

**(1)   Sevana vacheche muna Kristu, hukama naye hwedu hunokura sei?**

*1 Petro 2:2*

Kana tave nemwoyo wakashandurwa tinova vana vaMwari. Bhaibheri rinodaidza chimiro ichi kuti kubarwa patsva. Unogona kuzvienzanisa nekukura kwe mbeu yakanaka yakadyarwa nemurimi murungano rwakataurwa naJesu. Nenzira imwecheteyo vanhu vachangobva kupa mwoyo yavo kuna Jesu vakafanana “nevana vacheche vachangobva kubarwa,” kuti vakure kusvikira pachinhanho chevarume vakuru nevakadzi vakuru muna Kristu Jesu. Uye kana tichifananidza nembeu yakadyarwa mumunda, vanofanira kukura vagobereka muchero. Isaya anoti vachazodaidzwa kuti “miti yokururama, chakasimwa chaJehova, kuti Iye akudzwe.” Isaya 61:3. Tirikuratidzwa mienzaniso yezvinhu zvipenyu zvakafanana neizvi, kutibatsira kunzwisisa chokwadi chakavanzika chezvehupenyu hwepamweya.

Kunyange munhu aine huchenjeri nehunyanzvi hwakadii, haagoni kugadzira hupenyu kunyange mukantu kaduku duku pazvinhu zvakasikwa. Zvinomera pasi, uye mhuka dzinorarama bedzi nehupenyu hwadzinopiwa naMwari. Ndizvo zvakaitawo hupenyu hwedu hwemweya: Hupenyu hwemweya hunomutswa chete mumwoyo yedu naMwari. Kunze kwekunge “tabarwa patsva” hatigoni kuva nehupenyu uhwo Kristu akauya kuzotipa. Johane 3:3.

**(2)   Sei tisingagoni kukonzera kukura kwedu pamweya?**

*1 Vakorinte 2:14*

Mwari sezvaAri Chitubu cheupenyu hwose, ndizvo zvazvakaitawo pahupenyu hwedu hwemweya nekukura mahuri. NdiMwari anoita kuti maruva avhurike uye nekupa muchero. Kuburikidza nesimba raKe kunoita kuti tsanga yembeu ikure, “pakutanga chipande, pashure hura, pashure zviyo zvakakora pahura.” Marko 4:28. Uku muporofita Hosea anotaura kuva Israeri achiti, “vachatunga seruva,” “Vachararama sezviyo, nokutunga maruva semuzambiringa.” Hosea 14:5 na 7. Jesu anotitaurira kuti “fungai maruva, kumera kwawo.” Ruka 12:27. Maruva nezvose zvinomera hazvikuri nokuda kwekunetseka kana kushingaira kwazvo, asi nekuda kwaMwari anozvipa hupenyu nehanya. Mwana haagoni kuzviita kuti akure kubudikidza nesimba rake. Ndizvo zvakaita kukura kwedu pamweya. Hatigoni kukura pamweya nekunetsekana kana nekushingaira kwatingaita.

**(3)   Ndiani ega manyuko ekudya kwemweya kunotikudza nekutisimbisa?**

*Hosea 14:5*

Zvese mwana, nezvinomera kubva pasi zvinokura nekuwana zvinhu zvazvinoda muhupenyu kubva mune zvakazvitenderedza. Zvinhu izvi, mweya, zuva nezvekudya. Sezvakaita zvipo izvi zvinowanikwa kubva mukusika kwaKe kumhuka nezvimerwa, ndizvo zvakaita Jesu pamweya kune avo vanovimba naye. Mwari akafukidza nyika yose nenyasha dzaKe sezvaakazadzawo nyika nemweya unotenderedza nyika. Akaita izvi mukutipa chipo chisingaenzanisiwi cheMwanakomana waKe. Aninani anosarudza kufema mweya uyu unopa upenyu achararama nekukura kusvikira pakuita murume kana mukadzi mukuru muna Kristu Jesu.

Kana ruva richikura rinotendeukira kuzuva kuitira kuti kupenya kwezuva kuribatsire mukunyatsokura nerunako rwaro. Nenzira imwecheteyo isu tinofanira kutendeukira kuZuva Rekururama kuitira kuti chiedza chedenga chipenyere pamusoro pedu, kuitira kuti tigofanana naKristu. Mapisarema 84:11

**(4)   Tingaramba tichikura sei munaKristu Jesu kuti tibereke muchero wakanaka?**

*Johane 15:5*

Jesu Anodzidzisa kuti tinofanira kurarama kuburikidza naYe kuti tirame hupenyu hunoyera, sezvinoita bazi rinofanira kuramba riri pahunde yemuti kuti rigokwanisa kukura nekubereka muchero. Kunze kwaKe hatina upenyu; hatina simba rekuzvidzivirira kana tava kuedzwa; hatigoni kukura munyasha nemuhutsvene. Asi kana tichifamba naYe tinogona kubudirira. Kana tichiwana hupenyu hwedu kubva maAri, hatizosvavi kana kushaiwa muchero. Tichafanana “nemuti wakasimwa pahova dzemvura.” Mapisarema 1:3.

