature, we must yield ourselves wholly to Him.

The warfare against self is the greatest battle that was ever fought. The yielding of self, surrendering all to the will of God, requires a struggle; but the soul must submit to God before it can be renewed in holiness.

(3) WHAT INVITATION GIVEN BY GOD SHOWS THAT HE ALLOWS US FREEDOM OF CHOICE?

Isaiah 1:18

Related Texts: Isaiah 44:22; 41:21; 43:24-26; 55:1-3; Micah 6:2; Matthew 11:28; Deuteronomy 30:10, 19; Joshua 24:15; 1 John 1:9

The government of God is not, as Satan would make it appear, founded upon a blind

submission, an unreasoning control. It appeals to the intellect and the conscience. "Come now, and let us reason together" is the Creator's invitation to the beings He has made. God does not force the will of His creatures. He cannot accept a homage that is not willingly and intelligently given. A mere forced submission would prevent all real development of mind or character; it would make man a mere automaton. Such is not the purpose of the Creator. He desires that man, the crowning work of His creative power, shall reach the highest possible development. He sets before us the height of blessing to which He desires to bring us through His grace. He invites us to give ourselves to Him, that He may work His will in us. It remains for us to choose whether we will be set free from the bondage of sin, to share the glorious liberty of the sons of God.

(4) WHAT MUST WE BE WILLING TO DO WHEN WE GIVE OURSELVES TO GOD AND BECOME DISCIPLES OF CHRIST?

Luke 14:33

Related Texts: Luke 5:11, 28; 18:22, 23, 28-30; Philippians 3:7, 8; 1 John 2:15-17

In giving ourselves to God, we must necessarily give up all that would separate us from Him. Whatever shall draw away the heart from God must be given up. Mammon is the idol of many. The love of money, the desire for wealth, is the golden chain that binds them to Satan. Reputation and worldly honor are worshiped by another class. The life of selfish ease and freedom from responsibility is the idol of others. But these

slavish bands must be broken. We cannot be half the Lord's and half the world's. We are not God's children unless we are such entirely.

(5) WHY ARE WE UNABLE TO EARN OUR SALVATION?

Ephesians 2:8

Related Texts: Ephesians 2:5; Romans 3:20-26; Luke 7:50; John 3:14-18, 36

There are those who profess to serve God, while they rely upon their own efforts to obey His law, to form a right character, and secure salvation. Their hearts are not moved by any deep sense of the love of Christ, but they seek to perform the duties of the Christian life as that which God requires of them in order to gain heaven. Such religion is worth nothing. When Christ dwells in the heart, the soul will be so filled with His love, with the joy of communion with Him, that it will cleave to Him; and in the contemplation of Him, self will be forgotten. Love to Christ will be the spring of action. Those who feel the constraining love of God, do not ask how little may be given to meet the requirements of God; they do not ask for the lowest standard, but aim at perfect conformity to the will of their Redeemer. With earnest desire they yield all and manifest an interest proportionate to the value of the object which they seek. A profession of Christ without this deep love is mere talk, dry formality, and heavy drudgery.

(6) HOW DOES THIS VERSE DESCRIBE THE TORMENT AND

**HUMILIATION CHRIST ENDUR-ED
FOR OUR REDEMPTION?**

Isaiah 53:5, 7

Related Texts: 1 Peter 2:24; 3:18; Romans 4:25; 5:6-8; Daniel 9:24, 26; Matthew 20:28; Ephesians 5:2; Titus 2:14

Do you feel that it is too great a sacrifice to yield all to Christ? Ask yourself the question, “What has Christ given for me?” The Son of God gave all—life and love and suffering—for our redemption. And can it be that we, the unworthy objects of so great love, will withhold our hearts from Him? Every moment of our lives we have been partakers of the blessings of His grace, and for this very reason we cannot fully realize the depths of ignorance and misery from which we have been saved. Can we look upon Him whom our sins have pierced, and yet be willing to do despite to all His love and sacrifice? In view of the infinite humiliation of the Lord of glory, shall we murmur because we can enter into life only through conflict and self-abasement?

**(7) WHAT GREAT BURDEN DID
CHRIST BEAR IN OUR PLACE THAT
SHOULD CAUSE US TO BE RE-
MORSEFUL FOR OUR SINS?**

Isaiah 53:12

Related Texts: Isaiah 53:5, 11; Galatians 1:4; 3:13; 2 Corinthians 5:21; Hebrews 9:26,

28; 1 John 2:2; 4:9, 10; Mark 15:28; Luke 22:37

The inquiry of many a proud heart is, “Why need I go in penitence and humiliation before I can have the assurance of my acceptance with God?” I point you to Christ. He was sinless, and, more than this, He was the Prince of heaven; but in man’s behalf He became sin for the race. “He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors.”

But what do we give up, when we give all? A sin-polluted heart, for Jesus to purify, to cleanse by His own blood, and to save by His matchless love. And yet men think it hard to give up all! I am ashamed to hear it spoken of, ashamed to write it.

**(8) WHAT SHOULD BE OUR GOAL IN
ALL THINGS AND, AS WE DO THIS,
WHAT PROMISE MAY WE CLAIM?**

Matthew 6:33

Related Texts: Matthew 6:30-32; 19:29; Romans 14:17; John 6:27; 1 Kings 3:11-13; 17:13-16; Proverbs 3:9, 10; Luke 12:31-34; Psalm 34:9,10; 37:3-7, 18, 19, 20, 25; 1 Timothy 4:8; 1 John 2:17

God does not require us to give up anything that it is for our best interest to retain. In all that He does, He has the well-being of His children in view. Would that all who have not chosen Christ might realize that He has something vastly better to offer them than they are seeking for themselves. Man is doing the greatest injury and injustice to his own soul when he thinks and acts contrary

to the will of God. No real joy can be found in the path forbidden by Him who knows what is best and who plans for the good of His creatures. The path of transgression is the path of misery and destruction.

(9) AS WE SEEK THE KINGDOM OF GOD, WHAT PROMISE CAN WE CLAIM AS HIS CHILDREN?

Psalm 37:4, 5

Related Texts: Psalm 145:19; 84:11; 23:1-5; 36:8; John 10:10; 15:7, 16; 2 Corinthians 9:8-11; Luke 12:30-33; 1 Timothy 6:17; 1 John 5:14, 15

It is a mistake to entertain the thought that God is pleased to see His children suffer. All heaven is interested in the happiness of man. Our heavenly Father does not close the avenues of joy to any of His creatures. The divine requirements call upon us to shun those indulgences that would bring suffering and disappointment, that would close to us the door of happiness and heaven. The world's Redeemer accepts men as they are, with all their wants, imperfections, and weaknesses; and He will not only cleanse from sin and grant redemption through His blood, but will satisfy the heart-longing of all who consent to wear His yoke, to bear His burden. It is His purpose to impart peace and rest to all who come to Him for the bread of life. He requires us to perform only those duties that will lead our steps to heights of bliss to which the disobedient can never attain. The true, joyous life of the soul is to have Christ formed within, the hope of glory.

(10) HOW CAN I FULLY SURRENDER MYSELF TO GOD?

Joshua 24:15

Related Texts: 1 Kings 18:21; Proverbs 4:25-27; Matthew 26:39; 6:10, 21; Romans 12:1; Philippians 2:5, 13; James 4:7; Luke 1:38; 1 Peter 4:19

You desire to give yourself to Him, but you are weak in moral power, in slavery to doubt, and controlled by the habits of your life of sin. Your promises and resolutions are like ropes of sand. You cannot control your thoughts, your impulses, your affections. The knowledge of your broken promises and forfeited pledges weakens your confidence in your own sincerity, and causes you to feel that God cannot accept you; but you need not despair. What you need to understand is the true force of the will. This is the governing power in the nature of man, the power of decision, or of choice. Everything depends on the right action of the will. The power of choice God has given to men; it is theirs to exercise. You cannot change your heart, you cannot of yourself give to God its affections; but you can choose to serve Him. You can give Him your will; He will then work in you to will and to do according to His good pleasure. Thus your whole nature will be brought under the control of the Spirit of Christ; your affections will be centered upon Him, your thoughts will be in harmony with Him.

Desires for goodness and holiness are right as far as they go; but if you stop here, they will avail nothing. Many will be lost while hoping and desiring to be Christians. They do not come to the point of yielding

(11) WHAT WILL BE THE RESULT WHEN WE HAVE FULLY SURRENDERED OUR WILL AND OUR LIFE TO CHRIST?

Related Texts: Isaiah 41:13, 14; 40:29-31; 44:2; James 4:7, 8; Deuteronomy 31:6, 8; Psalm 27:1; 29:11; Romans 8:31; 2 Corinthians 12:9, 10

I realize that God's government is not, as Satan would make it appear, founded on blind submission or unreasoning control.

I am amazed that my Creator gave His all—life and love and suffering—for my redemption and desires to abide in me to overcome this power of sin in my life.

I realize that when my will is under Satan's control, I cannot control my thoughts, im-

I am thankful God does not force the will of His creatures. I am glad He invites us to give our will to Him so that He may help us achieve the highest possible development of mind, body, and character.

Now that I have a clearer understanding of the force of the will, and realize that the power of choice is mine, I choose to have my will governed by the Spirit of Christ.

Circle: *Yes* *Undecided*

[illegible]



Faith and Acceptance – 7

(1) AS OUR DESIRE TO HAVE PEACE AND HARMONY WITH GOD GROWS, WHAT WILL BE OUR GOD-GIVEN REACTION TO THE EVIL OF OUR SIN?

Ezekiel 36:31

Related Texts: Ezekiel.6:9; 20:43; Luke 18:13; 5:8; Romans 6:21; Psalm 40:12; Ezra 9:6; 2 Corinthians 7:9-11

As your conscience has been quickened by the Holy Spirit, you have seen something

of the evil of sin, of its power, its guilt, its woe; and you look upon it with abhorrence. You feel that sin has separated you from God, that you are in bondage in the power of evil. The more you struggle to escape, the more you realize your helplessness. Your motives are impure; your heart is unclean. You see that your life has been filled with selfishness and sin. You long to be forgiven, to be cleansed, to be set free. Harmony with God, likeness to Him—what can you do to obtain it?

(2) TO WHOM DOES THE LORD OFFER THE LIVING WATER OF FORGIVENESS AND PEACE?

Isaiah 55:1

Related Texts: Isaiah 41:17; John 4:14; 7:37, 38; 12:32; Revelation 21:6; 2 Peter 3:9

It is peace that you need—Heaven’s forgiveness and peace and love in the soul. Money cannot buy it, intellect cannot procure it, wisdom cannot attain to it; you can never hope, by your own efforts, to secure it. But God offers it to you as a gift, “without money and without price.”... It is yours if you will but reach out your hand and grasp it. The Lord says, “Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.” Isaiah 1:18.

(3) WHAT WONDERFUL PROMISE HAS THE LORD GIVEN US TO CLAIM IN OUR SEARCH FOR PEACE?

Related Texts: Matthew 8:13; 21:22; 9:6; Psalm 32:10; Ephesians 2:8; 1 Timothy 4:10

Ezekiel 36:26

Related Texts: Ezekiel 11:19, 20; Deuteronomy 30:6; Jeremiah 32:39; 2 Corinthians 5:17; 3:3; John 3:3-6

You have confessed your sins, and in heart put them away. You have resolved to give yourself to God. Now go to Him, and ask that He will wash away your sins and give you a new heart. Then believe that He does this because He has promised. This is the lesson which Jesus taught while He was on earth, that the gift which God promises us, we must believe we do receive, and it is ours.

(4) WHY WERE THE SIGNS AND MIRACLES OF CHRIST RECORDED IN SCRIPTURE?

John 20:31

Related Texts: Matthew 9:6; Mark 2:7, 10; John 5:24, 39; 6:40; 1 John 5:10-13

Jesus healed the people of their diseases when they had faith in His power; He helped them in the things which they could see, thus inspiring them with confidence in Him concerning things which they could not see—leading them to believe in His power to forgive sins.

(5) WHAT PART DO WE TAKE IN RECEIVING FORGIVENESS OF SIN?

Mark 11:24

From the simple Bible account of how Jesus healed the sick, we may learn something about how to believe in Him for the forgiveness of sins. Let us turn to the story of the paralytic at Bethesda. The poor sufferer was helpless; he had not used his limbs for thirty-eight years. Yet Jesus bade him, “Rise, take up thy bed, and walk.” The sick man might have said, “Lord, if Thou wilt make me whole, I will obey Thy word.” But, no, he believed Christ’s word, believed that he was made whole, and he made the effort at once; he willed to walk, and he did walk. He acted on the word of Christ, and God gave the power. He was made whole.

(6) WHY CAN WE NOT BRING HOLINESS TO THE HEART BY OUR OWN EFFORT?

Jeremiah 17:9

Related Texts: Jeremiah 13:23; 16:12; Psalm 51:5; 53:1-3; Genesis 6:5; Job 15:14-16; Ecclesiastes 9:3; Mark 7:21, 22; James 1:14, 15; Romans 7:14-20; Ephesians 2:3

In like manner you are a sinner. You cannot atone for your past sins; you cannot change your heart and make yourself holy. But God promises to do all this for you through Christ. You believe that promise. You confess your sins and give yourself to God. You will to serve Him. Just as surely as you do this, God will fulfill His word to you. If you believe the promise,—believe that you are forgiven and cleansed,—God

supplies the fact; you are made whole, just as Christ gave the paralytic power to walk when the man believed that he was healed. It is so if you believe it.

Do not wait to feel that you are made whole, but say, “I believe it; it is so, not because I feel it, but because God has promised.

(7) IF IN FAITH WE SEEK FOR-GIVENESS FROM GOD, WHY CAN WE HAVE CONFIDENCE WE HAVE RECEIVED IT?

Matthew 7:11

Related Texts: Luke 11:11; 1 John 5:14, 15; Psalm 86:5; 103:11-13; Micah 7:18, 19; Romans 5:8-10; 8:32; Ephesians 2:4-6; Titus 3:4-7

Jesus says, “What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.” Mark 11:24. There is a condition to this promise—that we pray according to the will of God. But it is the will of God to cleanse us from sin, to make us His children, and to enable us to live a holy life. So we may ask for these blessings, and believe that we receive them, and thank God that we have received them. It is our privilege to go to Jesus and be cleansed, and to stand before the law without shame or remorse. “There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.” Romans 8:1.

(8) HOW CAN WE MAINTAIN OUR RELATIONSHIP WITH GOD?

Colossians 2:6

Related Texts: Hebrews 11:6; 3:14; Galatians 5:16; John 15:4-9; 1 John 2:6; 2 Corinthians 5:7; Ephesians 5:1, 2; Matthew 6:33

Henceforth you are not your own; you are bought with a price. “Ye were not redeemed with corruptible things, as silver and gold;... but with the precious blood of Christ, as of a lamb without blemish and without spot.” 1 Peter 1:18, 19. Through this simple act of believing God, the Holy Spirit has begotten a new life in your heart. You are as a child born into the family of God, and He loves you as He loves His Son.

Now that you have given yourself to Jesus, do not draw back, do not take yourself away from Him, but day by day say, “I am Christ’s; I have given myself to Him;” and ask Him to give you His Spirit and keep you by His grace. As it is by giving yourself to God, and believing Him, that you become His child, so you are to live in Him.

(9) WHAT DOES CHRIST OFFER TO ALL WHO COME?

Matthew 11:28

Related Texts: Isaiah 11:10; 48:17, 18; Jeremiah 6:16; Hebrews 4:1

Some seem to feel that they must be on probation, and must prove to the Lord that they are reformed, before they can claim His blessing. But they may claim the blessing of

God even now. They must have His grace, the Spirit of Christ, to help their infirmities, or they cannot resist evil. Jesus loves to have us come to Him just as we are, sinful, helpless, and dependent. We may come with all our weakness, our folly, our sinfulness, and fall at His feet in penitence. It is His glory to encircle us in the arms of His love and to bind up our wounds, to cleanse us from all impurity.

(10) WHAT REASSURANCE HAS GOD GIVEN EVERY REPENTANT SINNER?

Isaiah 44:22

Related Texts: Isaiah 1:18; 43:25; Jeremiah 33:8; Titus 2:13, 14; 1 John 1:9

Here is where thousands fail; they do not believe that Jesus pardons them personally, individually. They do not take God at His word. It is the privilege of all who comply with the conditions to know for themselves that pardon is freely extended for every sin. Put away the suspicion that God’s promises are not meant for you. They are for every repentant transgressor. Strength and grace have been provided through Christ to be brought by ministering angels to every believing soul. None are so sinful that they cannot find strength, purity, and righteousness in Jesus, who died for them. He is waiting to strip them of their garments stained and polluted with sin, and to put upon them the white robes of righteousness; He bids them live and not die.

(11) HOW DOES GOD DEAL WITH OUR SIN PROBLEM IF WE FOLLOW HIS LEADING TO REPENTANCE?

Psalms 103:10-12

Related Texts: Psalm 103:13-19; 130:3, 4; Ezra 9:13; Nehemiah 9:31; Job 11:6

God does not deal with us as finite men deal with one another. His thoughts are thoughts of mercy, love, and tenderest compassion. He says, “Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.” “I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins.” Isaiah 55:7; 44:22.

I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.” Ezekiel 18:32. Satan is ready to steal away the blessed assurances of God. He desires to take every glimmer of hope and every ray of light from the soul; but you must not permit him to do this. Do not give ear to the tempter, but say, “Jesus has died that I might live. He loves me, and wills not that I should perish.

(12) HOW DOES OUR HEAVENLY FATHER TREAT HIS WAYWARD CHILDREN WHO RETURN TO HIM?

Luke 15:20

Related Texts: Deuteronomy 30:2-4; Psalm 86:5, 15; 78:3; 145:8

We just like the prodigal son can say, "...I have a compassionate heavenly Father; and although I have abused His love, though the blessings He has given me have been squandered, I will arise, and go to my Father, and say, 'I have sinned against heaven, and before Thee, and am no more worthy to be called Thy son: make me as one of Thy hired servants.'" The parable tells you how the wanderer will be received.

But even this parable, tender and touching as it is, comes short of expressing the infinite compassion of the heavenly Father. The Lord declares by His prophet, "I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee. " Jeremiah 31:3. While the sinner is yet far from the Father's house, wasting his substance in a strange country, the Father's heart is yearning over him; and every longing awakened in the soul to return to God is but the tender pleading of His Spirit, wooing, entreating, drawing the wanderer to his Father's heart of love."

(13) WHAT PROMISE IS GIVEN TO ALL WHO SEEK THE LORD?