**(5)   Kutenda kwedu kungasimbiswa sei?**

*VaHeberu 12:2*

Vazhinji vanofunga kuti vanofanira kuti vaite basa iri vega. Vakambovimba naJesu kuti varegererwe zvitema, asi zvino vavakuedza nekushingaira kwavo kuti varame nenzira kwayo. Kushingaira kwedu hakufi kwakabudirira. Jesu anoti, “kunze kwangu hamugoni kuita chinhu.”Kukura kwatinoita munyasha, mufaro, uye kubatsira kwedu zvose zvakasendama pahukama hwedu naJesu. Kuburikidza bedzi nekuwana nguva naYe uye kugara maAri zuva nezuva uye nguva nenguva zvinoita kuti tikure munyasha. Haasingori Muvambi, asi ndiYe zve Mupedzisi wekutenda kwedu. Tinofanira kuita Jesu wekutanga, wekupedzisira uye kumukoshesa nguva dzose mune zvose zvatinoita. Anofanira kuva nesu kwete bedzi pakutanga kana pakupera kwerwendo rwedu, asi panhanho (tsiko) imwe neimwe munzira yedu.

**(6)   Tingadii kuti tirambe takagara munaKristu?**

*Vakorose 2:6*

Sekumugamuchira kwatakaita pakutanga tinofanira kuramba tichifamba naYe. Takazvipira kuna Mwari kuva vaKe zvizere, kumushandira nekumuterera, uye takagamuchira Jesu saMuponesi wedu. Hataigona kuzvigadzirisa zvakaipa zvedu kana kuzvishandura mwoyo yedu. Asi sezvo takazvipira kuna Mwari, tinotenda kuti iYe nekuda kwaKristu, akatiitira zvose izvi. Nekutenda takava vaKristu uye nekutenda tinofanira kukura maAri. Kukura uku kunouya kuburikidza nekupa uye nekugamuchira apo tinofamba naYe. Tinofanira kumupa mwoyo yedu, sarudzo dzedu, kushanda kwedu, nekuterera kwedu. Tinofanira kugamuchira kuzara kwezvikomboro zvekugara kwaKristu mumwoyo yedu kuti ave simba redu, kunaka kwedu, mubatsiri narini, uye kuti atipe simba rekuterera.

**(7)   Sei kuwana nguva naMwari mangwanani kuchikosha?**

*Zvirevo 8:17*

Zvipire zvizere kuna Mwari mangwanani ega ega. Ichi ngachive chinhu chekutanga kuita zuva rega rega. Munamato wako ngauve, “Torai hupenyu hwangu hwose,O Ishe, ndive wenyu, ndinoisa hurongwa hwangu hwese patsoka dzenyu, ndishandisei nhasi mubasa renyu. Fambai neni uye zvese zvandinoita ngazvibve kwaMuri.” Izvi ndizvo zvinofanira kuitwa zuva nezuva. Mangwanani ega ega zvipire kuna Mwari kwezuva iroro. Ipa hurongwa hwako hwese kwaAri, iYe ngaasarudze kuti hurongwa uhwu hwoitwa here kana kuti hworegwa. Mukuita izvi, unenge uchipa hupenyu hwako mumaoko aMwari, uye ucharamba uchifanana naYe.

**(8)   Tingaita sei kuchengetedza runyararo / rugare mumwoyo yedu?**

*Isaya 26:3*

*2 Vakorinte 3:18*

Upenyu muna Kristu upenyu hwerunyararo. Hatigoni kungogara tichinzwa manyukunyuku emufaro asi tinogona kugara tiine rugare rwekuvimba runenge ruinesu nguva dzose. Tariro yedu haisi matiri, iri muna Jesu. Utera hwedu hunobatanidzwa nesimba raKe rinogara nekusingaperi, kushaya kwedu njere kwobatanidzwa nedzaKe njere dzisina magumo. Hatifaniri kuzvitarisa kuti tigone kuita zvatinotarisirwa. Hatifaniri kufunga pamusoro pedu, asi kuti nguva dzose titarise kunaJesu. Pfungwa dzedu dzinofanira kugara murudo rwaKe uye murunako nekuperera kwechimiro chaKe. Imbofunga pamusoro pekusazvifunga uye kuzvininipisa kwaKe. Funga pamusoro pekuperera kwechimiro chaKe uye hutsvene hwaKe. Funga pamusoro perudo rwaKe rusingaenzanisiwi kuvanhu vose. Kuburikidza chete nekumuda, kumuteedzera, kusendama zvizere paAri, kuchaita kuti tishandurwe tifanane naYe.