John 6:37

Related Texts: Matthew 11:28; Hebrews 7:25; Psalm 102:17; Isaiah 55:7; Revelation 22:17; 2 Peter 3:9; Romans 8:31, 32; 5:8

With the rich promises of the Bible before you, can you give place to doubt? Can you believe that when the poor sinner longs to return, longs to forsake his sins, the Lord sternly withholds him from coming to His feet in repentance? Away with such

thoughts! Nothing can hurt your own soul more than to entertain such a conception of our heavenly Father. He hates sin, but He loves the sinner, and He gave Himself in the person of Christ, that all who would might be saved and have eternal blessedness in the kingdom of glory [2 Peter 3:9]. What stronger or more tender language could have been employed than He has chosen in which to express His love toward us?

Look up, you that are doubting and trembling; for Jesus lives to make intercession for us. Thank God for the gift of His dear Son and pray that He may not have died for you in vain. The Spirit invites you today. Come with your whole heart to Jesus, and you may claim His blessing.

As you read the promises, remember they are the expression of unutterable love and pity. The great heart of Infinite Love is drawn toward the sinner with boundless compassion. "We have redemption through His blood, the forgiveness of sins." Ephesians 1:7. Yes, only believe that God is your helper. He wants to restore His moral image in man. As you draw near to Him with confession and repentance, He will draw near to you with mercy and forgiveness.

(14) WHAT BLESSED PROMISES MAY ALL GOD'S CHILDREN CLAIM?

Isaiah 49:15

Hebrews 13:5

Related Texts: Deuteronomy 31:6, 8; Malachi 3:17; Romans 8:38, 39; Jeremiah 31:33-35; 32:38-40; John 10:27-30

[illegible]



The Test of Discipleship - 8

(1) TO WHAT DOES THIS VERSE COMPARE THE WORK OF THE HO- LY SPIRIT?

John 3:8

Related Texts: Ecclesiastes 11:5; Acts 2:2;
4:31; John 3:5

A person may not be able to tell the exact time or place, or trace all the chain of circumstances in the process of conversion; but this does not prove him to be unconverted. Like the wind, which is invisible, yet the effects of which are plainly seen and felt, is the Spirit of God in its work upon the human heart. That regenerating power, which no human eye can see, begets a new life in the soul; it creates a new being in the image of

God. While the work of the Spirit is silent and imperceptible, its effects are manifest. If the heart has been renewed by the Spirit of God, the life will bear witness to the fact.

(2) HOW IS THE LIFE CHANGED AND HEART MADE NEW?

2 Corinthians 5:17

Related Texts: Ezekiel 11:19, 20; 36:26;
18:27-31; Ephesians 2:10; 4:23, 24; Romans
6:4-6; 8:10

While we cannot do anything to change our hearts or to bring ourselves into harmony with God; while we must not trust at all to ourselves or our good works, our lives will reveal whether the grace of God is dwelling within us. A change will be seen in the character, the habits, the pursuits. The contrast will be clear and decided between what they have been and what they are. The character is revealed, not by occasional good deeds and occasional misdeeds, but by the tendency of the habitual words and acts.

It is true that there may be an outward correctness of deportment without the renewing power of Christ. The love of influence and the desire for the esteem of others may produce a well-ordered life. Self-respect may lead us to avoid the appearance of evil. A selfish heart may perform generous actions. By what means, then, shall we determine whose side we are on?

Who has the heart? With whom are our thoughts? Of whom do we love to converse? Who has our warmest affections and our best energies? If we are Christ's, our thoughts are with Him, and our sweetest thoughts are of Him. All we have and are is

consecrated to Him. We long to bear His image, breathe His spirit, do His will, and please Him in all things.

(3) WHAT CHARACTER TRAITS WILL BECOME EVIDENT IN OUR LIFE IF WE ARE TRULY BORN AGAIN?

Galatians 5:22, 23

Related Texts: Galatians 5:16, 17; Psalm 92:12-14; Matthew 12:33; Luke 8:14, 15

Those who become new creatures in Christ Jesus will no longer fashion themselves according to the former lusts, but by the faith of the Son of God they will follow in His steps, reflect His character, and purify themselves even as He is pure. The things they once hated they now love, and the things they once loved they hate. The proud and self-assertive become meek and lowly in heart. The vain and supercilious become serious and unobtrusive. The drunken become sober, and the profligate pure. The vain customs and fashions of the world are laid aside. Christians will seek not the “outward adorning,” but “the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit.” 1 Peter 3: 3, 4.

(4) WHAT WILL WE DESIRE TO DO FOR THOSE WHOM WE HAVE WRONGED AFTER WE ARE BORN AGAIN?

Luke 19:8

Related Texts: Exodus 22:1; Matthew 5:23, 24; Luke 3:8; 1 Samuel 12:3; 2 Samuel 12:6

There is no evidence of genuine repentance unless it works reformation. If he restore the pledge, give again that he had robbed, confess his sins, and love God and his fellow men, the sinner may be sure that he has passed from death unto life.

When, as erring, sinful beings, we come to Christ and become partakers of His pardoning grace, love springs up in the heart. Every burden is light, for the yoke that Christ imposes is easy. Duty becomes a delight, and sacrifice a pleasure. The path that before seemed shrouded in darkness, becomes bright with beams from the Sun of Righteousness.

(5) WHO IS THE SOURCE OF LOVE THAT FILLS, CHANGES, AND FLOWS FROM THE HEART MADE NEW BY THE GRACE OF CHRIST?

1 Thessalonians 3:12

Related Texts: 1 John 4:7-13; 1 Thessalonians 4:9; James 1:17; Galatians 5:22; 2 Timothy 1:7

The loveliness of the character of Christ will be seen in His followers. It was His delight to do the will of God. Love to God, zeal for His glory, was the controlling power in our Saviour’s life. Love beautified and ennobled all His actions. Love is of God.

The unconsecrated heart cannot originate or produce it. It is found only in the heart where Jesus reigns. “We love, because He first loved us.” 1 John 4:19, R.V. In the heart renewed by divine grace, love is the principle of action. It modifies the character, governs the impulses, controls the passions, subdues enmity, and ennoble the affections. This love, cherished in the soul, sweetens the life and sheds a refining influence on all around.

(6) WHAT WILL WE DESIRE TO DO TO SHOW OUR LOVE TO GOD?

John 14:15

Related Texts: John 14:21; 15:10-14; 21:15-17; Matthew 25:34-40; 1 John 2:3-6; 4:19-21

(7) WHY IS OBEDIENCE, BY THE POWER OF CHRIST, ESSENTIAL IN OUR RELATIONSHIP WITH HIM?

1 John 2:4

Related Texts: 1 John 1:6-10; 4:20, 21; James 2:14-16; Titus 1:16; 2 Timothy 3:5

There are two errors against which the children of God—particularly those who have just come to trust in His grace—especially need to guard. The first, already dwelt upon, is that of looking to their own works, trusting to anything they can do, to bring themselves into harmony with God. He who is trying to become holy by his own works in keeping the law, is attempting an

impossibility. All that man can do without Christ is polluted with selfishness and sin. It is the grace of Christ alone, through faith, that can make us holy.

The opposite and no less dangerous error is that belief in Christ releases men from keeping the law of God; that since by faith alone we become partakers of the grace of Christ, our works have nothing to do with our redemption.

(8) WHAT HAS CHRIST PROMISED TO DO IN US WHEN WE ARE BORN AGAIN?

Hebrews 10:16

Related Texts: Hebrews 8:8-10; Jeremiah 31:33, 34; 32:40; Romans 8:2-4; Deuteronomy 30:6; Psalm 37:31; 40:8; Isaiah 51:7; Ezekiel 11:19, 20; 36:26, 27

But notice here that obedience is not a mere outward compliance, but the service of love. The law of God is an expression of His very nature; it is an embodiment of the great principle of love, and hence is the foundation of His government in heaven and earth. If our hearts are renewed in the likeness of God, if the divine love is implanted in the soul, will not the law of God be carried out in the life? When the principle of love is implanted in the heart, when man is renewed after the image of Him that created him, the new-covenant promise is fulfilled, “I will put My laws into their hearts, and in their minds will I write them.”... And if the law is written in the heart, will it not shape the life? Obedience—the service and allegiance of love—is the true sign of discipleship. Thus the Scripture says, “This is the love of God,

that we keep His commandments.” “He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in him.” 1 John 5:3; 2:4. Instead of releasing man from obedience, it is faith, and faith only, that makes us partakers of the grace of Christ, which enables us to render obedience.

(9) WHAT IS AN INDICATOR OF THE MASTER WE SERVE?

Matthew 7:16, 20

Related Texts: Luke 6:43-45; John 15:4-7; James 3:12

We do not earn salvation by our obedience; for salvation is the free gift of God, to be received by faith. But obedience is the fruit of faith. “Ye know that He was manifested to take away our sins; and in Him is no sin. Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither known Him.” 1 John 3:5, 6. Here is the true test. If we abide in Christ, if the love of God dwells in us, our feelings, our thoughts, our purposes, our actions, will be in harmony with the will of God as expressed in the precepts of His holy law. “Little children, let no man deceive you: he that doeth righteousness is righteous, even as He is righteous.” 1 John 3:7. Righteousness is defined by the standard of God’s holy law, as expressed in the ten precepts given on Sinai.

(10) WHAT TWO ELEMENTS SHOULD BE EQUALLY PRESENT IN OUR LIFE AFTER GIVING OUR HEART TO THE LORD?

James 2:17

Related Texts: James 2:14, 19, 20, 26; 1 Thessalonians 1:3; 1 Timothy 1:5; 2 Peter 1:5-9; Galatians 5:6; 2 Thessalonians 1:11; Ephesians 2:8-10

That so-called faith in Christ which professes to release men from the obligation of obedience to God, is not faith, but presumption. “By grace are ye saved through faith.” But “faith, if it hath not works, is dead.” Jesus said of Himself before He came to earth, “I delight to do Thy will, O My God: yea, Thy law is within My heart.” Psalm 40:8. And just before He ascended again to heaven He declared, “I have kept My Father’s commandments, and abide in His love.” John 15:10. The Scripture says, “Hereby we do know that we know Him, if we keep His commandments. He that saith he abideth in Him ought himself also so to walk even as He walked.” 1 John 2:3-6.

(11) AFTER WHOSE EXAMPLE SHOULD WE MODEL OUR FAITH AND LIFE OF SERVICE?

1 Peter 2:21

Related Texts: Matthew 10:38, 39; Psalm 85:13; Ephesians 5:1, 2; Philippians 2:4, 5; 1 John 2:3-6; 3:16-18; Luke 9:23-25; Hebrews 12:1, 2

(12) WHAT CHARACTERISTIC SHOULD WE SEEK AND IS PROM-

**ISHED BY CHRIST TO THOSE WHO
HUNGER AND THIRST FOR IT?**

Matthew 5:6

Related Texts: Philippians 1:6; 3:9, 12-14;
Proverbs 15:9; 1 Timothy 6:11;
2 Timothy 2:22

The condition of eternal life is now just what it always has been,—just what it was in Paradise before the fall of our first parents,—perfect obedience to the law of God, perfect righteousness. If eternal life were granted on any condition short of this, then the happiness of the whole universe would be imperiled. The way would be open for sin, with all its train of woe and misery, to be immortalized.

**(13) WHAT PRIVILEGE DOES GOD
OFFER EACH OF US?**

2 Peter 1:4

Related Texts: Ezekiel 36:25-27; 2 Corinthians 3:18; 6:17, 18; Ephesians 4:23, 24; Hebrews 8:10-12; 12:10; John 1:12, 13; Colossians 3:10

**(14) WHAT TWO-PART GIFT IS
PROVIDED BY CHRIST’S BLOOD
THAT, BY HIS GRACE, GIVES US
RIGHTEOUSNESS?**

Ephesians 1:7

Related Texts: Colossians 1:14; 1 Corinthians 1:30; Romans 3:24-26; Hebrews 9:12-15; 10:16-19; 1 Peter 1:18, 19; 1 John 2:2; 4:10; Revelation 5:9; Psalm 130:7

It was possible for Adam, before the fall, to form a righteous character by obedience to God’s law. But he failed to do this, and because of his sin our natures are fallen and we cannot make ourselves righteous. Since we are sinful, unholy, we cannot perfectly obey the holy law. We have no righteousness of our own with which to meet the claims of the law of God. But Christ has made a way of escape for us. He lived on earth amid trials and temptations such as we have to meet. He lived a sinless life. He died for us, and now He offers to take our sins and give us His righteousness. If you give yourself to Him, and accept Him as your Saviour, then, sinful as your life may have been, for His sake you are accounted righteous. Christ’s character stands in place of your character, and you are accepted before God just as if you had not sinned.

**(15) AFTER OUR REBIRTH
EXPERIENCE IN CHRIST, HOW DO
WE CONTINUE TO ABIDE AND
GROW IN HIM?**

Galatians 2:20

Related Texts: Romans 1:17; 5:2; 1 Peter 1:5-9; 2 Corinthians 1:24; 5:7; Hebrews 12:2; 11:6

Christ changes the heart. He abides in your heart by faith. You are to maintain this

connection with Christ by faith and the continual surrender of your will to Him; and so long as you do this, He will work in you to will and to do according to His good pleasure. So you may say, “The life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.” So Jesus said to His disciples, “It is not ye that speak, but the Spirit of your Father which speaketh in you.” Matthew 10:20. Then with Christ working in you, you will manifest the same spirit and do the same good works of righteousness, obedience.

So we have nothing in ourselves of which to boast. We have no ground for self-exaltation. Our only ground of hope is in the righteousness of Christ imputed to us, and in that wrought by His Spirit working in and through us.

(16) WHAT STATEMENT IN THIS VERSE REVEALS THAT FAITH IS DIFFERENT FROM BELIEF?

James 2:19

Related Texts: James 2:20; Matthew 8:29; Luke 4:34; Acts 19:15; 1 Peter 1:5

When we speak of faith, there is a distinction that should be borne in mind. There is a kind of belief that is wholly distinct from faith. The existence and power of God, the truth of His word, are facts that even Satan and his hosts cannot at heart deny but this is not faith. Where there is not only a belief in God’s word, but a submission of the will to Him; where the heart is yielded to Him, the affections fixed upon Him, there is

faith—faith that works by love and purifies the soul. Through this faith the heart is renewed in the image of God. And the heart that in its unrenewed state is not subject to the law of God, neither indeed can be, now delights in its holy precepts, exclaiming with the psalmist, “O how love I Thy law!...” Psalm 119:97. And the righteousness of the law is fulfilled in us, “who walk not after the flesh, but after the Spirit.” Romans 8:1.

(17) HOW LONG WILL CHRIST CONTINUE TO PATIENTLY REFINE OUR CHARACTERS?

Philippians 1:6

Related Texts: Hebrews 12:2; 13:20, 21; Philippians 2:13; Psalm 138:8; 1 Thessalonians 5:23, 24; 1 Peter 5:10; 1 Corinthians 1:8, 9; 2 Corinthians 9:8

There are those who have known the pardoning love of Christ and who really desire to be children of God, yet they realize that their character is imperfect, their life faulty, and they are ready to doubt whether their hearts have been renewed by the Holy Spirit. To such I would say, Do not draw back in despair. We shall often have to bow down and weep at the feet of Jesus because of our shortcomings and mistakes, but we are not to be discouraged. Even if we are overcome by the enemy, we are not cast off, not forsaken and rejected of God.

(18) IF WE FALL INTO SIN DURING THIS LIFE-LONG CHARACTER

BUILDING PROCESS, WHAT WONDERFUL PROMISE CAN WE CLAIM?

1 John 2:1

Related Texts: Romans 8:34; 1 Timothy 2:5; Hebrews 7:24, 25; 9:24

Christ is at the right hand of God, who also maketh intercession for us. And do not forget the words of Christ, “The Father Himself loveth you.” John 16:27. He desires to restore you to Himself, to see His own purity and holiness reflected in you. And if you will but yield yourself to Him, He that hath begun a good work in you will carry it forward to the day of Jesus Christ. Pray more fervently; believe more fully. As we come to distrust our own power, let us trust the power of our Redeemer, and we shall praise Him who is the health of our countenance.

(19) AFTER WE ARE BORN AGAIN AND ARE IN THE GROWTH PROCESS, WHAT WILL WE REALIZE?

Isaiah 64:6

Related Texts: Isaiah 53:6; Ecclesiastes 7:20; Job 15:16; Ephesians 2:1-3; Psalm 51:5; 130:3; Romans 7:18, 24; 3:23; 1 John 1:8; John 15:5

The closer you come to Jesus, the more faulty you will appear in your own eyes; for your vision will be clearer, and your imperfections will be seen in broad and distinct contrast to His perfect nature. This is evidence that Satan’s delusions have lost their power; that the vivifying influence of the Spirit of God is arousing you.

No deep-seated love for Jesus can dwell in the heart that does not realize its own sinfulness. The soul that is transformed by the grace of Christ will admire His divine character; but if we do not see our own moral deformity, it is unmistakable evidence that we have not had a view of the beauty and excellence of Christ.

The less we see to esteem in ourselves, the more we shall see to esteem in the infinite purity and loveliness of our Saviour. A view of our sinfulness drives us to Him who can pardon; and when the soul, realizing its helplessness, reaches out after Christ, He will reveal Himself in power. The more our sense of need drives us to Him and to the word of God, the more exalted views we shall have of His character, and the more fully we shall reflect His image.

I choose, by His grace, to walk in Christ’s footsteps and follow Him as Lord and Master of my life.

Circle: *Yes* *Undecided*

My prayer is that the fruits of His Spirit will be seen in me so that I may reflect His righteous and holy character.

Circle: *Yes* *Undecided*



Spiritual Growth - 9

(1) AS NEW BABES IN CHRIST, WHAT SHOULD BE OUR DESIRE SO THAT OUR RELATIONSHIP WITH CHRIST CAN BE DEVELOPED?

1 Peter 2:2

Related Texts: 1 Peter 1:23; Psalm 19:7; 1 Corinthians 3:1, 2; Hebrews 5:12, 13

The change of heart by which we become children of God is in the Bible spoken of as birth. Again, it is compared to the germination of the good seed sown by the husbandman. In like manner those who are just converted to Christ are, “as new-born babes,” to “grow up” to the stature of men and women in Christ Jesus. 1 Peter 2:2; Ephesians 4:15.

Or like the good seed sown in the field, they are to grow up and bring forth fruit. Isaiah says that they shall “be called trees of righteousness, the planting of the Lord, that He might be glorified.” Isaiah 61:3. So from natural life, illustrations are drawn, to help us better to understand the mysterious truths of spiritual life.

Not all the wisdom and skill of man can produce life in the smallest object in nature. It is only through the life which God Himself has imparted, that either plant or animal can live. So it is only through the life from God that spiritual life is begotten in the hearts of men. Unless a man is “born from above,” he cannot become a partaker of the life which Christ came to give. John 3:3.