**(9)   Chikomboreroi chakavimbiswa naKristu kana tikauya kwaAri?**

*Mateo 11:28*

Jesu anoti, “Garai Mandiri.” Mazwi aya anotiunzira pfungwa yekuzorora, yekuvimba uye kugutsikana kuzere maAri. Uye muporofita Isaya anotipa vimbiso iyi, “pakunyarara napakutenda ndipo pachava nesimba renyu.” Isaya 30:15. Kuzorora uku hakungowanikwi mukungogara usina chaunoita, nokuti murukoko rwaMuponesi tinokumbirwa kuti, “Muise joko rangu pamusoro penyu; muwane zororo pamweya yenyu.” Mateo 11:29. Mwoyo unozorora zvizere pana Jesu ndiwo uchanyanya kumushandira.

**(10)   Chii chatinofanira kungwarira muupenyu hwedu zuva nezuva?**

*Mapisarema 37:7; Marko 4:19*

Kana pfungwa dzedu dzikaramba dziri pane zvinokanganiswa nevamwe uye dzichirambawo zvakare dzichifunga pamusoro pedu, dzinotendeudzwa kubva kuna Jesu uyo anotipa hupenyu nesimba. Mukuita izvi Satani anenge achitibvisa kubva pakufunga pamusoro paMuponesi wedu uye pakugara pedyo naYe. Satani anoedza kuti tigare tichifunga pamusoro pemafaro enyika ino, matambudziko ehupenyu, zvinetso nezvinosuwisa, kutadza kwevamwe, kanawo kutadza kwedu. Izvi zvombo zvaanoshandisa kubvisa pfungwa dzedu pana Kristu uye kuti tive pasi pake.

**(11)   Tingaziva sei zvechokwadi kuti tine hupenyu husingaperi?**

*1 Johane 5:12, 13*

Vamwe vanhu vanepfungwa dzinotirimuka (dzinonzwa kutsiurwa) uye vanoda kuraramira Mwari, asi Satani anovaita kuti vafunge pamusoro pezvivi zvavo uye kushaya simba kwavo. Mukuvaparadzanisa naJesu, Satani ane tarisiro yekuvaita vake. Hatifaniri kupedza nguva tichifunga kuti ticharaswa kana kuponeswa here. Kuita izvi kuno bvisa mwoyo yedu pana Jesu uko kunobva simba redu. Ipa kuchengetwa kwemweya wako kuna Mwari, uye uvimbe naYe. Gara uchitaura uye kufunga nezvaJesu. Pfungwa dzekufunga nezvako ngadzirasike maAri. Usambova nekutya kana kukahadzika. Taura uti pamwechete naMupositori Pauro, “ handichiri ini ndinorarama, asi Kristu unorarama mandiri: kurarama uku kwandinorarama nako munyama zvino, ndinorarama nekutenda kuri muMwanakomana waMwari, wakandida, akazvipa nokuda kwangu.” VaGaratia 2:20. Zorora munaMwari. Anokwanisa kukuchengeta kana iwe wazvipa kwaAri. Ukazvisiya iwe mumaoko aKe,uchawana rukuriro kuburikidza naIye anokuda.

**(12)   Chii chichaitika kune vakarurama vanosarudza kudzokera kunzira dzechitema?**

*Ezekieri 18:24*

Apo Jesu akatora chimiro chemunhu akazvisunga nepfundo rerudo risingagoni kudimurwa nesimba ripi neripi. Asi tinogona chero nguva kusagashira rudo urwu. VaHeberu 10:29, 39; Zvirevo 28:18. Satani achaedza nguva dzose kutiedza kuti pfundo redu iri rinokosha naJesu ridimuke. Anenge achiedza kuti tizviparadzanise naJesu. Ndipo patinofanira kurinda nekunamata kuti tisakweverwa kune umwe ishe. 2 Petro 2:21. Kutida kwaKe ndiko kunoita kuti tigare takasununguka kuzvisarudzira , asi maziso edu ngaarambe ari pana Jesu iYe achatichengetedza. Mukutarisa kuna Jesu takachengeteka.

**(13)   Pane anogona here kutibvisa muruoko rwaMwari?**

*Johane 10:28*

Hapana chinogona kutibvisa mumaoko aKe anotichengetedza. Apo tinoramba takatarisa kwaAri , “tinoshandurwa tichibva pakubwinya kumwe tichienda kune kumwe kubwinya, sezvichibva kunaShe, Mweya.” 2 Vakorinte 3:18. Kuramba wakatarisa Jesu uku ndiko kwakaita kuita vadzidzi vakare vave saMuponesi wavo.

**(14) Tikanzwa kudana kwaKristu tinozomuwana sei?**

*Jeremia 29:13*

Apo vadzidzi vakanzwa mashoko aJesu vakanzwa vachifanirwa kuva naYe muupenyu hwavo. Vakatsvaka vakawana, vakaMutevera. Vakaenda naYe kwese kwese: mumba, patafura, munzvimbo dzakavanzika uye paruzhinji. Vaiva naYe sevadzidzi vane mudzidzisi wavo. Mazuva ese vaigamuchira kubva pamuromo waKe dzidziso dzechokwadi chinoyera. Vakatarisira kwaAri sevaranda kuna Ishe wavo kut vaziviswe zvavanofanira kuita. Uyu ndiwo muenzaniso watinofanira kuteedzera.

**(15) Vadzidzi vaKristu vakanga vari vanhu vakangonaka kubva pakubarwa kana kuti vakapindawo here nemumatambudziko atinosangana nawo mukukura kwechiKristu here?**

*Jakobo 5:17; VaRoma 7:18, 19*

Vadzidzi vaingovawo nehondo dzakafanana nedzedu mukurwisana nechitema. VaRoma 7:18, 19. Vaingodawo nyasha dzatinotsvaka kuti vararame hupenyu hutsvene. Kunyange naJohane “mudzidzi aidikanwa,” uyo anechimiro chakazonyanya kufanana naMuponesi, haana kungotanga nerunako rweunhu hwakanaka. Haana kungoedza bedzi kuzviisa pamusoro pevamwe vose, asi akaedzawo chose kuti mbiri iuye kwaari. Aiva bofu munezvakanaka, uye aitsamwa zvikuru kana arwadziswa. Asi apo chimiro chaJesu chakaratiidzwa kwaari, akaona kukundikana kwake, akazvininipisa paakaziva izvi. Mwoyo wake wakazadzwa nekuyemura nerudo apo akaona simba, kushinga, kupfava, hunyoro muupenyu hweMwanakomana waMwari hwezuva nezuva. Zuva nezuva mwoyo wake wakakweverwa pedyo naJesu. Akazvikanganwa, kusambozozviona nekuda kwerudo rwaakanga ava narwo kuna Ishe. Kushatirwa nehasha dzake akazvipa kuna Jesu kuti zvishandurwe. Simba rinovaka patsva reMweya Mutsvene rakaita kuti mwoyo wake uve mutsva. Simba rerudo rwaJesu rakaunza shanduko muchimiro chake. Izvi ndizvo zvinonyatsoitika kana tave vamwe naKristu. Kana Kristu ave kugara mumwoyo yedu, chimiro chedu chese chinoshanduka. Mweya waKristu nerudo rwaKe zvinopfavisa mwoyo yedu, nekudhambisa mweya yedu nekuita kuti pfungwa dzedu nezvidiso zvedu zvive zvaMwari nedenga.

**(16) Ivimbisoi huru iyo Jesu akasiira vateveri vaKe?**

*Mateo 28:20*

*Johane 14:26*

Apo Kristu akaenda kudenga, vadzidzi vaKe vakasara vachinzwa kuvapo kwaKe kunavo. Zvaiita sekunge atoripo pazima (mumuviri waKe), azere nerudo nechiedza. Jesu Muponesi uyo akanga afamba, kutaura nekunamata navo, akanga atura mashoko etariro nekunyaradza kumwoyo yavo, akanga abviswa kwavari akaenda kudenga mashoko aya erunyararo achiri pamuromo waKe. Maungira ezwi raKe akanga adzoka kwavari. Apo gore rengirozi rakaMuchingamidza, akataura mazwi aya, “Tarirai, ndinemi nguva dzose.” Akakwira kudenga muchimiro chemunhu. Ivo vakaziva kuti akanga ava pamberi pechigarro chaMwari, uye Akanga achiri Shamwari naMuponesi wavo. Vakaziva kuti kunzwira kwaKe hakuna kushanduka uye kuti akanga achiri mumwe wavo. Akanga achiri kugona kushamwaridzana neavo vakanga vachiri kutambura pasi rino. Akanga achiratidza Mwari zvakanaka zveropa raKe rinokosha, achiratidza maoko nemakumbo akanga akasvibiswa neropa izvo zvaiva chirangaridzo chemuripo waakanga abhadharira avo vaakaponesa. Vaiziva kuti akange aenda kudenga kunovagadzirira nzvimbo, uye kuti akange achizouyazve kuzovatora kuti ave navo ikoko.