(2) WHY ARE WE NOT ABLE TO CAUSE OUR OWN SPIRITUAL GROWTH?

1 Corinthians 2:14

Related Texts: 1 Corinthians 1:18, 23, 25, 27; Matthew 13:11; John 3:6; Romans 8:5-8

As with life, so it is with growth. It is God who brings the bud to bloom and the flower to fruit. It is by His power that the seed develops, “first the blade, then the ear, after that the full corn in the ear.” Mark 4:28. And the prophet Hosea says of Israel, that “he shall grow as the lily.” “They shall revive as the corn, and grow as the vine.” Hosea 14:5, 7. And Jesus bids us “consider the lilies how they grow.” Luke 12:27. The plants and flowers grow not by their own care or anxiety or effort, but by receiving that which God has furnished to minister to their life. The child cannot, by any anxiety

or power of its own, add to its stature. No more can you, by anxiety or effort of yourself, secure spiritual growth.

(3) WHAT ARE TWO SOURCES OF NOURISHMENT REQUIRED FOR A PLANT TO GROW AND ARE SYMBOLICALLY USED IN THESE VERSES TO REPRESENT THE LORD'S INFLUENCE ON OUR SPIRITUAL GROWTH?

Psalm 84:11

Hosea 14:5

Related Texts: Malachi 4:2; Micah 5:7; John 1:9-12; 8:12; Revelation 21:23; 22:17

The plant, the child, grows by receiving from its surroundings that which ministers to its life —air, sunshine, and food. What these gifts of nature are to animal and plant, such is Christ to those who trust in Him. He is their “everlasting light,” Isaiah 60:19 “He shall come down like rain upon the mown grass.” Psalm 72:6. He is the living water, “the Bread of God...which cometh down from heaven, and giveth life unto the world.” John 6:33.

In the matchless gift of His Son, God has encircled the whole world with an atmosphere of grace as real as the air which circulates around the globe. All who choose to breathe this life-giving atmosphere will live and grow up to the stature of men and women in Christ Jesus.

As the flower turns to the sun, that the bright beams may aid in perfecting its beau-

ty and symmetry, so should we turn to the Sun of Righteousness, that heaven's light may shine upon us, that our character may be developed into the likeness of Christ.

(4) HOW CAN WE CONTINUE TO GROW IN JESUS AND BE THE BEARER OF GOOD FRUIT?

John 15:5

Related Texts: John 15:4-7; Colossians 2:6; Romans 6:22; Psalm 91:1; John 14:16

Jesus teaches you are just as dependent upon Christ, in order to live a holy life, as is the branch upon the parent stock for growth and fruitfulness. Apart from Him you have no life. You have no power to resist temptation or to grow in grace and holiness. Abiding in Him, you may flourish. Drawing your life from Him, you will not wither nor be fruitless. You will be like a tree planted by the rivers of water [Psalm 1:3].

(5) WHO IS OUR SOURCE OF FAITH AND HOW DOES IT GROW DURING THE COURSE OF OUR CHRISTIAN EXPERIENCE?

Hebrews 12:2

Related Texts: Ephesians 2:8; Luke 17:5; Micah 7:7; Hebrews 2:10; Isaiah 8:17; 45:22

Many have an idea that they must do some part of the work alone. They have trusted in Christ for the forgiveness of sin, but now they seek by their own efforts to live aright. But every such effort must fail.

Jesus says, “Without Me ye can do nothing” [John 15:5]. Our growth in grace, our joy, our usefulness,—all depend upon our union with Christ. It is by communion with Him, daily, hourly,—by abiding in Him, —that we are to grow in grace. He is not only the Author, but the Finisher of our faith. It is Christ first and last and always. He is to be with us, not only at the beginning and the end of our course, but at every step of the way. David says, “I have set the Lord always before me: because He is at my right hand, I shall not be moved” [Psalm 16:8].

(6) HOW DO WE CONTINUE TO ABIDE IN CHRIST?

Colossians 2:6, 7

Related Texts: Colossians 1:30; 1 John 5:11, 12, 20; John 14:6; 2 Corinthians 5:7

In the same way as you received Him at first. “The just shall live by faith” Hebrews 10:38. You gave yourself to God, to be His wholly, to serve and obey Him, and you took Christ as your Saviour. You could not yourself atone for your sins or change your heart; but having given yourself to God, you believe that He for Christ’s sake did all this for you. By faith you became Christ’s, and by faith you are to grow up in Him—by giving and taking. You are to give all,—your heart, your will, your service,—give yourself to Him to obey all His requirements; and you must take all,—Christ, the fullness of all blessing, to abide in your heart, to be your strength, your righteousness, your everlasting helper,—to give you power to obey.

(7) WHY IS SEEKING THE LORD AND HIS WISDOM FOR OUR LIFE AT THE BEGINNING OF EACH DAY SO IMPORTANT?

Proverbs 8:17

Related Texts: Psalm 143:8-10; 91:14-16; 2 Corinthians 3:18; Matthew 5:6; 6:33; 7:7-11

Consecrate yourself to God in the morning; make this your very first work. Let your prayer be, “Take me, O Lord, as wholly Thine. I lay all my plans at Thy feet. Use me today in Thy service. Abide with me, and let all my work be wrought in Thee.” This is a daily matter. Each morning consecrate yourself to God for that day. Surrender all your plans to Him, to be carried out or given up as His providence shall indicate. Thus day by day you may be giving your life into the hands of God, and thus your life will be molded more and more after the life of Christ.

(8) WHAT IS THE WAY TO KEEP PEACE IN OUR HEARTS?

Isaiah 26:3, 4

2 Corinthians 3:18

Related Texts: Romans 5:1; Isaiah 57:19-21; John 14:27; 17:3; Ephesians 2:14-16

A life in Christ is a life of restfulness. There may be no ecstasy of feeling, but there should be an abiding, peaceful trust. Your hope is not in yourself; it is in Christ. Your weakness is united to His strength, your ignorance to His wisdom, your frailty to His enduring might. So you are not to look to yourself, not to let the mind dwell upon self, but look to Christ. Let the mind dwell upon His love, upon the beauty, the perfection, of His character. Christ in His self-denial, Christ in His humiliation, Christ in His purity and holiness, Christ in His matchless love—this is the subject for the soul’s contemplation. It is by loving Him, copying Him, depending wholly upon Him, that you are to be transformed into His likeness.

(9) WHAT INVITATION HAS CHRIST GIVEN TO ALL MANKIND?

Matthew 11:28

Related Texts: Matthew 11:29; Jeremiah 6:16; Isaiah 28:10-12; 48:17, 18; Psalm 94:11-13; 116:7-9; Revelation 22:17; Hebrews 4:1-9; John 6:37; 7:37, 38

Jesus says, “Abide in Me.” These words convey the idea of rest, stability, confidence. The words of the psalmist express the same thought: “Rest in the Lord, and wait patiently for Him.” And Isaiah gives the assurance, “In quietness and in confidence shall be your strength.” Psalm 37:7; Isaiah 30:15. This rest is not found in inactivity; for in the Saviour’s invitation the promise of rest is united with the call to labor: “Take My yoke

upon you: . . . and ye shall find rest.” Matthew 11:29. The heart that rests most fully upon Christ will be most earnest and active in labor for Him.

(10) WHAT THREE AVENUES DOES SATAN USE IN ATTEMPTING TO DIVERT US FROM UNION AND COMMUNION WITH CHRIST?

Mark 4:19

Related Texts: 1 Timothy 6:9, 10, 17; 1 John 2:15-17; Luke 14:18-20; 21:34-36

When the mind dwells upon self, it is turned away from Christ, the source of strength and life. Hence it is Satan’s constant effort to keep the attention diverted from the Saviour and thus prevent the union and communion of the soul with Christ. The pleasures of the world, life’s cares and perplexities and sorrows, the faults of others, or your own faults and imperfections—to any or all of these he will seek to divert the mind. Do not be misled by his devices.

(11) HOW CAN WE REST IN THE ASSURANCE OF KNOWING WE HAVE ETERNAL LIFE?

1 John 5:12, 13

Related Texts: 2 John 9; John 17:2; 3:16-18; 10:28, 29; 1:12; 6:54-58; 15:4-6; Isaiah 41:10

Many who are really conscientious, and who desire to live for God, he [Satan] too

often leads to dwell upon their own faults and weaknesses, and thus by separating them from Christ he hopes to gain the victory. We should not make self the center and indulge anxiety and fear as to whether we shall be saved. All this turns the soul away from the Source of our strength. Commit the keeping of your soul to God, and trust in Him. Talk and think of Jesus. Let self be lost in Him. Put away all doubt; dismiss your fears. Say with the apostle Paul, "I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Galatians 2:20. Rest in God. He is able to keep that which you have committed to Him. If you will leave yourself in His hands, He will bring you off more than conqueror through Him that has loved you.

(12) WHAT WILL HAPPEN TO THE ONCE RIGHTEOUS WHO CHOOSE TO RETURN TO SINFUL WAYS?

Ezekiel 18:24

Related Texts: Ezekiel 18:20-23; 3:20, 21; 33:12-19; 1 Samuel 15:11; Psalm 125:4, 5; 2 Peter 2:20-22; 1:10; Hebrews 10:29, 38, 39; 6:4-6

When Christ took human nature upon Him, He bound humanity to Himself by a tie of love that can never be broken by any power save the choice of man himself. [Hebrews 10:29; Proverbs 28:18] Satan will constantly present allurements to induce us to break this tie—to choose to separate ourselves from Christ. Here is where we need to watch, to strive, to pray, that nothing may

entice us to choose another master; for we are always free to do this. But let us keep our eyes fixed upon Christ, and He will preserve us. Looking unto Jesus, we are safe. Nothing can pluck us out of His hand. In constantly beholding Him, we "are changed into the same image from glory to glory, even as by the Spirit of the Lord." 2 Corinthians 3:18.

(13) WHEN WE HEAR THE CALL OF CHRIST, HOW WILL WE FIND HIM?

Jeremiah 29:13

Related Texts: Jeremiah 29:11-14; Deuteronomy 4:29-31; 30:2-6; Isaiah 55:6, 7

It was thus that the early disciples gained their likeness to the dear Saviour. When those disciples heard the words of Jesus, they felt their need of Him. They sought, they found, they followed Him. They were with Him in the house, at the table, in the closet, in the field. They were with Him as pupils with a teacher, daily receiving from His lips lessons of holy truth. They looked to Him, as servants to their master, to learn their duty. Those disciples were men "subject to like passions as we are." James 5:17. They had the same battle with sin to fight. They needed the same grace, in order to live a holy life.

(14) WHAT STATEMENT IN THIS TEXT SHOWS THAT MEN OF GOD ALSO STRUGGLED WITH TEMPTATIONS?

Romans 7:19

Related Texts: Galatians 5:17; James 5:17; Psalms 119:5; Philippians 2:13; 1:6

Even John, the beloved disciple, the one who most fully reflected the likeness of the Saviour, did not naturally possess that loveliness of character. He was not only self-assertive and ambitious for honor, but impetuous, and resentful under injuries. But as the character of the Divine One was manifested to him, he saw his own deficiency and was humbled by the knowledge. The strength and patience, the power and tenderness, the majesty and meekness, that he beheld in the daily life of the Son of God, filled his soul with admiration and love. Day by day his heart was drawn out toward Christ, until he lost sight of self in love for his Master. His resentful, ambitious temper was yielded to the molding power of Christ. The regenerating influence of the Holy Spirit renewed his heart. The power of the love of Christ wrought a transformation of character. This is the sure result of union with Jesus. When Christ abides in the heart, the whole nature is transformed. Christ's Spirit, His love, softens the heart, subdues the soul, and raises the thoughts and desires toward God and heaven.

(15) WHAT GREAT PROMISE OF COMFORT DID JESUS LEAVE FOR HIS FOLLOWERS AS HE ASCENDED TO HEAVEN?

Matthew 28:20

Related Texts: John 14:3, 12, 16, 18, 26; Luke 24:50, 51; Isaiah 41:10, 13

When Christ ascended to heaven, the sense of His presence was still with His followers. It was a personal presence, full of love and light. Jesus, the Saviour, who had walked and talked and prayed with them, who had spoken hope and comfort to their hearts, had, while the message of peace was still upon His lips, been taken up from them into heaven, and the tones of His voice had come back to them, as the cloud of angels received Him—"Lo, I am with you alway, even unto the end of the world." He had ascended to heaven in the form of humanity. They knew that He was before the throne of God, their Friend and Saviour still; that His sympathies were unchanged; that He was still identified with suffering humanity. He was presenting before God the merits of His own precious blood, showing His wounded hands and feet, in remembrance of the price He had paid for His redeemed. They knew that He had ascended to heaven to prepare places for them, and that He would come again and take them to Himself.

(16) HOW IS JESUS ABLE TO ALWAYS BE IN THE HEARTS OF HIS FOLLOWERS?

John 14:16

Related Texts: John 14:17, 23; 16:7-11, 13; 15:26; Romans 8:14-16

As they met together after the ascension they were eager to present their requests to the Father in the name of Jesus. In solemn awe they bowed in prayer, repeating the assurance, "Whatsoever ye shall ask the Father in My name, He will give it you. Hitherto have ye asked nothing in My name: ask, and

ye shall receive, that your joy may be full.” John 16:23, 24. They extended the hand of faith higher and higher with the mighty argument, “It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.” Romans 8:34. And Pentecost brought them the presence of the Comforter, of whom Christ had said, He “shall be in you.” And He had further said, “It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you.” John 14:17; 16:7. Henceforth through the Spirit, Christ was to abide continually in the hearts of His children. Their union with Him was closer than when He was personally with them. The light, and love, and power of the indwelling Christ shone out through them, so that men, beholding, “marveled; and they took knowledge of them, that they had been with Jesus.” Acts 4:13.

(17) WHO ELSE DID CHRIST PRAY FOR AS HE PRAYED FOR HIS DISCIPLES?

John 17:20

Related Texts: John 17:9; 16:26; Hebrews 7:25; 9:24; 1 John 2:1, 2

All that Christ was to the disciples, He desires to be to His children today; for in that last prayer, with the little band of disciples gathered about Him. Jesus prayed for us, and He asked that we might be one with Him, even as He is one with the Father.

What a union is this! The Saviour has said of Himself, “The Son can do nothing of Himself;” “the Father that dwelleth in Me, He doeth the works.” John 5:19; 14:10.

(18) IF WE DAILY ABIDE IN CHRIST AND WORK WITH HIM BY SHARING THE TRUTH IN LOVE, WHAT WILL BE THE RESULT?

Ephesians 4:15

Related Texts: 1 Peter 1:22; 2:2; John 15:5; 1 John 3:18, 19, 22; Proverbs 11:25

Then if Christ is dwelling in our hearts, He will work in us “both to will and to do of His good pleasure.” Philippians 2:13. We shall work as He worked; we shall manifest the same spirit. And thus, loving Him and abiding in Him, we shall “grow up into Him in all things, which is the head, even Christ.

I realize that when I come to Christ, I begin a growth process that He works in me over the course of my life.

Circle: *Yes* *Undecided*

In my relationship with Christ there is nothing I can do: neither worry nor works, that will cause my spiritual growth.

Circle: *Yes* *Undecided*

I choose to do my part to seek Him and put myself in His life-giving atmosphere so He will help me to grow.

Circle: *Yes* *Undecided*



The Work and the Life - 10

(1) WHAT HEAVENLY PRINCIPLE DOES JESUS ASK US TO FOLLOW?

John 13:34

Related Texts: 1 John 4:7-12, 16, 21; 2:8-10; 3:14-18, 23; 2 John 1:5, 6; John 15:12, 13, 17; Leviticus 19:18, 34; Romans 12:10; Ephesians 5:2; James 2:8; 1 Peter 1:22

God is the source of life and light and joy to the universe. Like rays of light from the sun, like the streams of water bursting from a living spring, blessings flow out from Him to all His creatures. And wherever the life of God is in the hearts of men, it will flow out to others in love and blessing.

Our Saviour's joy was in the uplifting and redemption of fallen men. For this He

counted not His life dear unto Himself, but endured the cross, despising the shame. So angels are ever engaged in working for the happiness of others. This is their joy. That which selfish hearts would regard as humiliating service, ministering to those who are wretched and in every way inferior in character and rank, is the work of sinless angels. The spirit of Christ's self-sacrificing love is the spirit that pervades heaven and is the very essence of its bliss. This is the spirit that Christ's followers will possess, the work that they will do.

When the love of Christ is enshrined in the heart, like sweet fragrance it cannot be hidden. Its holy influence will be felt by all with whom we come in contact. The spirit of Christ in the heart is like a spring in the desert, flowing to refresh all and making those who are ready to perish, eager to drink of the water of life.

(2) WHY DID JESUS COME TO EARTH?

Matthew 20:28

Related Texts: Luke 22:27; 5:31, 32; Isaiah 61:1-3; 53:4, 5; Philippians 2:4-8; Psalm 146:7-9; Ephesians 5:2; Hebrews 9:28; 1 John 2:2

Love to Jesus will be manifested in a desire to work as He worked for the blessing and uplifting of humanity. It will lead to love, tenderness, and sympathy toward all the creatures of our heavenly Father's care.

The Saviour's life on earth was not a life of ease and devotion to Himself, but He toiled with persistent, earnest, untiring effort for the salvation of lost mankind. From the

manger to Calvary He followed the path of self-denial and sought not to be released from arduous tasks, painful travels and exhausting care and labor. He said, “The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.” This was the one great object of His life. Everything else was secondary and subservient. It was His meat and drink to do the will of God and to finish His work. Self and self-interest had no part in His labor.

(3) WHEN WE BECOME PARTAKERS OF THE GRACE OF CHRIST, LIKE JOHN, WHAT TESTIMONY WILL THE HOLY SPIRIT LEAD US TO PROCLAIM?

John 1:29

Related Texts: 1 Peter 1:19, 20; Revelation 5:12, 13; 13:8; Galatians 1:4; 1 John 2:2; 3:5; 4:10; Isaiah 53:5-7

So those who are the partakers of the grace of Christ will be ready to make any sacrifice, that others for whom He died may share the heavenly gift. They will do all they can to make the world better for their stay in it. This spirit is the sure outgrowth of a soul truly converted. No sooner does one come to Christ than there is born in his heart a desire to make known to others what a precious friend he has found in Jesus; the saving and sanctifying truth cannot be shut up in his heart. If we are clothed with the righteousness of Christ and are filled with the joy of His indwelling Spirit, we shall not be able to

hold our peace. If we have tasted and seen that the Lord is good we shall have something to tell. Like Philip when he found the Saviour, we shall invite others into His presence. We shall seek to present to them the attractions of Christ and the unseen realities of the world to come. There will be an intensity of desire to follow in the path that Jesus trod. There will be an earnest longing that those around us may “behold the Lamb of God, which taketh away the sin of the world.