**(17) Jesu anokwanisa seiko kuva mumwoyo yevana vaKe nguva dzose?**

*Johane 14:16*

Apo vateveri vaJesu vakasangana pamwechete amuka aenda kudenga, vaiva nechidiso chekuunza minamoto yavo kuna baba muzita raJesu. Mukuremekedza kukuru nekuzvirereka kukuru vakakotamira pasi mumunamoto vachitaura vimbiso yaJohane 16 : 23, 24. Vakashandisa kutenda kwavo zvakanyanya vachitenda kuti, “Kristu ndiye wakafa, zvikuru ndiye wakamutswa kuvakafa, uri kurudyi rwaMwari, unotinyengereravo.” VaRoma 8:34. Pentekosta yakavaunzira kuvapo kwaMunyaradzi, uyo Jesu akati “uchava mukati menyu.” Akanga ataurawo kuti, “Zviri nani kwamuri, kuti ndiende, nokuti kana ndisingaendi, Munyaradzi haangavuyi kwamuri, asi kana ndikaenda, ndichamutumira kwamuri.” Johane 14:17; 16:7. Kubva nguva iyoyo zvichienda mberi, Jesu aizova mumwoyo yevana vaKe kuburikidza naMweya Mutsvene. Vakanga vatonyanya kuva pedyo naYe kupfuura zvavaiva pavaifamba naYe. Chiedza, rudo nesimba raJesu zvaiva mavari zvakanga zvavakuonekwa nevamwe vakadaro zvekuti, pavaiva navo, “ vakashamiswa; vakavaziva kuti vaiva naJesu.” Mabasa 4:13.

**(18) Mazwi aJesu etariro aiva evadzidzi chete here?**

*Johane 17:20*

Izvo Jesu zvaaiwa kuvadzidzi vake ndizvo zvaAnoshuva kuva kuvana vake nhasi. Mumunamoto waKe wekupedzisira akakomberedzwa neboka diki revadzidzi, akatirangarira pamwechete navo. Jesu akatinamatira, uye akakumbira kuti tive vamwe naYe, sezvo iYe ari mumwe naBaba. Kubatana kunotyisa zvakadii! Jesu akataura izvi pamusoro paKe, “Mwanakomana haagoni kuita chinhu ega.” “asi Baba, vanogara mandiri, ndivo vanoita mabasa avo.” Johane 5:19; 14:10.

**(19) Kana tikararama nekutenda, nokugoverana nevamwe ukuru hwaKe, uye kuramba tichigara maAri chii chinozoitika?**

*VaEfeso 4:15*

Kana tiina Kristu achigara mumwoyo yedu, achashanda matiri, “kuda nokuita nokuda kwaKe kwakanaka.” VaFiripi 2:13. Tichashanda semashandiro aakaita uye tigoratidza mweya waakaratidza. Mukumuda, uye kufamba naYe, “tinozokura maari muzvinhu zvose, iYe ari musoro, uye Kristu.”

*Ndinoona kuti muukama hwangu naKristu hapana kushingaira kana kunetseka kwandingaita, hapana zvandinogona kuzviitira ndega zvingakonzera kukura kwangu pamweya.*

<b>Tenderedza:</b>	<b>Hongu</b>	<b>Kwete</b>	<b>Handisati ndasarudza</b>
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*Zvandinofanira kungoita chete kumutsvaka nemwoyo wangu wese nekuzviisa maAri munharaunda yaKe inopa upenyu. Apo ndinobvumidza kuti upenyu hwangu hutongwe nekutungamirwa naYe uye ndichigara maAri nekutenda anondibatsira kukura maAri.*

<b>Tenderedza:</b>	<b>Hongu</b>	<b>Kwete</b>	<b>Handisati ndasarudza</b>
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*Bhaibheri rinodzidzisa kuti kana pfungwa dzangu, rudo rwangu rwese uye zvidiso zvangu zvavapana Jesu chete ndinova nechokwadi chekuti ndava ne “Mwanakomana” uye ndine chokwadi chekuwana hupenyu husingaperi.*

<b>Tenderedza:</b>	<b>Hongu</b>	<b>Kwete</b>	<b>Handisati ndasarudza</b>
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# Matsiko Kuna Kristu



## Kukura Pamweya