(4) WHAT IS THE RESULT OF UN-SELFISH LABOR FOR OTHERS?

Proverbs 11:25

Related Texts: Proverbs 28:27; Isaiah 58:7-11; Job 29:13-17; Matthew 5:7; 25:34- 36; 2 Corinthians 9:6-13

And the effort to bless others will react in blessings upon ourselves. This was the purpose of God in giving us a part to act in the plan of redemption. He has granted men the privilege of becoming partakers of the divine nature and, in their turn, of diffusing blessings to their fellow men. This is the highest honor, the greatest joy, that it is possible for God to bestow upon men. Those who thus become participants in labors of love are brought nearest to their Creator.

God might have committed the message of the gospel, and all the work of loving ministry, to the heavenly angels. He might have employed other means for accomplishing His purpose. But in His infinite love He chose to make us co-workers with Himself, with Christ and the angels, that we might share the blessing, the joy, the spiritual up-

lifting, which results from this unselfish ministry.

(5) WHAT EXAMPLE OF SELF-SACRIFICE DID CHRIST GIVE US?

2 Corinthians 8:9

Related Texts: 1 Peter 2:21; Philippians 2:6-8; Mark 10:44, 45; Matthew 20:28; John 13:3-5; 1 Timothy 6:17-19; James 2:5; Hebrews 2:9-18; Matthew 6:33

We are brought into sympathy with Christ through the fellowship of His sufferings. Every act of self-sacrifice for the good of others strengthens the spirit of beneficence in the giver’s heart, allying him more closely to the Redeemer of the world, who “was rich, yet for your sakes ... became poor, that ye through His poverty might be rich.” And it is only as we thus fulfill the divine purpose in our creation that life can be a blessing to us.

If you will go to work as Christ designs that His disciples shall, and win souls for Him, you will feel the need of a deeper experience and a greater knowledge in divine things, and will hunger and thirst after righteousness. You will plead with God, and your faith will be strengthened, and your soul will drink deeper drafts at the well of salvation. Encountering opposition and trials will drive you to the Bible and prayer. You will grow in grace and the knowledge of Christ, and will develop a rich experience.

(6) WHO GIVES US THE DESIRE TO REACH OUT TO OTHERS?

Philippians 2:13

Related Texts: Hebrews 13:20, 21; 2 Chronicles 30:12; Isaiah 26:12; Jeremiah 31:33; John 3:27; 1 Kings 8:58; 2 Thessalonians 1:11, 12; 2 Timothy 1:9

(7) WHAT BLESSING COMES TO THOSE WHO DEVOTE THEMSELVES TO UNSELFISH LABOR FOR THE GOOD OF OTHERS?

Isaiah 58:10, 11

Related Texts: Psalm 41:1-3; 112:4-9; Deuteronomy 15:7-10; Proverbs 11:24, 25; 14:31; 28:27 ; Matthew 10:39

The spirit of unselfish labor for others gives depth, stability, and Christlike loveliness to the character, and brings peace and happiness to its possessor. The aspirations are elevated. There is no room for sloth or selfishness. Those who thus exercise the Christian graces will grow and will become strong to work for God. They will have clear spiritual perceptions, a steady, growing faith, and an increased power in prayer. The Spirit of God, moving upon their spirit, calls forth the sacred harmonies of the soul in answer to the divine touch. Those who thus devote themselves to unselfish effort for the good of others are most surely working out their own salvation.

(8) WHAT TWO ACTIONS, BLESSED BY THE HOLY SPIRIT, WILL RESULT IN OUR GREATEST SPIRITUAL GROWTH?

James 1:25

Related Texts: James 2:12; Luke 6:46, 49; 11:28; John 8:31; 13:17; 15:9, 10; Romans 11:22; 1 Timothy 4:16; Psalm 119:2, 3; 1 Corinthians 15:58; Revelation 22:14

The only way to grow in grace is to be disinterestedly doing the very work which Christ has enjoined upon us—to engage, to the extent of our ability, in helping and blessing those who need the help we can give them. Strength comes by exercise; activity is the very condition of life. Those who endeavor to maintain Christian life by passively accepting the blessings that come through the means of grace, and doing nothing for Christ, are simply trying to live by eating without working. And in the spiritual as in the natural world, this always results in degeneration and decay. A man who would refuse to exercise his limbs would soon lose all power to use them. Thus the Christian who will not exercise his God-given powers not only fails to grow up into Christ, but he loses the strength that he already had.

(9) WHAT MISSION HAS CHRIST GIVEN HIS CHURCH?

Matthew 28:19, 20

Related Texts: Acts 1:8; 26:16-18; 22:14, 15; Isaiah 49:6, 22; 52:10; Mark 16:15-18; Luke 24:47, 48; Matthew 5:13-16; 24:14

The church of Christ is God’s appointed agency for the salvation of men. Its mission is to carry the gospel to the world. And the obligation rests upon all Christians. Everyone, to the extent of his talent and opportunity, is to fulfill the Saviour’s commission. The love of Christ, revealed to us, makes us debtors to all who know Him not. God has given us light, not for ourselves alone, but to shed upon them.

If the followers of Christ were awake to duty, there would be thousands where there is one today proclaiming the gospel in heathen lands. And all who could not personally engage in the work, would yet sustain it with their means, their sympathy, and their prayers. And there would be far more earnest labor for souls in Christian countries.

(10) AS CHRISTIANS, WHERE ARE WE CALLED TO WORK FOR CHRIST?

1 Corinthians 7:24

Related Texts: Acts 16:25; 1 Corinthians 10:31; Colossians 3:17, 23, 24; Isaiah 6:8; Philippians 4:11; 2 Corinthians 3:3; Matthew 25:36; 28:19, 20; James 1:27; Acts 22:21; 26:16, 17

We need not go to heathen lands, or even leave the narrow circle of the home, if it is there that our duty lies, in order to work for Christ. We can do this in the home circle, in the church, among those with whom we associate, and with whom we do business.

The greater part of our Saviour’s life on earth was spent in patient toil in the carpenter’s shop at Nazareth. Ministering angels attended the Lord of life as He walked side by side with peasants and laborers, unrecognized and unhonored. He was as faithfully fulfilling His mission while working at His humble trade as when He healed the sick or walked upon the storm-tossed waves of Galilee. So in the humblest duties and lowliest positions of life, we may walk and work with Jesus.

The apostle says, “Let every man, wherein he is called, therein abide with God.” The businessman may conduct his business in a way that will glorify his Master because of his fidelity. If he is a true follower of Christ he will carry his religion into everything that is done and reveal to men the spirit of Christ. The mechanic may be a diligent and faithful representative of Him who toiled in the lowly walks of life among the hills of Galilee. Everyone who names the name of Christ should so work that others, by seeing his good works, may be led to glorify their Creator and Redeemer.

(11) THOUGH WE MAY CONSIDER THEM HUMBLE, WHY IS IT OF GREAT IMPORTANCE TO EXERCISE OUR TALENTS FOR THE SERVICE OF CHRIST?

John 15:2

Related Texts: Luke 19:17, 24; 12:48; 8:18; Matthew 25:28; 1 Corinthians 1:27-29; 15:10

Many have excused themselves from rendering their gifts to the service of Christ because others were possessed of superior endowments and advantages. The opinion has prevailed that only those who are especially talented are required to consecrate their abilities to the service of God. It has come to be understood by many that talents are given to only a certain favored class to the exclusion of others who of course are not called upon to share in the toils or the rewards. But it is not so represented in the parable. When the master of the house called his servants, he gave to every man his work.

(12) WHEN LOVE FOR GOD FILLS OUR HEART, HOW WILL WE APPROACH LIFE’S HUMBLE DUTIES?

Ephesians 6:6, 7

Related Texts: Colossians 3:22, 23; 1 Thessalonians 2:3, 4; Matthew 7:2; 1 Peter 2:15; 4:2; Hebrews 13:5; 1 Timothy 6:6; Galatians 1:10

With a loving spirit we may perform life’s humblest duties “as to the Lord.” If the love of God is in the heart, it will be manifested in the life. The sweet savor of Christ will surround us, and our influence will elevate and bless.

(13) IF OUR RELATIONSHIP IS RIGHT WITH GOD, WHAT WILL BE OUR MOTIVATION IN ALL THINGS?

Colossians 3:23

You are not to wait for great occasions or to expect extraordinary abilities before you go to work for God. You need not have a thought of what the world will think of you. If your daily life is a testimony to the purity and sincerity of your faith, and others are convinced that you desire to benefit them, your efforts will not be wholly lost.

Related Texts: Luke 6:38; Proverbs 11:18, 24; 22:9; Matthew 5:14; 1 Timothy 5:25; Psalm 41:1-3; Ecclesiastes 11:1, 6; Galatians 6:7-9; Hebrews 6:10

I am thankful to Jesus for leaving the glory of heaven to minister to the needs of mankind.

I pray for the Holy Spirit to guide me to follow Christ's example of evangelism: first, to mingle with people and be a friend; second, to show compassion for their physical needs and gain their confidence; and then tell them the good news of the gospel.

I am realizing that the richest spiritual blessings and growth will come to those who minister to others. I dedicate my life to God's service and pray that He will guide me into ministry for others.

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A Knowledge of God - 11

(1) WHAT IS AN EVER PRESENT SOURCE THAT REVEALS GOD AND HIS AMAZING GLORY?

Psalm 19:1

Related Texts: Romans 1:19, 20; Isaiah 40:22, 26; 44:24; 48:13; Psalm 8:3, 4; 33:6; Job 31:26-28; Genesis 1:1-20

Many are the ways in which God is seeking to make Himself known to us and bring us into communion with Him. Nature speaks

to our senses without ceasing. The open heart will be impressed with the love and glory of God as revealed through the works of His hands. The listening ear can hear and understand the communications of God through the things of nature. The green fields, the lofty trees, the buds and flowers, the passing cloud, the falling rain, the babbling brook, the glories of the heavens, speak to our hearts, and invite us to become acquainted with Him who made them all.

Our Saviour bound up His precious lessons with the things of nature. The trees, the birds, the flowers of the valleys, the hills, the lakes, and the beautiful heavens, as well as the incidents and surroundings of daily life, were all linked with the words of truth, that His lessons might thus be often recalled to mind, even amid the busy cares of man's life of toil.

God would have His children appreciate His works and delight in the simple, quiet beauty with which He has adorned our earthly home. He is a lover of the beautiful, and above all that is outwardly attractive He loves beauty of character; He would have us cultivate purity and simplicity, the quiet graces of the flowers.

(2) IN THE MIDST OF OUR BUSY LIVES, HOW CAN WE SEE AND HEAR GOD SPEAKING TO US?

Psalm 4:4

Related Texts: Psalm 33:8, 9; 46:10; Habakkuk 2:20

If we will but listen, God's created works will teach us precious lessons of obedience and trust. From the stars that in their track-

less courses through space follow from age to age their appointed path, down to the minutest atom, the things of nature obey the Creator's will.

(3) HOW DOES GOD REVEAL HIS COMPASSION FOR EVERYTHING HE HAS CREATED?

Matthew 10:29, 30

Related Texts: Luke 12:24-28; Psalm 103:1-17; 104:27, 28; 139:1-18; 136:25; 145:15, 16; Lamentations 3:22, 23

And God cares for everything and sustains everything that He has created. He who upholds the unnumbered worlds throughout immensity, at the same time cares for the wants of the little brown sparrow that sings its humble song without fear. When men go forth to their daily toil, as when they engage in prayer; when they lie down at night, and when they rise in the morning; when the rich man feasts in his palace, or when the poor man gathers his children about the scanty board, each is tenderly watched by the heavenly Father. No tears are shed that God does not notice. There is no smile that He does not mark.

(4) WHEN WE LOVE THE LORD, AND TRUST OUR LIVES INTO HIS HANDS, WHAT SECURITY DO WE HAVE?

Romans 8:28

Related Texts: Romans 8:35-39; Isaiah 26:3; Psalm 46:1, 2; Jeremiah 29:11-13; Zechariah 13:9; Hebrews 12:6-12; 1 Peter 1:7, 8

If we would but fully believe this, all undue anxieties would be dismissed. Our lives would not be so filled with disappointment as now; for everything, whether great or small, would be left in the hands of God, who is not perplexed by the multiplicity of cares, or overwhelmed by their weight. We should then enjoy a rest of soul to which many have long been strangers.

(5) WHAT WILL GOD DO TO “ALL THINGS” FOR THE BENEFIT OF HIS REDEEMED CHILDREN THAT WILL BE MORE GLORIOUS THEN WE CAN EVEN IMAGINE?

Revelation 21:5

Related Texts: Revelation 21:1-4; Isaiah 65:17; 43:18, 19; 42:9

As your senses delight in the attractive loveliness of the earth, think of the world that is to come, that shall never know the blight of sin and death; where the face of nature will no more wear the shadow of the curse. Let your imagination picture the home of the saved, and remember that it will be more glorious than your brightest imagination can portray. In the varied gifts of God in nature we see but the faintest gleaming of His glory. It is written, “Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath

prepared for them that love Him.” 1 Corinthians 2:9.

The poet and the naturalist have many things to say about nature, but it is the Christian who enjoys the beauty of the earth with the highest appreciation, because he recognizes his Father’s handiwork and perceives His love in flower and shrub and tree. No one can fully appreciate the significance of hill and vale, river and sea, who does not look upon them as an expression of God’s love to man.

(6) WHEN WE ARE IN TUNE WITH HIS SPIRIT, WHAT LESSONS ABOUT GOD ARE REVEALED?

Psalm 33:5

Related Texts: Psalm 104:24; 119:64, 68; 97:2; Revelation 15:3, 4

God speaks to us through His providential workings and through the influence of His Spirit upon the heart. In our circumstances and surroundings, in the changes daily taking place around us, we may find precious lessons if our hearts are but open to discern them.

(7) WHY ARE THE EXPERIENCES OF THE PATRIARCHS AND PROPHETS RECORDED IN SCRIPTURE?

Romans 15:4

Related Texts: 1 Corinthians 9:10; 10:6, 11; 2 Timothy 3:16; Romans 4:23, 24

God speaks to us in His word. Here we have in clearer lines the revelation of His character, of His dealings with men, and the great work of redemption. Here is open before us the history of patriarchs and prophets and other holy men of old. They were men “subject to like passions as we are.” James 5:17. We see how they struggled through discouragements like our own, how they fell under temptation as we have done, and yet took heart again and conquered through the grace of God; and, beholding, we are encouraged in our striving after righteousness. As we read of the precious experiences granted them, of the light and love and blessing it was theirs to enjoy, and of the work they wrought through the grace given them, the spirit that inspired them kindles a flame of holy emulation in our hearts and a desire to be like them in character—like them to walk with God.

(8) WHAT ARE TWO SPECIAL BLESSINGS THAT ARE REVEALED BY STUDYING THE SCRIPTURES?

John 5:39

Related Texts: Luke 24:27; Matthew 22:29; Proverbs 6:23; 8:33, 34

Jesus said of the Old Testament Scriptures,—and how much more is it true of the New,—“They are they which testify of Me,” the Redeemer, Him in whom our hopes of eternal life are centered ...Yes, the whole Bible tells of Christ. From the first record of

creation—for “without Him was not anything made that was made”—to the closing promise, “Behold, I come quickly,” we are reading of His works and listening to His voice. John 1:3; Revelation 22:12. If you would become acquainted with the Saviour, study the Holy Scriptures.

(9) WHY IS GETTING TO KNOW GOD THROUGH STUDY AND MEDIATION ON HIS WORD VERY IMPORTANT?

John 6:63

Related Texts: Psalm 119:103-105; Colossians 3:16; 2 Timothy 3:14-17; 2:15

Fill the whole heart with the words of God. They are the living water, quenching your burning thirst. They are the living bread from heaven. Jesus declares, “Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you.” John 6:53. Our bodies are built up from what we eat and drink; and as in the natural economy, so in the spiritual economy: it is what we meditate upon that will give tone and strength to our spiritual nature.

(10) LIKE PAUL, ON WHAT MAGNIFICENT THEME OF THE BIBLE SHOULD WE DWELL AND SHARE?

1 Corinthians 2:2

Related Texts: Galatians 6:14; Philippians 3:8-10; 1 Corinthians 1:17, 18, 23

The theme of redemption is one that the angels desire to look into; it will be the science and the song of the redeemed throughout the ceaseless ages of eternity. Is it not worthy of careful thought and study now? The infinite mercy and love of Jesus, the sacrifice made in our behalf, call for the most serious and solemn reflection. We should dwell upon the character of our dear Redeemer and Intercessor. We should meditate upon the mission of Him who came to save His people from their sins. As we thus contemplate heavenly themes, our faith and love will grow stronger, and our prayers will be more and more acceptable to God, because they will be more and more mixed with faith and love. They will be intelligent and fervent. There will be more constant confidence in Jesus, and a daily, living experience in His power to save to the uttermost all that come unto God by Him.

(11) WHAT TYPE OF INFLUENCES DOES SCRIPTURE INSTRUCT US TO DWELL UPON TO STRENGTHEN OUR CHARACTER?

Philippians 4:8

Related Texts: Romans 12:9, 10; 13:14; Galatians 5:22-26; Psalm 119:11, 37, 40

(12) AS WE GAIN KNOWLEDGE OF GOD BY MEDITATION ON HIS WORD AND HIS HOLINESS, WHAT EFFECT WILL THAT HAVE ON US AND ULTIMATELY OUR WITNESS TO OTHERS?

2 Corinthians 3:18

Related Texts: 1 Corinthians 15:48, 49; Genesis 30:37-39; 1 Kings 11:2, 4; Romans 12:2; Ephesians 4:23, 24; Psalm 106:35

As we meditate upon the perfections of the Saviour, we shall desire to be wholly transformed and renewed in the image of His purity. There will be a hungering and thirsting of soul to become like Him whom we adore. The more our thoughts are upon Christ, the more we shall speak of Him to others and represent Him to the world.

(13) WHOM WILL THE WORD OF GOD ENLIGHTEN AND MAKE WISE?

Psalm 19:7

Related Texts: 1 Corinthians 2:9-16; 1:18-31; Romans 8:5, 6; 1 John 4:5, 6; John 16:13; 14:17; 1 Timothy 6:19-21

The Bible was not written for the scholar alone; on the contrary, it was designed for the common people. The great truths necessary for salvation are made as clear as noon-day; and none will mistake and lose their

way except those who follow their own judgment instead of the plainly revealed will of God.

(14) WHY IS PERSONAL STUDY OF GOD'S WORD SO ESSENTIAL?

2 Timothy 2:15

Related Texts: 2 Timothy 3:15-17; 2 Peter 1:5, 10, 15; Psalm 119:24, 41, 105, 130; 1 Corinthians 10:6, 11; Romans 15:4; John 17:17

We should not take the testimony of any man as to what the Scriptures teach, but should study the words of God for ourselves. If we allow others to do our thinking, we shall have crippled energies and contracted abilities. The noble powers of the mind may be so dwarfed by lack of exercise on themes worthy of their concentration as to lose their ability to grasp the deep meaning of the word of God. The mind will enlarge if it is employed in tracing out the relation of the subjects of the Bible, comparing scripture with scripture and spiritual things with spiritual.

There is nothing more calculated to strengthen the intellect than the study of the Scriptures. No other book is so potent to elevate the thoughts, to give vigor to the faculties, as the broad, ennobling truths of the Bible. If God's word were studied as it should be, men would have a breadth of mind, a nobility of character, and a stability of purpose rarely seen in these times.

(15) WHAT TYPE OF STUDY WILL BENEFIT US THE MOST?

Psalm 119:11

Related Texts: Psalm 119:97; 1:2; 37:31; 40:8; Job 22:22; Jeremiah 15:16; Colossians 3:16

But there is but little benefit derived from a hasty reading of the Scriptures. One may read the whole Bible through and yet fail to see its beauty or comprehend its deep and hidden meaning. One passage studied until its significance is clear to the mind and its relation to the plan of salvation is evident, is of more value than the perusal of many chapters with no definite purpose in view and no positive instruction gained. Keep your Bible with you. As you have opportunity, read it; fix the texts in your memory. Even while you are walking the streets you may read a passage and meditate upon it, thus fixing it in the mind.

(16) HOW SHOULD OUR STUDY OF THE BIBLE BE APPROACHED IF WE ARE TO CORRECTLY DISCERN ITS DEEPEST TRUTHS?

Isaiah 28:10

Related Texts: Isaiah 28:13; 2 Timothy 4:15, 16; John 14:26; 16:13; Jeremiah 29:13; John 5:39; Acts 17:11

We can not obtain wisdom without earnest attention and prayerful study. Some portions of Scripture are indeed too plain to

be misunderstood, but there are others whose meaning does not lie on the surface to be seen at a glance. Scripture must be compared with scripture. There must be careful research and prayerful reflection. And such study will be richly repaid. As the miner discovers veins of precious metal concealed beneath the surface of the earth, so will he who perseveringly searches the word of God as for hid treasure find truths of the greatest value, which are concealed from the view of the careless seeker. The words of inspiration, pondered in the heart, will be as streams flowing from the fountain of life.

(17) WHY IS PRAYER, ASKING FOR ENLIGHTENMENT OF THE HOLY SPIRIT, IMPORTANT BEFORE WE STUDY THE SCRIPTURES?

Jeremiah 33:3

Related Texts: Jeremiah 29:12; John 14:26; 16:13; Psalm 145:18; 1 Corinthians 2:9-11

Never should the Bible be studied without prayer. Before opening its pages we should ask for the enlightenment of the Holy Spirit, and it will be given. When Nathanael came to Jesus, the Saviour exclaimed, "Behold an Israelite indeed, in whom is no guile!" Nathanael said, "Whence knowest Thou me?" Jesus answered, "Before that Philip called thee, when thou wast under the fig tree, I saw thee." John 1:47, 48. And Jesus will see us also in the secret places of prayer if we will seek Him for light that we may know what is truth. Angels from the world of light will be with those who in humility of heart seek for divine guidance.

Related Texts: John 16:8; 14:17; 26; 15:26; Galatians 5:16; Zechariah 12:10; 2 Peter 1:21

In God's Word I find learning, patience, comfort, and hope. I ask Him for a burning desire to study it so that I may hide His truth in my heart and not sin against Him.

*I pray for the Holy Spirit to be my Teacher
and to give me a humble heart. I pray for
wisdom so that I may correctly put line
upon line and precept upon precept and
understand truth.*

It is my goal to seek the Lord with all my heart, mind and soul. It is the desire of my

[illegible]



The Privilege of Prayer - 12

(1) WHY IS CONTACT WITH GOD THROUGH PRAYER SO IMPORTANT?

Jeremiah 29:12

Related Texts: Jeremiah 31:9; Psalm 50:15; 102:17; Isaiah 65:24; Matthew 7:7, 8

Through nature and revelation, through His providence, and by the influence of His Spirit, God speaks to us. But these are not enough; we need also to pour out our hearts to Him. In order to have spiritual life and energy, we must have actual intercourse

with our heavenly Father. Our minds may be drawn out toward Him; we may meditate upon His works, His mercies, His blessings; but this is not, in the fullest sense, communing with Him. In order to commune with God, we must have something to say to Him concerning our actual life.

Prayer is the opening of the heart to God as to a friend. Not that it is necessary in order to make known to God what we are, but in order to enable us to receive Him. Prayer does not bring God down to us, but brings us up to Him.

(2) WHAT HAS JESUS INVITED US TO DO AS WE COME TO HIM IN PRAYER?

1 Peter 5:7

Related Texts: Philippians 4:6, 7; Psalm 55:16-18; 34:5-8, 15-20; 62:8; Jeremiah 33:3; 2 Chronicles 7:14

When Jesus was upon the earth, He taught His disciples how to pray. He directed them to present their daily needs before God, and to cast all their care upon Him. And the assurance He gave them that their petitions should be heard, is assurance also to us.

(3) WHEN CHRIST DWELT ON EARTH, WHAT EXAMPLE DID HE GIVE REGARDING COMMUNION WITH THE FATHER IN PRAYER?

Mark 1:35

Related Texts: Mark 6:46; Matthew 6:6; 14:23; Luke 6:12; 1 Peter 2:21

Jesus Himself, while He dwelt among men, was often in prayer. Our Saviour identified Himself with our needs and weakness, in that He became a suppliant, a petitioner, seeking from His Father fresh supplies of strength, that He might come forth braced for duty and trial. He is our example in all things. He is a brother in our infirmities, “in all points tempted like as we are;” but as the sinless one His nature recoiled from evil; He endured struggles and torture of soul in a world of sin. His humanity made prayer a necessity and a privilege. He found comfort and joy in communion with His Father. And if the Saviour of men, the Son of God, felt the need of prayer, how much more should feeble, sinful mortals feel the necessity of fervent, constant prayer.

(4) HOW SHOULD WE COME TO GOD IN PRAYER?

Hebrews 4:16

Related Texts: Philippians 4:6, 7; Ephesians 2:18; 3:12; Isaiah 55:6; Matthew 7:7-11; 1 Peter 5:7

Our heavenly Father waits to bestow upon us the fullness of His blessing. It is our privilege to drink largely at the fountain of boundless love. What a wonder it is that we pray so little! God is ready and willing to hear the sincere prayer of the humblest of His children, and yet there is much manifest reluctance on our part to make known our wants to God. What can the angels of heaven think of poor helpless human beings, who

are subject to temptation, when God’s heart of infinite love yearns toward them, ready to give them more than they can ask or think, and yet they pray so little and have so little faith? The angels love to bow before God; they love to be near Him. They regard communion with God as their highest joy; and yet the children of earth, who need so much the help that God only can give, seem satisfied to walk without the light of His Spirit, the companionship of His presence.

(5) WHAT ARE TWO KEYS TO OVERCOMING TEMPTATION?

Matthew 26:41

Related Texts: Luke 21:36; Mark 14:38; 13:37; Galatians 5:16; James 4:7, 8; 1:2-5; Romans 13:14; Matthew 7:7

The darkness of the evil one encloses those who neglect to pray. The whispered temptations of the enemy entice them to sin; and it is all because they do not make use of the privileges that God has given them in the divine appointment of prayer. Why should the sons and daughters of God be reluctant to pray, when prayer is the key in the hand of faith to unlock heaven’s storehouse, where are treasured the boundless resources of Omnipotence? Without unceasing prayer and diligent watching we are in danger of growing careless and of deviating from the right path. The adversary seeks continually to obstruct the way to the mercy seat, that we may not by earnest supplication and faith obtain grace and power to resist temptation.

(6) LIKE DAVID, WHAT MUST BE OUR SPIRITUAL CONDITION IN OR-

DER FOR GOD TO ANSWER OUR PRAYERS?

Psalm 63:1

Related Texts: Isaiah 44:3; 41:17; 48:21; John 4:10; 7:37-39; Revelation 21:6; 22:17

There are certain conditions upon which we may expect that God will hear and answer our prayers. One of the first of these is that we feel our need of help from Him. He has promised, “I will pour water upon him that is thirsty, and floods upon the dry ground.” Isaiah 44:3. Those who hunger and thirst after righteousness, who long after God, may be sure that they will be filled. The heart must be open to the Spirit’s influence, or God’s blessing cannot be received.

(7) WHAT THREE STEPS MUST WE TAKE TO RECEIVE ANSWERS TO OUR PRAYERS?

Luke 11:9

Related Texts: Jeremiah 33:3; Matthew 21:22; Psalm 50:15; 118:5; 91:14, 15; Isaiah 55:6

Our great need is itself an argument and pleads most eloquently in our behalf. But the Lord is to be sought unto to do these things for us. He says, “Ask, and it shall be given you.” And “He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?” Matthew 7:7; Romans 8:32.

(8) HOW DOES REBELLION AFFECT OUR PRAYERS?

Proverbs 28:9

Related Texts: Isaiah 1:15, 16; Zechariah 7:11-13; Proverbs 15:8-10; Psalm 66:18; 109:7

If we regard iniquity in our hearts, if we cling to any known sin, the Lord will not hear us; but the prayer of the penitent, contrite soul is always accepted. When all known wrongs are righted, we may believe that God will answer our petitions. Our own merit will never commend us to the favor of God; it is the worthiness of Jesus that will save us, His blood that will cleanse us; yet we have a work to do in complying with the conditions of acceptance.

(9) WHAT IS THE NEXT CRITICAL ELEMENT IN RECEIVING ANSWERS TO OUR PRAYERS?

Mark 11:24

Related Texts: James 1:6; Matthew 21:22; Mark 11:22-24; 1 Timothy 2:8

Another element of prevailing prayer is faith. “He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him.” Hebrews 11:6. Do we take Him at His word?

The assurance is broad and unlimited, and He is faithful who has promised. When we do not receive the very things we asked for, at the time we ask, we are still to believe that the Lord hears and that He will answer

our prayers. We are so erring and short-sighted that we sometimes ask for things that would not be a blessing to us, and our heavenly Father in love answers our prayers by giving us that which will be for our highest good—that which we ourselves would desire if with vision divinely enlightened we could see all things as they really are. When our prayers seem not to be answered, we are to cling to the promise; for the time of answering will surely come, and we shall receive the blessing we need most. But to claim that prayer will always be answered in the very way and for the particular thing that we desire, is presumption. God is too wise to err, and too good to withhold any good thing from them that walk uprightly. Then do not fear to trust Him, even though you do not see the immediate answer to your prayers. Rely upon His sure promise, “Ask, and it shall be given you.”

(10) IF WE, IN HUMBLE AND TRUSTING FAITH, MAKE OUR NEEDS KNOWN TO GOD, WHAT GREAT PROMISE CAN WE CLAIM?

1 John 5:14, 15

Related Texts: Matthew 7:7-11; Ephesians 3:12-14; Hebrews 3:14; 10:35

If we take counsel with our doubts and fears, or try to solve everything that we cannot see clearly, before we have faith, perplexities will only increase and deepen. But if we come to God, feeling helpless and dependent, as we really are, and in humble, trusting faith make known our wants to Him

whose knowledge is infinite, who sees everything in creation, and who governs everything by His will and word, He can and will attend to our cry, and will let light shine into our hearts. Through sincere prayer we are brought into connection with the mind of the Infinite. We may have no remarkable evidence at the time that the face of our Redeemer is bending over us in compassion and love, but this is even so. We may not feel His visible touch, but His hand is upon us in love and pitying tenderness.

(11) HOW IS OUR FORGIVENESS FROM GOD DETERMINED?

Matthew 6:14, 15

Related Texts: Matthew 6:12; 18:21-35; Luke 7:40-48; 11:4

When we come to ask mercy and blessing from God we should have a spirit of love and forgiveness in our own hearts. How can we pray, “Forgive us our debts, as we forgive our debtors,” [Matthew 6:12] and yet indulge an unforgiving spirit? If we expect our own prayers to be heard we must forgive others in the same manner and to the same extent as we hope to be forgiven.

(12) HOW OFTEN SHOULD OUR HEARTS BE IN UNION WITH GOD IN THE SPIRIT OF PRAYER?

Colossians 4:2

Related Texts: Colossians 4:12; Luke 21:36; 1 Thessalonians 5:17; Psalm 55:17; 86:3; Ephesians 6:18

Perseverance in prayer has been made a condition of receiving. We must pray always if we would grow in faith and experience. We are to be “instant in prayer” Romans 12:12. Peter exhorts believers to be “sober, and watch unto prayer.” 1 Peter 4:7. Paul directs, “In everything by prayer and supplication with thanksgiving let your requests be made known unto God.” Philippians 4:6. “But ye, beloved,” says Jude, “praying in the Holy Ghost, keep yourselves in the love of God.” Jude 20, 21. Unceasing prayer is the unbroken union of the soul with God, so that life from God flows into our life; and from our life, purity and holiness flow back to God.

There is necessity for diligence in prayer; let nothing hinder you. Make every effort to keep open the communion between Jesus and your own soul. Seek every opportunity to go where prayer is wont to be made. Those who are really seeking for communion with God will be seen in the prayer meeting, faithful to do their duty and earnest and anxious to reap all the benefits they can gain. They will improve every opportunity of placing themselves where they can receive the rays of light from heaven.

*I am thankful for the awesome privilege
God has granted me that I may come at
anytime to Him, through Christ, in prayer.*

Circle: *Yes* *Undecided*

I realize that contact with the Lord in prayer is our life-line to heaven. It is my desire to live in constant connection with

*Him and experience His abiding peace
through the gift of prayer.*

Circle: **Yes** **Undecided**
*I trust and believe that God hears and
answers my prayers in His perfect timing
and according to His perfect will.*

Circle: *Yes* *Undecided*

I accept God's invitation to come "boldly before His throne of grace" in prayer so that I may obtain the help, grace, and the mercy I need in my daily walk with Him.

Circle: Yes Undecided

[illegible]



The Power of Prayer - 13

(1) WHAT IS THE RESULT OF PRIVATE PRAYER?

Matthew 6:6

Related Texts: Psalm 34:15-19; 86:5-7; 50:15; 55:16; Isaiah 65:24; Hebrews 4:16; Romans 8:26, 27; 10:12; James 5:16

We should pray in the family circle, and above all we must not neglect secret prayer, for this is the life of the soul. It is impossible for the soul to flourish while prayer is neglected. Family or public prayer alone is not sufficient. In solitude let the soul be laid

open to the inspecting eye of God. Secret prayer is to be heard only by the prayer-hearing God. No curious ear is to receive the burden of such petitions. In secret prayer the soul is free from surrounding influences, free from excitement. Calmly, yet fervently, will it reach out after God. Sweet and abiding will be the influence emanating from Him who seeth in secret, whose ear is open to hear the prayer arising from the heart. By calm, simple faith the soul holds communion with God and gathers to itself rays of divine light to strengthen and sustain it in the conflict with Satan. God is our tower of strength.

Pray in your closet, and as you go about your daily labor let your heart be often uplifted to God. It was thus that Enoch walked with God. These silent prayers rise like precious incense before the throne of grace. Satan cannot overcome him whose heart is thus stayed upon God.

(2) WHAT INSTRUCTION IN THIS VERSE REINFORCES THE IMPORTANCE OF PRAYER?

1 Thessalonians 5:17

Related Texts: 2 Chronicles 7:14; Psalm 145:18, 19; Jeremiah 29:12, 13

There is no time or place in which it is inappropriate to offer up a petition to God. There is nothing that can prevent us from lifting up our hearts in the spirit of earnest prayer. In the crowds of the street, in the midst of a business engagement, we may send up a petition to God and plead for divine guidance, as did Nehemiah when he made his request before King Artaxerxes. A

closet of communion may be found wherever we are.

We should have the door of the heart open continually and our invitation going up that Jesus may come and abide as a heavenly guest in the soul.

Although there may be a tainted, corrupted atmosphere around us, we need not breathe its miasma, but may live in the pure air of heaven. We may close every door to impure imagining and unholy thoughts by lifting the soul into the presence of God through sincere prayer. Those whose hearts are open to receive the support and blessing of God will walk in a holier atmosphere than that of earth and will have constant communion with heaven.

(3) WHEN WE ARE IN CONSTANT COMMUNICATION WITH CHRIST, WHAT IS THE RESULT?

Isaiah 26:3

Related Texts: Philippians 4:6, 7; John 14:27; 16:33; Psalm 9:10; 57:1; Jeremiah 17:7, 8

We need to have more distinct views of Jesus and a fuller comprehension of the value of eternal realities. The beauty of holiness is to fill the hearts of God's children; and that this may be accomplished, we should seek for divine disclosures of heavenly things.

Let the soul be drawn out and upward, that God may grant us a breath of the heavenly atmosphere. We may keep so near to God that in every unexpected trial our thoughts will turn to Him as naturally as the flower turns to the sun.

(4) WHAT PROMISE DOES GOD SO GRACIOUSLY EXTEND TO THE BROKEN HEARTED?

Psalm 147:3

Related Texts: Psalm 51:17; 34:18; Isaiah 57:15; 61:1; Hosea 6:1

Keep your wants, your joys, your sorrows, your cares, and your fears before God. You cannot burden Him; you cannot weary Him. He who numbers the hairs of your head is not indifferent to the wants of His children. "The Lord is very pitiful, and of tender mercy." James 5:11. His heart of love is touched by our sorrows and even by our utterances of them. Take to Him everything that perplexes the mind. Nothing is too great for Him to bear, for He holds up worlds, He rules over all the affairs of the universe. Nothing that in any way concerns our peace is too small for Him to notice. There is no chapter in our experience too dark for Him to read; there is no perplexity too difficult for Him to unravel. No calamity can befall the least of His children, no anxiety harass the soul, no joy cheer, no sincere prayer escape the lips, of which our heavenly Father is unobservant, or in which He takes no immediate interest. The relations between God and each soul are as distinct and full as though there were not another soul upon the earth to share His watch care, not another soul for whom He gave His beloved Son.

(5) IN WHOSE NAME SHOULD WE PRAY?

John 15:16

Related Texts: Matthew 28:18, 19; Romans 1:5; Acts 2:38; Malachi 1:11

Jesus said, “Ye shall ask in My name: and I say not unto you, that I will pray the Father for you: for the Father Himself loveth you.” John 16:26, 27. But to pray in the name of Jesus is something more than a mere mention of that name at the beginning and the ending of a prayer. It is to pray in the mind and spirit of Jesus, while we believe His promises, rely upon His grace, and work His works.

(6) WHAT ACTS OF PRACTICAL CHRISTIANITY SHOULD BE COMBINED WITH OUR PRAYERS AND WORSHIP?

James 1:27

James 2:16

Related Texts: Matthew 25:34-46; 1 John 3:17-19; 1 Timothy 1:5; Job 29:12, 13; Isaiah 1:17; 58:6-11; Galatians 5:6; 6:9, 10

God does not mean that any of us should become hermits or monks and retire from the world in order to devote ourselves to acts of worship. The life must be like Christ’s life—between the mountain and the multitude. He who does nothing but pray will soon cease to pray, or his prayers will become a formal routine. When men take themselves out of social life, away from the sphere of Christian duty and cross bearing; when they cease to work earnestly for the Master, who worked earnestly for them, they

lose the subject matter of prayer and have no incentive to devotion. Their prayers become personal and selfish. They cannot pray in regard to the wants of humanity or the up building of Christ’s kingdom, pleading for strength wherewith to work.

(7) WHAT IS THE PURPOSE OF CHRISTIAN FELLOWSHIP?

Hebrews 10:25

Related Texts: 1 Thessalonians 5:11; Matthew 18:20; Acts 2:42; 20:7

We sustain a loss when we neglect the privilege of associating together to strengthen and encourage one another in the service of God. The truths of His word lose their vividness and importance in our minds. Our hearts cease to be enlightened and aroused by their sanctifying influence, and we decline in spirituality. In our association as Christians we lose much by lack of sympathy with one another. He who shuts himself up to himself is not filling the position that God designed he should. The proper cultivation of the social elements in our nature brings us into sympathy with others and is a means of development and strength to us in the service of God.

If Christians would associate together, speaking to each other of the love of God and of the precious truths of redemption, their own hearts would be refreshed and they would refresh one another. We may be daily learning more of our heavenly Father, gaining a fresh experience of His grace; then we shall desire to speak of His love; and as we do this, our own hearts will be warmed and encouraged. If we thought and talked

more of Jesus, and less of self, we should have far more of His presence.

(8) TO ABIDE IN PEACE, WHERE SHOULD OUR THOUGHTS AND AFFECTIONS CENTER?

Isaiah 26:3, 4

Colossians 3:2

Related Texts: Isaiah 57:19-21; John 14:27; Psalm 91:14; 119:36-40; Proverbs 23:5; Matt. 16:23; Romans 8:4-6; 1 John 2:15

If we would but think of God as often as we have evidence of His care for us we should keep Him ever in our thoughts and should delight to talk of Him and to praise Him. We talk of temporal things because we have an interest in them. We talk of our friends because we love them; our joys and our sorrows are bound up with them. Yet we have infinitely greater reason to love God than to love our earthly friends; it should be the most natural thing in the world to make Him first in all our thoughts, to talk of His goodness and tell of His power. The rich gifts He has bestowed upon us were not intended to absorb our thoughts and love so much that we should have nothing to give to God; they are constantly to remind us of Him and to bind us in bonds of love and gratitude to our heavenly Benefactor. We dwell too near the lowlands of earth. Let us raise our eyes to the open door of the sanctuary above, where the light of the glory of God shines in the face of Christ, who “is

able also to save them to the uttermost that come unto God by Him.” Hebrews 7:25.

(9) WHAT IMPORTANT ELEMENT SHOULD OUR PRAYERS INCLUDE?

Colossians 4:2

Related Texts: Colossians 2:7; 3:15, 17; Philippians 4:6; 1 Thessalonians 5:16-18

We need to praise God more “for His goodness, and for His wonderful works to the children of men.” Psalm 107:8. Our devotional exercises should not consist wholly in asking and receiving. Let us not be always thinking of our wants and never of the benefits we receive. We do not pray any too much, but we are too sparing of giving thanks. We are the constant recipients of God’s mercies, and yet how little gratitude we express, how little we praise Him for what He has done for us.

(10) WHAT WILL FLOW FROM THE HEART OF THOSE WHO JOYFULLY DEDICATE THEIR LIFE AND MEANS TO CHRIST?

Deuteronomy 12:7

Related Texts: Deuteronomy 26:11; Psalm 111:1-5; 9:1; 103:1-5

That which is done for the glory of God should be done with cheerfulness, with songs of praise and thanksgiving, not with sadness and gloom.

Our God is a tender, merciful Father. His service should not be looked upon as a heart-saddening, distressing exercise. It should be a pleasure to worship the Lord and to take part in His work. God would not have His children, for whom so great salvation has been provided, act as if He were a hard, exacting taskmaster. He is their best friend; and when they worship Him, He expects to be with them, to bless and comfort them, filling their hearts with joy and love. The Lord desires His children to take comfort in His service and to find more pleasure than hardship in His work. He desires that those who come to worship Him shall carry away with them precious thoughts of His care and love, that they may be cheered in all the employments of daily life, that they may have grace to deal honestly and faithfully in all things.

(11) WHEN OUR THOUGHTS, CONVERSATIONS, AND PRAYERS PRAISE AND GLORIFY GOD, WHAT WILL BE REVEALED?

Psalm 50:23

Related Texts: Psalm 50:14, 15; 85:9; Romans 15:6, 9; 1 Peter 2:9

We must gather about the cross. Christ and Him crucified should be the theme of contemplation, of conversation, and of our most joyful emotion. We should keep in our thoughts every blessing we receive from God, and when we realize His great love we should be willing to trust everything to the hand that was nailed to the cross for us.

(12) BECAUSE OF OUR RECOGNITION OF GOD'S GOODNESS, WHAT SHOULD ALWAYS BE ON OUR LIPS?

Psalm 107:21, 22

Related Texts: Psalm 107:15, 31, 32; 34:3; 92:1, 2; 147:1; Isaiah 63:7

The soul may ascend nearer heaven on the wings of praise. God is worshiped with song and music in the courts above, and as we express our gratitude we are approximating to the worship of the heavenly hosts. "Whoso offereth praise glorifieth" God. Psalm 50:23. Let us with reverent joy come before our Creator, with "thanksgiving, and the voice of melody. Isaiah 51:3.

I realize the need of a constant connection with God through both private and public prayer in my day-to-day experience with Him.

Circle: *Yes* *Undecided*

I understand the importance of including praise and thanksgiving to God for His mercy and goodness in my life as I pray.

Circle: *Yes* *Undecided*

I am thankful for the privilege to come before God's throne through the blessing of prayer and claim His awesome power in my life and in the lives of those for whom I pray.

Circle: *Yes* *Undecided*



What to Do With Doubt - 14

(1) WHAT RESPONSE DID JESUS GIVE TO THOSE WHO WERE SKEPTICAL OF HIS DIVINITY?

Matthew 12:38, 39

Related Texts: Matthew 16:1-4; Luke 11:16, 29, 30; Mark 8:11, 12; John 2:18; 4:48

Many, especially those who are young in the Christian life, are at times troubled with the suggestions of skepticism. There are in the Bible many things which they cannot explain, or even understand, and Satan employs these to shake their faith in the Scrip-

tures as a revelation from God. They ask, “How shall I know the right way? If the Bible is indeed the word of God, how can I be freed from these doubts and perplexities?”

God never asks us to believe, without giving sufficient evidence upon which to base our faith. His existence, His character, the truthfulness of His word, are all established by testimony that appeals to our reason; and this testimony is abundant. Yet God has never removed the possibility of doubt. Our faith must rest upon evidence, not demonstration. Those who wish to doubt will have opportunity; while those who really desire to know the truth will find plenty of evidence on which to rest their faith.

(2) WHY IS MAN UNABLE TO UNDERSTAND THE WAYS OF GOD?

Isaiah 55:8, 9

Related Texts: Psalm 92:5; 77:19; Matthew 11:25; Romans 11:34-36

It is impossible for finite minds fully to comprehend the character or the works of the Infinite One. To the keenest intellect, the most highly educated mind, that holy Being must ever remain clothed in mystery. “Canst thou by searching find out God? canst thou find out the Almighty unto perfection? It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?” Job 11:7, 8.

The apostle Paul exclaims, “O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out!” Romans 11:33. But though “clouds and darkness are round about Him,” “right-

eousness and judgment are the foundation of His throne.” Psalm 97:2, R.V. We can so far comprehend His dealings with us, and the motives by which He is actuated, that we may discern boundless love and mercy united to infinite power. We can understand as much of His purposes as it is for our good to know; and beyond this we must still trust the hand that is omnipotent, the heart that is full of love.

(3) WHEN WE FAIL TO UNDERSTAND SCRIPTURE, WHAT CAUTION SHOULD WE HEED?

2 Peter 3:16, 17

Related Texts: Romans 16:17, 18; 2 Timothy 3:5-7; 2:16, 23; Jeremiah 23:35, 36

The word of God, like the character of its divine Author, presents mysteries that can never be fully comprehended by finite beings. The entrance of sin into the world, the incarnation of Christ, regeneration, the resurrection, and many other subjects presented in the Bible, are mysteries too deep for the human mind to explain, or even fully to comprehend. But we have no reason to doubt God’s word because we cannot understand the mysteries of His providence. In the natural world we are constantly surrounded with mysteries that we cannot fathom. The very humblest forms of life present a problem that the wisest of philosophers is powerless to explain. Everywhere are wonders beyond our ken. Should we then be surprised to find that in the spiritual world also there are mysteries that we cannot fathom? The difficulty lies solely in the weakness and narrowness of the human mind. God has

given us in the Scriptures sufficient evidence of their divine character, and we are not to doubt His word because we cannot understand all the mysteries of His providence.

The apostle Peter says that there are in Scripture “things hard to be understood, which they that are unlearned and unstable wrest ... unto their own destruction.” The difficulties of Scripture have been urged by skeptics as an argument against the Bible; but so far from this, they constitute a strong evidence of its divine inspiration. If it contained no account of God but that which we could easily comprehend; if His greatness and majesty could be grasped by finite minds, then the Bible would not bear the unmistakable credentials of divine authority. The very grandeur and mystery of the themes presented should inspire faith in it as the Word of God.

(4) WHY DOES THE WISDOM OF THIS WORLD FAIL TO GIVE UNDERSTANDING OF SCRIPTURE?

1 Corinthians 2:14

Related Texts: 1 Corinthians 2:12, 13; Matthew 13:11; John 3:6; 8:43; 16:13; 14:26; Proverbs 14:6; Romans 8:5, 6

The Bible unfolds truth with a simplicity and a perfect adaptation to the needs and longings of the human heart, that has astonished and charmed the most highly cultivated minds, while it enables the humblest and uncultured to discern the way of salvation. And yet these simply stated truths lay hold

upon subjects so elevated, so far-reaching, so infinitely beyond the power of human comprehension, that we can accept them only because God has declared them. Thus the plan of redemption is laid open to us, so that every soul may see the steps he is to take in repentance toward God and faith toward our Lord Jesus Christ, in order to be saved in God's appointed way; yet beneath these truths, so easily understood, lie mysteries that are the hiding of His glory—mysteries that overpower the mind in its research, yet inspire the sincere seeker for truth with reverence and faith. The more he searches the Bible, the deeper is his conviction that it is the word of the living God, and human reason bows before the majesty of divine revelation.

To acknowledge that we cannot fully comprehend the great truths of the Bible is only to admit that the finite mind is inadequate to grasp the infinite; that man, with his limited, human knowledge, cannot understand the purposes of Omniscience.

(5) WHAT ARE WE WARNED TO KEEP FROM ENTERING OUR HEARTS?

Hebrews 3:12

Related Texts: Hebrews 3:19; 10:38; Matthew 13:58; 17:20; Mark 9:24; Romans 3:3, 4; 11:20

Because they cannot fathom all its mysteries, the skeptic and the infidel reject God's word; and not all who profess to believe the Bible are free from danger on this point...It is right to study closely the teachings of the Bible and to search into "the

deep things of God" so far as they are revealed in Scripture. 1 Corinthians 2:10. While "the secret things belong unto the Lord our God," But it is Satan's work to pervert the investigative powers of the mind. A certain pride is mingled with the consideration of Bible truth, so that men feel impatient and defeated if they cannot explain every portion of Scripture to their satisfaction. It is too humiliating to them to acknowledge that they do not understand the inspired words. They are unwilling to wait patiently until God shall see fit to reveal the truth to them. They feel that their unaided human wisdom is sufficient to enable them to comprehend the Scripture, and failing to do this, they virtually deny its authority. It is true that many theories and doctrines popularly supposed to be derived from the Bible have no foundation in its teaching, and indeed are contrary to the whole tenor of inspiration. These things have been a cause of doubt and perplexity to many minds. They are not, however, chargeable to God's word, but to man's perversion of it.

(6) WHY WILL WE NEVER BE ABLE TO FULLY UNDERSTAND GOD?

Deuteronomy 29:29

Related Texts: Romans 11:33, 34; Daniel 2:22; Matthew 13:35; Acts 1:7

If it were possible for created beings to attain to a full understanding of God and His works, then, having reached this point, there would be for them no further discovery of truth, no growth in knowledge, no further development of mind or heart. God would no longer be supreme; and man, having

reached the limit of knowledge and attainment, would cease to advance. Let us thank God that it is not so. God is infinite; in Him are “all the treasures of wisdom and knowledge.” Colossians 2:3. And to all eternity men may be ever searching, ever learning, and yet never exhaust the treasures of His wisdom, His goodness, and His power.

(7) WHERE ONLY CAN GODLY WISDOM BE OBTAINED?

1 Corinthians 2:12

Related Texts: James 1:5; Romans 8:1, 5, 6; 2 Corinthians 4:4; John 16:14, 15; 1 John 2:20, 27; 5:20

God intends that even in this life the truths of His word shall be ever unfolding to His people. There is only one way in which this knowledge can be obtained. We can attain to an understanding of God’s word only through the illumination of that Spirit by which the word was given. “The things of God knoweth no man, but the Spirit of God;” “for the Spirit searcheth all things, yea, the deep things of God. 1 Corinthians 2:11, 10.

(8) WHAT WILL WE DISCOVER WHEN WE ALLOW THE HOLY SPIRIT TO GUIDE US AS WE STUDY?

John 16:13

Related Texts: John 14:17, 26; 15:6; 8:32; 7:16-18; 1 John 4:6

God desires man to exercise his reasoning powers; and the study of the Bible will strengthen and elevate the mind as no other study can. Yet we are to beware of deifying reason, which is subject to the weakness and infirmity of humanity. If we would not have the Scriptures clouded to our understanding, so that the plainest truths shall not be comprehended, we must have the simplicity and faith of a little child, ready to learn, and beseeching the aid of the Holy Spirit. A sense of the power and wisdom of God, and of our inability to comprehend His greatness, should inspire us with humility, and we should open His word, as we would enter His presence, with holy awe. When we come to the Bible, reason must acknowledge an authority superior to itself, and heart and intellect must bow to the great I AM.

(9) WHO IS OUR SOURCE OF WISDOM?

James 1:5

Related Texts: James 1:17; 3:17; Job 28:12-28; Prov. 3:5-7; 9:4-6; 2:3-11; Matt. 7:7-11

There are many things apparently difficult or obscure, which God will make plain and simple to those who thus seek an understanding of them. But without the guidance of the Holy Spirit we shall be continually liable to wrest the Scriptures or to misinterpret them. There is much reading of the Bible that is without profit and in many cases a positive injury. When the word of God is opened without reverence and without prayer; when the thoughts and affections are not fixed upon God, or in harmony with His will, the mind is clouded with doubts; and in the very study of the Bible, skepticism

strengthens. The enemy takes control of the thoughts, and he suggests interpretations that are not correct. Whenever men are not in word and deed seeking to be in harmony with God, then, however learned they may be, they are liable to err in their understanding of Scripture, and it is not safe to trust to their explanations. Those who look to the Scriptures to find discrepancies, have not spiritual insight. With distorted vision they will see many causes for doubt and unbelief in things that are really plain and simple.

(10) IF WE BLATANTLY CONTINUE IN KNOWN SIN, HOW DOES THIS AFFECT OUR RELATIONSHIP WITH GOD?

Isaiah 59:2

Related Texts: Isaiah 57:17; Proverbs 15:29; Jeremiah 5:25; Deuteronomy 31:17, 18; 32:20; Ezekiel 39:24; Micah 3:4

Disguise it as they may, the real cause of doubt and skepticism, in most cases, is the love of sin. The teachings and restrictions of God’s word are not welcome to the proud, sin-loving heart, and those who are unwilling to obey its requirements are ready to doubt its authority. In order to arrive at truth, we must have a sincere desire to know the truth and a willingness of heart to obey it. And all who come in this spirit to the study of the Bible will find abundant evidence that it is God’s word, and they may gain an understanding of its truths that will make them wise unto salvation.

(11) WHAT DOES GOD REQUIRE BEFORE REVEALING NEW LIGHT TO US?

John 7:17

Related Texts: John 8:31, 32; Psalm 119:10, 101, 102; Micah 4:2; Acts 17:11

Instead of questioning and caviling concerning that which you do not understand, give heed to the light that already shines upon you, and you will receive greater light. By the grace of Christ, perform every duty that has been made plain to your understanding, and you will be enabled to understand and perform those of which you are now in doubt.

There is an evidence that is open to all,—the most highly educated, and the most illiterate,—the evidence of experience. God invites us to prove for ourselves the reality of His word, the truth of His promises. He bids us “taste and see that the Lord is good.” Psalm 34:8. Instead of depending upon the word of another, we are to taste for ourselves. He declares, “Ask, and ye shall receive.” John 16:24. His promises will be fulfilled. They have never failed; they never can fail. And as we draw near to Jesus, and rejoice in the fullness of His love, our doubt and darkness will disappear in the light of His presence.

(12) AS OUR RELATIONSHIP WITH JESUS DEVELOPS, WHAT WILL BE OUR TESTIMONY?

Colossians 1:13

Related Texts: Ephesians 5:7-9; 1 Peter 2:9; 1 John 2:8; Romans 6:20-22; 4:20, 21; Titus 3:3-7

The apostle Paul says that God “hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son.” And everyone who has passed from death unto life is able to “set to his seal that God is true.” John 3:33. He can testify, “I needed help, and I found it in Jesus. Every want was supplied, the hunger of my soul was satisfied; and now the Bible is to me the revelation of Jesus Christ. Do you ask why I believe in Jesus? Because He is to me a divine Saviour. Why do I believe the Bible? Because I have found it to be the voice of God to my soul.” We may have the witness in ourselves that the Bible is true, that Christ is the Son of God. We know that we are not following cunningly devised fables.

(13) WHEN WE FOLLOW THE LIGHT THAT WE HAVE BEEN GIVEN, WHAT EFFECT WILL IT HAVE ON OUR SPIRITUAL JOURNEY?

2 Peter 3:17, 18

Related Texts: Luke 24:32; Psalm 92:12; Hosea 14:1-7; Malachi 4:2; Ephesians 4:15; 2 Thessalonians 1:3; 1 Peter 2:2-5

When the people of God are growing in grace, they will be constantly obtaining a clearer understanding of His word. They will discern new light and beauty in its sacred truths. This has been true in the history of the church in all ages, and thus it will continue to the end. “The path of the righteous is as the light of dawn, that shineth

more and more unto the perfect day.” Proverbs 4:18.

(14) HOW DOES THIS VERSE DESCRIBE OUR FUTURE ABILITY TO COMPREHEND THE PROVIDENCES OF GOD?

1 Corinthians 13:12

Related Texts: 1 Corinthians 6:3; 15:52; 2 Corinthians 3:18; Romans 8:18; 1 John 3:2; Revelation 20:4

By faith we may look to the hereafter and grasp the pledge of God for a growth of intellect, the human faculties uniting with the divine, and every power of the soul being brought into direct contact with the Source of light. We may rejoice that all which has perplexed us in the providences of God will then be made plain, things hard to be understood will then find an explanation; and where our finite minds discovered only confusion and broken purposes, we shall see the most perfect and beautiful harmony. “Now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.”

I realize that in the final days of earth's history many will be skeptical of God. I choose to base my faith on the evidences He has provided and believe in Him.

Circle: Yes Undecided

It is comforting to me to know that God's wisdom cannot be understood by any man.

[illegible]



Rejoicing in the Lord! - 15

(1) AS CHRISTIANS, TO WHOM ARE WE TO REPRESENT CHRIST'S GOODNESS, MERCY, AND LOVE?

Isaiah 12:4, 5

Related Texts: Isaiah 66:19; John 17:18; 1 Chronicles 16:8; Psalm 9:11; 96:3; 105:1; 107:22

The children of God are called to be representatives of Christ, showing forth the goodness and mercy of the Lord. As Jesus has revealed to us the true character of the Father, so we are to reveal Christ to a world that does not know His tender, pitying love.

(2) WHEN WE ACCEPT AND FOLLOW CHRIST, WHAT ROLE ARE WE TO FULFILL?

2 Corinthians 3:2, 3

Related Texts: 1 Peter 3:15; Acts 4:20; Romans 1:8, 16, 17; 1 Thessalonians 1:8

In every one of His children, Jesus sends a letter to the world. If you are Christ's follower, He sends in you a letter to the family, the village, the street, where you live. Jesus, dwelling in you, desires to speak to the hearts of those who are not acquainted with Him. Perhaps they do not read the Bible, or do not hear the voice that speaks to them in its pages; they do not see the love of God through His works. But if you are a true representative of Jesus, it may be that through you they will be led to understand something of His goodness and be won to love and serve Him.

(3) WHAT TWO CHARACTERISTICS SHOULD OUR LIVES REFLECT AS WE, IN CHRIST'S SERVICE, BEAR LIGHT TO THE WORLD?

1 Timothy 6:6

Related Texts: Philippians 4:11; Psalm 34:5; 4:3; Galatians 5:22, 23; 1 Timothy 2:2; 4:8; 6:11; Proverbs 19:23; 30:8; Ecclesiastes 4:6

Christians are set as light bearers on the way to heaven. They are to reflect to the world the light shining upon them from

Christ. Their life and character should be such that through them others will get a right conception of Christ and of His service.

If we do represent Christ, we shall make His service appear attractive, as it really is. Christians who gather up gloom and sadness to their souls, and murmur and complain, are giving to others a false representation of God and the Christian life. They give the impression that God is not pleased to have His children happy, and in this they bear false witness against our heavenly Father.

(4) WHAT IS THE FUNDAMENTAL PRINCIPLE THAT, IF FIXED WITHIN OUR MINDS, WILL PREVENT UNBELIEF, DESPONDENCY, AND ACCEPTANCE OF SATAN'S MISREPRESENTATIONS AGAINST GOD?

Psalm 125:1

Related Texts: Psalm 4:5; 64:10; 57:1; 40:4; 34:8; 141:8; Prov. 29:25; 30:5; 3:5

Satan is exultant when he can lead the children of God into unbelief and despondency. He delights to see us mistrusting God, doubting His willingness and power to save us. He loves to have us feel that the Lord will do us harm by His providences. It is the work of Satan to represent the Lord as lacking in compassion and pity. He misstates the truth in regard to Him. He fills the imagination with false ideas concerning God; and instead of dwelling upon the truth in regard to our heavenly Father, we too often fix our minds upon the misrepresentations of Satan and dishonor God by distrusting Him and murmuring against Him. Satan

ever seeks to make the religious life one of gloom. He desires it to appear toilsome and difficult; and when the Christian presents in his own life this view of religion, he is, through his unbelief, seconding the falsehood of Satan.

(5) LIKE PAUL, WHAT SHOULD BE OUR RESPONSE AS WE EXPERIENCE DIFFICULTIES ALONG THE PATH OF LIFE?

2 Corinthians 12:9, 10

Related Texts: 2 Corinthians 3:5; Joshua 1:9; Isaiah 43:2-5; Jeremiah 1:6-9; 1 Corinthians 10:13; 15:10

Many walking along the path of life, dwell upon their mistakes and failures and disappointments, and their hearts are filled with grief and discouragement. While I was in Europe, a sister who had been doing this, and who was in deep distress, wrote to me, asking for some word of encouragement. The night after I had read her letter I dreamed that I was in a garden, and one who seemed to be the owner of the garden was conducting me through its paths. I was gathering the flowers and enjoying their fragrance, when this sister, who had been walking by my side, called my attention to some unsightly briars that were impeding her way. There she was mourning and grieving. She was not walking in the pathway, following the guide, but was walking among the briars and thorns. "Oh," she mourned, "is it not a pity that this beautiful garden is spoiled with thorns?" Then the guide said, "Let the thorns alone, for they will only wound you. Gather the roses, the lilies, and the pinks."

Have there not been some bright spots in your experience? Have you not had some precious seasons when your heart throbbed with joy in response to the Spirit of God? When you look back into the chapters of your life experience do you not find some pleasant pages? Are not God's promises, like the fragrant flowers, growing beside your path on every hand? Will you not let their beauty and sweetness fill your heart with joy?

The briars and thorns will only wound and grieve you; and if you gather only these things, and present them to others, are you not, besides slighting the goodness of God yourself, preventing those around you from walking in the path of life?

It is not wise to gather together all the unpleasant recollections of a past life,—its iniquities and disappointments,—to talk over them and mourn over them until we are overwhelmed with discouragement. A discouraged soul is filled with darkness, shutting out the light of God from his own soul and casting a shadow upon the pathway of others.

(6) WHEN AN UNWORTHY SINNER GRASPS THE PICTURE OF REDEMPTION, WHAT WILL BE HIS TESTIMONY?

Isaiah 12:4

Related Texts: Isaiah 12:5; Psalm 106:47, 48; 113:1-3; 117:1, 2; 105:1; 1 Chronicles 16:8-11

Thank God for the bright pictures which He has presented to us. Let us group together

er the blessed assurances of His love, that we may look upon them continually: The Son of God leaving His Father's throne, clothing His divinity with humanity, that He might rescue man from the power of Satan; His triumph in our behalf, opening heaven to men, revealing to human vision the presence chamber where the Deity unveils His glory; the fallen race uplifted from the pit of ruin into which sin had plunged it, and brought again into connection with the infinite God, and having endured the divine test through faith in our Redeemer, clothed in the righteousness of Christ, and exalted to His throne—these are the pictures which God would have us contemplate.

(7) HOW DID GOD PROVE HIS LOVE FOR US BEYOND ANY DOUBT?

Romans 8:32

Related Texts: Romans 5:6-11; John 3:16; 2 Corinthians 5:21; 1 John 4:10

When we seem to doubt God's love and distrust His promises we dishonor Him and grieve His Holy Spirit. How would a mother feel if her children were constantly complaining of her, just as though she did not mean them well, when her whole life's effort had been to forward their interests and to give them comfort? Suppose they should doubt her love; it would break her heart. How would any parent feel to be thus treated by his children? And how can our heavenly Father regard us when we distrust His love, which has led Him to give His only-begotten Son that we might have life? The apostle writes, "He that spared not His own Son, but delivered Him up for us all, how shall He

not with Him also freely give us all things?” And yet how many, by their actions, if not in word, are saying, ‘The Lord does not mean this for me. Perhaps He loves others, but He does not love me.’

(8) WHY SHOULD WE NOT DWELL ON THOUGHTS OF DOUBT OR SHARE DOUBT WITH OTHERS REGARDING ANY SPIRITUAL MATTER?

Romans 14:7, 13

1 Corinthians 8:9, 12

Related Texts: Luke 12:29; Matthew 12:36; Leviticus 19:14; Matthew 16:23; Hebrews 11:6; Romans 14:23; 1 Timothy 2:8

All this is harming your own soul; for every word of doubt you utter is inviting Satan’s temptations; it is strengthening in you the tendency to doubt, and it is grieving from you the ministering angels. When Satan tempts you, breathe not a word of doubt or darkness. If you choose to open the door to his suggestions, your mind will be filled with distrust and rebellious questioning. If you talk out your feelings, every doubt you express not only reacts upon yourself, but it is a seed that will germinate and bear fruit in the life of others, and it may be impossible to counteract the influence of your words. You yourself may be able to recover from the season of temptation and from the snare of Satan, but others who have been swayed

by your influence may not be able to escape from the unbelief you have suggested. How important that we speak only those things that will give spiritual strength and life!

(9) WHAT SHOULD OUR CONVERSATIONS CONTAIN THAT WILL REVEAL THE SALVATION OF GOD?

Psalm 50:23

Related Texts: Psalm 50:14; 86:12; 34:1; 104:33; 1 Peter 2:9

Angels are listening to hear what kind of report you are bearing to the world about your heavenly Master. Let your conversation be of Him who liveth to make intercession for you before the Father. When you take the hand of a friend, let praise to God be on your lips and in your heart. This will attract his thoughts to Jesus.

(10) WHAT COUNSEL DOES THE BIBLE GIVE US CONCERNING DOUBT AND DISCOURAGEMENT?

Philippians 2:14

Related Texts: Romans 12:8; 14:1; 2 Corinthians 12:19, 20; Ephesians 4:31; 1 Timothy 6:4-6

All have trials; griefs hard to bear, temptations hard to resist. Do not tell your troubles to your fellow mortals, but carry everything to God in prayer. Make it a rule never to utter one word of doubt or discouragement. You can do much to brighten the life of others and strengthen their efforts, by words of hope and holy cheer.

There is many a brave soul sorely pressed by temptation, almost ready to faint in the conflict with self and with the powers of evil. Do not discourage such a one in his hard struggle. Cheer him with brave, hopeful words that shall urge him on his way. Thus the light of Christ may shine from you. "None of us liveth to himself." Romans 14:7. By our unconscious influence others may be encouraged and strengthened, or they may be discouraged, and repelled from Christ and the truth.

(11) IN WHOSE PRESENCE IS THE FULLNESS OF JOY AND PLEASURE FOUND?

Psalm 16:8, 11

Related Texts: Acts 2:28; Jude 24; Psalm 36:8; 4:6, 7; 17:15; 21:6; 42:5

There are many who have an erroneous idea of the life and character of Christ. They think that He was devoid of warmth and sunniness, that He was stern, severe, and joyless. In many cases the whole religious experience is colored by these gloomy views.

It is often said that Jesus wept, but that He was never known to smile. Our Saviour was indeed a Man of Sorrows, and acquainted with grief, for He opened His heart to all the woes of men. But though His life was self-denying and shadowed with pain and care, His spirit was not crushed. His countenance did not wear an expression of grief and repining, but ever one of peaceful serenity. His heart was a wellspring of life, and wherever He went He carried rest and peace, joy and gladness.

Our Saviour was deeply serious and intensely in earnest, but never gloomy or morose. The life of those who imitate Him will be full of earnest purpose; they will have a deep sense of personal responsibility. Levity will be repressed; there will be no boisterous merriment, no rude jesting; but the religion of Jesus gives peace like a river. It does not quench the light of joy; it does not restrain cheerfulness nor cloud the sunny, smiling face. Christ came not to be ministered unto but to minister; and when His love reigns in the heart, we shall follow His example.

Thank you, God my Father, for revealing your love to me beyond a shadow of doubt in the gift of your Son for my redemption. I choose to abide in Jesus that I may experience the fullness of Joy and pleasure that He desires to give to me.

Circle: *Yes* *Undecided*

I accept the honor of bearing the name "Christian" and choose to reveal to others the joy, peace, and happiness that comes from abiding in Him.

Circle: *Yes* *Undecided*

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Joy for Now and Eternity – 16

(1) WHAT SHOULD WE DO WHEN OTHERS OFFEND US?

Ephesians 4:32

Proverbs 19:11

Related Texts: Proverbs 12:16; 14:29; 15:1, 18; 16:32; 17:14; Colossians 3:12, 13

If we keep uppermost in our minds the unkind and unjust acts of others we shall find it impossible to love them as Christ has

loved us; but if our thoughts dwell upon the wondrous love and pity of Christ for us, the same spirit will flow out to others. We should love and respect one another, notwithstanding the faults and imperfections that we cannot help seeing. Humility and self-distrust should be cultivated, and a patient tenderness with the faults of others. This will kill out all narrowing selfishness and make us large-hearted and generous.

(2) WHAT SHOULD WE DO TO PREVENT THE INFECTIOUS SPREAD OF DISCOURAGEMENT?

Proverbs 3:5

Related Texts: Psalm 37:5-7; 62:8; 115:9-11; 125:1; Isaiah 26:3, 4; Jeremiah 17:7, 8

The psalmist says, “Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.” Psalm 37:3. Each day has its burdens, its cares and perplexities; and when we meet how ready we are to talk of our difficulties and trials. So many borrowed troubles intrude, so many fears are indulged, such a weight of anxiety is expressed, that one might suppose we had no pitying, loving Saviour ready to hear all our requests and to be to us a present help in every time of need.

(3) BY WHAT PROMISE CAN WE KNOW THAT GOD WILL NOT DESERT US IN ANY SITUATION?

Hebrews 13:5

Related Texts: Deuteronomy 31:6, 8; Joshua 1:5; 1 Samuel 12:22; 1 Chronicles 28:20

Some are always fearing, and borrowing trouble. Every day they are surrounded with the tokens of God's love; every day they are enjoying the bounties of His providence; but they overlook these present blessings. Their minds are continually dwelling upon something disagreeable which they fear may come; or some difficulty may really exist which, though small, blinds their eyes to the many things that demand gratitude. The difficulties they encounter, instead of driving them to God, the only source of their help, separate them from Him because they awaken unrest and repining.

Do we well to be thus unbelieving? Why should we be ungrateful and distrustful? Jesus is our friend; all heaven is interested in our welfare. We should not allow the perplexities and worries of everyday life to fret the mind and cloud the brow. If we do we shall always have something to vex and annoy. We should not indulge a solicitude that only frets and wears us, but does not help us to bear trials.

(4) WHAT WILL THE LORD DO FOR US IF WE ACKNOWLEDGE AND TRUST HIM?

Proverbs 3:6

Related Texts: Proverbs 16:3, 9; Psalm 25:8, 9; 32:8; Isaiah 30:21; 48:17; Jeremiah 10:23

You may be perplexed in business; your prospects may grow darker and darker, and

you may be threatened with loss; but do not become discouraged; cast your care upon God, and remain calm and cheerful. Pray for wisdom to manage your affairs with discretion, and thus prevent loss and disaster. Do all you can on your part to bring about favorable results. Jesus has promised His aid, but not apart from our effort. When, relying upon our Helper, you have done all you can, accept the result cheerfully.

(5) AS WE FACE TRIALS, WHAT ENCOURAGEMENT DOES THE LORD GIVE US?

John 16:33

Related Texts: John 14:27; Psalm 85:8-11; Romans 5:1, 2; Philippians 4:6, 7

It is not the will of God that His people should be weighed down with care. But our Lord does not deceive us. He does not say to us, "Do not fear; there are no dangers in your path." He knows there are trials and dangers, and He deals with us plainly. He does not propose to take His people out of a world of sin and evil, but He points them to a never-failing refuge. His prayer for His disciples was, "I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil." "In the world," He says, "ye shall have tribulation: but be of good cheer; I have overcome the world." John 17:15, 16:33.

(6) WHAT PROMISE CAN WE CLAIM CONCERNING OUR DAILY NEEDS?

Matthew 6:33

Related Texts: 1 Kings 3:11-13; 17:13; Malachi 3:10, 12; Luke 12:31; John 6:27; 2 Chronicles 31:10; Luke 5:6, 7

In His Sermon on the Mount, Christ taught His disciples precious lessons in regard to the necessity of trusting in God [Matthew chapter 5]. These lessons were designed to encourage the children of God through all ages, and they have come down to our time full of instruction and comfort. The Saviour pointed His followers to the birds of the air as they warbled their carols of praise, unencumbered with thoughts of care, for “they sow not, neither do they reap.” And yet the great Father provides for their needs. The Saviour asks, “Are ye not much better than they?” Matthew 6:26. The great Provider for man and beast opens His hand and supplies all His creatures. The birds of the air are not beneath His notice. He does not drop the food into their bills, but He makes provision for their needs. They must gather the grains He has scattered for them. They must prepare the material for their little nests. They must feed their young. They go forth singing to their labor, for “your heavenly Father feedeth them.” And “are ye not much better than they?” Are not you, as intelligent, spiritual worshipers, of more value than the birds of the air? Will not the Author of our being, the Preserver of our life, the One who formed us in His own divine image, provide for our necessities if we but trust in Him?

(7) WHAT DOES CHRIST ASK US TO CONSIDER AS ASSURANCE OF HIS LOVING CARE?

Matthew 6:28-30

Related Texts: Matthew 6:25, 31; Luke 22:35

Christ pointed His disciples to the flowers of the field, growing in rich profusion and glowing in the simple beauty which the heavenly Father had given them, as an expression of His love to man. He said, “Consider the lilies of the field, how they grow.” The beauty and simplicity of these natural flowers far out rival the splendor of Solomon. The most gorgeous attire produced by the skill of art cannot bear comparison with the natural grace and radiant beauty of the flowers of God’s creation. Jesus asks, “If God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall He not much more clothe you, O ye of little faith?” If God, the divine Artist, gives to the simple flowers that perish in a day their delicate and varied colors, how much greater care will He have for those who are created in His own image? This lesson of Christ’s is a rebuke to the anxious thought, the perplexity and doubt, of the faithless heart. The Lord would have all His sons and daughters happy, peaceful, and obedient.

(8) WHAT ARE 6 PRACTICAL ACTS OF SACRIFICIAL SERVICE THAT WE, IN LOVE, CAN DO FOR GOD TO HELP OTHERS AND, IN RETURN, RECEIVE HAPPINESS AND TRUE FULFILLMENT?

deeper experience of His love, and may bring us one step nearer to the blessed home of peace. Then let us not cast away our confidence, but have firm assurance, firmer than ever before. "Hitherto hath the Lord helped us," and He will help us to the end. 1 Samuel 7:12.

(10) WHY SHOULD WE KEEP THE BLESSING GOD HAS GIVEN IN THE PAST ALWAYS FRESH IN OUR MINDS?

Deuteronomy 4:9

Related Texts: Hebrews 2:1; Deuteronomy 6:7; 11:19, 20; Prov. 4:20-23; 3:1-3

Let us look to the monumental pillars, reminders of what the Lord has done to comfort us and to save us from the hand of the destroyer. Let us keep fresh in our memory all the tender mercies that God has shown us,—the tears He has wiped away, the pains He has soothed, the anxieties removed, the fears dispelled, the wants supplied, the blessings bestowed,—thus strengthening ourselves for all that is before us through the remainder of our pilgrimage.

(11) WHAT PROMISE CAN WE CLAIM AS WE BEAR THE TRIALS AND PERPLEXITIES OF THE COMING CONFLICT?

1 Corinthians 10:13

Related Texts: 1 Peter 1:6, 7; 5:8-10; Job 23:10; Ephesians 6:12, 13; Revelation 2:10; 3:10

Isaiah 58:6, 7

Related Texts: Isaiah 58:8-11; James 1:27; Psalm 112:9; Ecclesiastes 11:1, 2; Proverbs 25:21; 28:27; Daniel 4:27; Matthew 25:35-40

Happiness that is sought from selfish motives, outside of the path of duty, is ill-balanced, fitful, and transitory; it passes away, and the soul is filled with loneliness and sorrow; but there is joy and satisfaction in the service of God; the Christian is not left to walk in uncertain paths; he is not left to vain regrets and disappointments. If we do not have the pleasures of this life we may still be joyful in looking to the life beyond.

(9) WHEN WE ARE ENJOYING COMMUNION WITH CHRIST AND SHARING THE GOSPEL, WHAT PROMISE OF COMFORT IS OURS?

Matthew 28:20

Related Texts: Psalm 46:7, 11; Isaiah 41:10; Mk.16:20; John 14:18; 2 Timothy 4:17

But even here Christians may have the joy of communion with Christ; they may have the light of His love, the perpetual comfort of His presence. Every step in life may bring us closer to Jesus, may give us a

We cannot but look forward to new perplexities in the coming conflict, but we may look on what is past as well as on what is to come, and say, “Hitherto hath the Lord helped us.” “As thy days, so shall thy strength be.” Deuteronomy 33:25. The trial will not exceed the strength that shall be given us to bear it. Then let us take up our work just where we find it, believing that whatever may come, strength proportionate to the trial will be given.

(12) THOUGH WE MAY WITNESS AND EXPERIENCE TRIALS HARD TO BEAR, WHAT CAN WE HAVE JOY AND COMFORT IN KNOWING?

Romans 8:28

Related Texts: Romans 8:35-39; 5:3-5; Deuteronomy 8:2, 3, 16; Psalm 46:1, 2; Zechariah 13:9; 2 Corinthians 4:15-18

(13) AS OVERCOMERS BY GOD’S GRACE, WHAT WONDERFUL WORDS CAN WE LOOK FORWARD TO HEARING?

Matthew 25:34

Related Texts: Matthew 25: 21, 23; 5:3-12; Luke 12:32; 2 Timothy 4:8

And by and by the gates of heaven will be thrown open to admit God’s children, and

from the lips of the King of glory the benediction will fall on their ears like richest music. Then the redeemed will be welcomed to the home that Jesus is preparing for them. There their companions will not be the vile of earth, liars, idolaters, the impure, and unbelieving; but they will associate with those who have overcome Satan and through divine grace have formed perfect characters. Every sinful tendency, every imperfection, that afflicts them here has been removed by the blood of Christ, and the excellence and brightness of His glory, far exceeding the brightness of the sun, is imparted to them. And the moral beauty, the perfection of His character, shines through them, in worth far exceeding this outward splendor. They are without fault before the great white throne, sharing the dignity and the privileges of the angels.

(14) AS THE GREAT CONTROVERSY BETWEEN GOOD AND EVIL DRAWS TO A CLOSE, WHAT IMPORTANT QUESTION SHOULD WE BE ASKING OURSELVES?

Matthew 16:26

Related Texts: Matthew 5:29; Luke 9:25; 12:20, 21; Job 27:8; Psalm 49:7, 8, 15

In view of the glorious inheritance that may be his, “what shall a man give in exchange for his soul?” He may be poor, yet he possesses in himself a wealth and dignity

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The words of your answer may vary according to the translation of the Bible you use, but the overall meaning should remain the same.

LESSON 1

- (1) He provides food and satisfies the desires of every living thing.
- (2) God is love.
- (3) He pardons iniquity, forgiving of transgressions, delights in mercy.
- (4) We will become afraid of God.
- (5) No man has seen God at any time.
- (6) The Son will reveal Him.
- (7) To preach the gospel, to heal the broken-hearted, to preach deliverance to the captives, to give sight to the blind, to set at liberty the bruised, and to announce that it is the year of the Lord.
- (8) Full of grace and truth.
- (9) Despised and rejected, not esteemed but considered stricken, smitten of God, afflicted, wounded for our transgressions, bruised for our iniquities.
- (10) My God, My God, why have You forsaken Me.
- (11) (a) Because God so loved the world He gave His only begotten Son.
(b) To reconcile the world unto Himself and forgive our trespasses.
- (12) I lay down my life that I might take it again. No man takes it. I lay it down. The Father loves Him for doing it.
- (13) His brethren.
- (14) We are called the children of God.
- (15) By receiving Him and believing on Jesus name we become children of God.

LESSON 2

- (1) Wisdom and good understanding.
- (2) They were afraid because they realized their nakedness.
- (3) They will cry for the rocks and mountains to fall on them to hide from His face and wrath.
- (4) No one can bring a clean thing out of one that is unclean.
- (5) We must be born again.
- (6) They are revealed by the Holy Spirit.
- (7) We, like Paul, are carnal and sold under sin.
- (8) Christ Jesus.
- (9) He is the Way, the Truth, and the Life and no one can come to the Father but through Jesus.
- (10) Salvation is a gift of God, lest any man should boast.
- (11) He (Christ) appeared to put away sin by the sacrifice of Himself.

LESSON 3

- (1) Repent.
- (2) The True Light (Christ).
- (3) (a) Have mercy upon me, cleanse me, I acknowledge my transgression.
(b) Create in me a clean heart and renew a right spirit within me.
- (4) Blessed is he whose transgression is forgiven.
- (5) Come to Christ with our burdens and find rest; take on His yoke and learn of Him.
- (6) The Prince and Saviour (Jesus) gives repentance.
- (7) Every person.
- (8) Let him who is thirsty come, let him take the water of life freely.
- (9) We are unclean, our righteousness are as filthy rags.

- (10) He became pale and lost His strength.
- (11) "Sin revived and I died."

LESSON 4

- (1) Pride.
- (2) God be merciful to me a sinner.
- (3) Without Me (Christ) you can do nothing.
- (4) In his sin he shall die.
- (5) Christ left an example that we should follow His steps.
- (6) The perverseness of the transgressors shall destroy them, they shall fall because of their own wickedness.
- (7) The evil deeds of the wicked shall ensnare him and the cords of his sin shall hold him fast.
- (8) Now is the accepted time, now it the day of salvation.
- (9) Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting.
- (10) (a) Wisdom unto salvation.
(b) Profitable for doctrine.
(c) Reproof.
(d) Correction.
(e) Instruction in righteousness.
- (11) Reconciling the world to Himself.
- (12) Came to save sinners.
- (13) He to whom the Lord forgave the most.

LESSON 5

- (1) Confess and forsake our sins.
- (2) (a) To one another.
(b) To Thee [the Lord].
- (3) Broken heart and have a contrite (sorrowful for sin) spirit.
- (4) Confess that thing he has sinned.

- (5) Asked for a king to rule them.
- (6) "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil."
- (7) Restore (or pay back) your pledges and give that which was taken.
- (8) (a) The man blamed the woman.
(b) The woman blamed the serpent.
- (9) As a sinner.
- (10) (a) "I" five times.
(b) "I" twice.
- (11) If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

LESSON 6

- (1) Search with all your heart.
- (2) Dead in trespasses and sin.
- (3) Come now let us reason together.
- (4) Forsake all for Christ.
- (5) We are saved through faith and not of ourselves, it is the gift of God.
- (6) He was wounded for our transgressions; He was bruised for our iniquities; He carried the chastisement for our peace; He was oppressed and afflicted; and He was led like a lamb to the slaughter.
- (7) He was numbered with the transgressors. He bore the sins of many. He made intercession for the transgressors.
- (8) Seek first the kingdom of God and His righteousness and all these things will be added unto you.
- (9) Delight thyself in the Lord and He shall give you the desires of your heart. Commit your way unto the Lord, trust in Him and He will bring it to pass."
- (10) Choose this day to serve the Lord.

- (11) He will strengthen, help, and uphold us with the right hand of His righteousness.

LESSON 7

- (1) We will remember our evil ways and lothe (hate) ourselves for our iniquities.
- (2) Every one that thirsts and he with no money.
- (3) A new heart will I give you and a new spirit will I put within you.
- (4) That we might believe that Jesus is the Son of God and that believing we might have life through His name.
- (5) Believe.
- (6) Our hearts are deceitful and desperately wicked.
- (7) Because the Father gives good things to those who ask.
- (8) As ye have received Christ continue to walk in Him.
- (9) Come to me all who are weary and heavy laden and I will give you rest.
- (10) I have blotted out as a thick cloud your transgressions, I have redeemed you.
- (11) He does not deal with us sins deserve or repay us according to our iniquities. For as high as the heavens above the earth so great is His mercy towards them that fear Him. As far as the east from the west He removes our transgressions from us.
- (12) With compassion.
- (13) Him that comes I will not cast out.
- (14) (a) I will not forget thee.
(b) I will never leave thee nor forsake thee.

LESSON 8

- (1) The wind because you can't tell where it comes from or where it goes.
- (2) In Christ we become a new creature.
- (3) Love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.
- (4) To restore or repay.
- (5) The Lord causes us to increase and abound in love.
- (6) Keep (obey) his commandments.
- (7) He that says I know Him and keeps not His commandments is a liar and the truth is not in Him.
- (8) Put His law into their hearts and their minds.
- (9) You will know them by their fruits.
- (10) Faith and works.
- (11) Christ left us an example that we should follow in His steps.
- (12) Righteousness.
- (13) We may be partakers of the divine nature and escape corruption.
- (14) Redemption and forgiveness of sins.
- (15) We live by faith of the Son of God.
- (16) The devils also believe and tremble.
- (17) Until the day of Jesus Christ.
- (18) We have an advocate with the Father—Jesus Christ.
- (19) Our righteousness are as filthy rags.

LESSON 9

- (1) Drinking the sincere milk of the Word.
- (2) Things of the Spirit of God are spiritually discerned.
- (3) (a) God is the Sun.
(b) I (the Lord) will be as the dew unto Israel.
- (4) Abide in Him.
- (5) Looking unto Jesus the Author and Finisher of our faith.

- (6) As ye have received Christ so walk in Him, rooted and built up in Him and strengthened in faith.
- (7) Those that seek Me early shall find Me.
- (8) (a) Keep our minds stayed on the Lord and trust in Him.
(b) By beholding the glory of the Lord we are changed into the same image.
- (9) Come to me all who are weary and I will give you rest. Take my yoke upon you and find rest to your souls.
- (10) The cares of this world, the deceitfulness of riches, the lust of the things of this world entering in and choke the Word.
- (11) The Bible says that He who has the Son has life and if you believe on the name of the Son of God you may know you have life.
- (12) When the righteous turns away in his sin he will die.
- (13) When we search with all our heart.
- (14) The good he knew he should do he didn't, the evil he knew he shouldn't do he did.
- (15) I am with you always, even unto the end of the world.
- (16) The Father shall give you the Comforter that He may abide with you forever.
- (17) Neither pray I for these alone, but for them also which shall believe on Me through their word.
- (18) Grow up into Him in all things.

LESSON 10

- (1) Love one another as I have loved you.
- (2) To minister and to give His life as a ransom for many.
- (3) Behold the Lamb of God which takes away the sin of the world.

- (4) Liberal soul shall be made fat (prosper.) He that waters shall be watered (blessed) himself.
- (5) Though He was rich yet for our sakes He became poor.
- (6) God works in us to will and do of His good pleasure.
- (7) Your light will rise in the darkness and He will guide you, satisfy your soul in drought, make strong your bones, and you shall be like a watered garden.
- (8) (a) Look and continue in the perfect law of liberty and continue in it.
(b) Be a doer of the work.
- (9) Go therefore and teach all nations baptizing them and teach them to observe all things I have commanded.
- (10) Let every person where they are called abide with God.
- (11) Those who use well what they have been given will be given more and those who are unfaithful, what they have will be taken away.
- (12) As servants of Christ doing the will of God from the heart.
- (13) Whatsoever ye do, do it heartily as to the Lord, and not unto men.
- (14) He which sows bountifully shall also reap bountifully.

LESSON 11

- (1) The heavens declare the glory of God and the firmament shows His handiwork.
- (2) Be still and observe. Stand in awe of Him and meditate upon Him even while we lie down.
- (3) He notices every sparrow that falls and He counts the hairs on our heads.

- (4) All things work together for good to them that love God.
- (5) Make all things new.
- (6) He loves righteousness and judgment and the earth is full of the goodness of the Lord.
- (7) Written for our learning, that we through patience and comfort of the Scriptures might have hope.
- (8) Eternal life and the testimony of "Me" [Christ].
- (9) Because the words that "I" speak unto you they are spirit and they are life.
- (10) Jesus Christ and Him crucified.
- (11) Whatsoever things are true, honest, just, pure, lovely, and things of good report.
- (12) As we behold Him we will be changed into His image.
- (13) The simple.
- (14) So that we may be approved unto God, a workman that needs not to be ashamed.
- (15) Hiding God's Word in our heart [memorization].
- (16) Precept upon precept, line upon line.
- (17) If we ask He will answer, and show you great and mighty things, which you know not.
- (18) The "Spirit of Truth" guides into all truth.

LESSON 12

- (1) Because God says, "Pray to Me (God) and I will hearken unto you."
- (2) Cast all your cares upon Him.
- (3) He rose early in the morning, went to a solitary place, and prayed.
- (4) Let us come boldly unto the throne of grace.
- (5) Watch and pray.

- (6) Seek and thirst for Him like seeking water in a dry and thirsty land without water.
- (7) Ask, seek, and knock.
- (8) He that turns away his ear from hearing the law, even his prayer shall be abomination.
- (9) Believe that ye receive.
- (10) If we ask according to His will, we can know we have the petitions that we desire of Him.
- (11) As we forgive those who trespass against us.
- (12) Continue always in prayer.

LESSON 13

- (1) Pray to thy Father which is in secret and thy Father which is in secret shall reward you openly.
- (2) Pray without ceasing.
- (3) He will be kept in perfect peace whose mind is stayed on thee (Christ) because he will trust Him.
- (4) To heal the broken of heart, and bind up their wounds.
- (5) In My (Jesus') name.
- (6) (a) Visit the fatherless and the widows.
(b) Provide the physical needs of the destitute.
- (7) To exhort [earnestly advise or encourage] one another as the day of the Lord approaches.
- (8) (a) Stayed on the Lord.
(b) Things above not on things of the earth.
- (9) Thanksgiving.
- (10) You will rejoice in all that the Lord thy God has blessed you and your house-hold with.
- (11) The salvation of God.
- (12) Thanksgiving and rejoicing.

LESSON 14

- (1) An evil and adulterous generation seeks after a sign.
- (2) For my thoughts are not your thoughts, neither are your ways My ways says the Lord.
- (3) Don't wrestle it to our own destruction.
- (4) The natural man receives not the things of the Spirit of God; they are foolishness to him because spiritual things are spiritually discerned.
- (5) Evil heart of unbelief.
- (6) Secret things belong unto the Lord.
- (7) The Spirit which is of God.
- (8) All truth.
- (9) God, that gives to all men liberally.
- (10) Your iniquities separated you and your God.
- (11) If any man (person) will do His will he shall know the doctrine.
- (12) He delivered us from darkness and established us into the kingdom.
- (13) We will grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.
- (14) For now we see through a glass, darkly; but then face to face.

LESSON 15

- (1) The people (nations) of the earth.
- (2) We are like a letter (epistle) written by Christ, sent to the world, known and read of all men.
- (3) Godliness and contentment.
- (4) Trust because they that trust in the Lord shall be as Mount Zion, which cannot be removed, but abides forever.
- (5) Because His strength is made

perfect in my weakness, most gladly therefore will I rather glory in my infirmities.

- (6) To praise the Lord and declare His doings among the people, make mention that His name is exalted...for he has done excellent things.
- (7) He spared not His own Son, but delivered Him up for us all.
- (8) (a) None of us live only to ourselves so let us not put a stumbling block or an occasion to fall in our brothers way.
(b) Don't be a stumbling block to them that are weak.
When you sin against your brother's and wound their conscience you sin against Christ.
- (9) Offering praise glorifies Him and show the salvation of God.
- (10) Do all things without murmuring and disputing.
- (11) In Thy (the Lord's) presence is fullness of joy.

LESSON 16

- (1) (a) Be kind one to another tender hearted, and forgiving.
(b) To overlook a transgression.
- (2) Trust the Lord and lean not on our own understanding.
- (3) For he has said, I will never leave thee, nor forsake thee.
- (4) He shall direct thy paths.
- (5) He has overcome the world and, though we shall have tribulation, we can have peace in Him.
- (6) Seek ye first the kingdom of God, and His righteousness; and all

these things will be added unto
you.

- (7) Consider the Lilies of the field and how God clothes them and if God so clothes them he will do it much more for you.
- (8) Loose the bands of wickedness, undo the heavy burdens, let the oppressed go free, break every yoke, deal bread to the hungry, and clothe the naked.
- (9) He will be with us unto the end of the world.
- (10) Lest thou forget the things which thine eyes have seen, and lest they depart from thy heart.
- (11) God is faithful who will not allow you to be tempted above what you are able to bear.
- (12) All things work together for good to them that love God, to those who are called according to His purpose.
- (13) Come ye, blessed of my Father, inherit the kingdom prepared for you.
- (14) For what is a man profited, if he shall gain the whole world and lose his soul.